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**Legislative Hearing** United States. Congress. House. Committee on Education and Labor. Subcommittee on Postsecondary Education,1984      **Monthly Catalog of United States Government Publications** ,1995      Northeastern United States Water Supply Study United States. Army. Corps of Engineers. North Atlantic Division,1977      *The Code of Federal Regulations of the United States of America* ,1973 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government      *Decisions of the Comptroller General of the United States* United States. General Accounting Office,1984 March September and December issues include index digests and June issue includes cumulative tables and index digest

**Electrical Installation Record** ,1929      **Annual Report** Stephen P. Teale Data Center (Calif.),1989      **United States Code** United States,2018      American Artisan ,1916      *U.S. Government Research & Development Reports* ,1965

*The American Artisan and Hardware Record* ,1916      **American Machinist** ,1925      **Installation of President Edmund J. James** University of Illinois (Urbana-Champaign campus),1906      Official Gazette of the United States Patent Office USA Patent Office,1924      *Installation of Edmund Janes James, PH.D., LL.D., as President of the University* University of Illinois (Urbana-Champaign campus),1906      **The Institutional Care of the Insane in the United States and Canada** Henry Mills Hurd,1916      Yachting ,1986-11      American Artisan, Tinner and House Furnisher Daniel Stern,1916

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