

# The Theory of the Sublime from Longinus to Kant



ROBERT DORAN

# The Theory Of The Sublime From Longinus To Kant

**Theodore Ambrose Gracyk**

## **The Theory Of The Sublime From Longinus To Kant:**

The Theory of the Sublime from Longinus to Kant Robert Doran,2015-07-16 The first in depth treatment of the major theories of the sublime from Longinus to Kant    **The Theory of the Sublime from Longinus to Kant** Robert Doran,2015

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**Origins of Kant's Aesthetics** Robert R. Clewis,2023-01-26 Organized around eight themes central to aesthetic theory today this book examines the sources and development of Kant s aesthetics by mining his publications correspondence handwritten notes and university lectures Each chapter explores one of eight themes aesthetic judgment and normativity formal beauty partly conceptual beauty artistic creativity or genius the fine arts the sublime ugliness and disgust and humor Robert R Clewis considers how Kant s thought was shaped by authors such as Christian Wolff Alexander Baumgarten Georg Meier Moses Mendelssohn Johann Sulzer Johann Herder Francis Hutcheson David Hume Edmund Burke Henry Home Charles Batteux Jean Jacques Rousseau and Voltaire His resulting study uncovers and illuminates the complex development of Kant s aesthetic theory and will be useful to advanced students and scholars in fields across the humanities and studies of the arts

**Epistemological Sources of Kant's Aesthetic Theory** Theodore Ambrose Gracyk,1984    **Feminism/Femininity in Chinese Literature** ,2016-08-22 The present volume of Critical Studies is a collection of selected essays on the topic of feminism and femininity in Chinese literature Although feminism has been a hot topic in Chinese literary circles in recent years this remarkable collection represents one of the first of its kind to be published in English The essays have been written by well known scholars and feminists including Kang I Sun Chang of Yale University and Li Ziyun a writer and feminist in Shanghai China The essays are inter and multi disciplinary covering several historical periods in poetry and fiction from the Ming Qing periods to the twentieth century In particular the development of women s writing in the New Period post 1976 is examined in depth The articles thus offer the reader a composite and broad perspective of feminism and

the treatment of the female in Chinese literature As this remarkable new collection attests the voices of women in China have begun calling out loudly in ways that challenge prevalent views about the Chinese female persona     **The Sublime** Timothy M. Costelloe,2012-07-30 This volume offers readers a unique and comprehensive overview of theoretical perspectives on the sublime the singular aesthetic response elicited by phenomena that move viewers by transcending and overwhelming them The book consists of an editor s introduction and fifteen chapters written from a variety of disciplinary perspectives Part One examines philosophical approaches advanced historically to account for the phenomenon beginning with Longinus moving through eighteenth and nineteenth century writers in Britain France and Germany and concluding with developments in contemporary continental philosophy Part Two explores the sublime with respect to particular disciplines and areas of study including Dutch literature early modern America the environment religion British Romanticism the fine arts and architecture Each chapter is both accessible for non specialists and offers an original contribution to its respective field of inquiry     *The Sublime* Lap-Chuen Tsang,1998 An important work offering a viable theory for the concept of Sublime in philosophy This is a work of quite unusual philosophical interest original and deeply insightful Dr Tsang argues on the one hand that sublimity is not a property of objects regarded as sublime but belongs to our construal of objects while on the other he also argues that when we so construe an object we are giving expression to some limit to our life not an external barrier but a limit internal to it But what lies at the limit cannot be represented So the sublime can be evoked by language but not represented in it This leads Dr Tsang on to a philosophical analysis of evocation and of the evocative possibilities of a sublime object What he says about evocation presupposes and requires for its completion an account of how affective elements are involved in the experience of the sublime and what he claims here is that there is no one feeling or type of feeling involved in the experience of the sublime but that a wide range of different feelings may be involved on different occasions The quality of the feeling is closely bound up with the character of the experience of the sublime as a limit experience Finally Dr Tsang considers the cultural and social context of experiences of the sublime both what is universally recognized as sublime because bound up with the general conditions of human life and what is specific to particular cultural and social contexts He then moves to the conclusion to examine the relationship of the sublime to human willing As a postscript there is an excellent treatment of Kant s theory of the sublime     **The Bloomsbury Dictionary of Eighteenth-Century German Philosophers** Heiner F. Klemme,Manfred Kuehn,2016-06-30 The Bloomsbury Dictionary of Eighteenth Century German Philosophers is a landmark work Covering one of the most innovative centuries for philosophical investigation it features more than 650 entries on the eighteenth century philosophers theologians jurists physicians scholars writers literary critics and historians whose work has had lasting philosophical significance Alongside well known German philosophers of that era Gottfried Wilhelm Leibniz Immanuel Kant and Georg Wilhelm Friedrich Hegel the Dictionary provides rare insights into the lives and minds of lesser known individuals who influenced the shape of philosophy Each entry discusses a particular philosopher s life contributions

to the world of thought and later influences focusing not only on their most important published writings but on relevant minor works as well Bibliographical references to primary and secondary source material are included at the end of entries to encourage further reading while extensive cross referencing allows comparisons to be easily made between different thinkers ideas and practices For anyone looking to understand more about the century when enlightenment thinking arrived in Germany and established conceits were challenged The Bloomsbury Dictionary of Eighteenth Century German

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**A History of Philosophy with Especial Reference to the Formation and Development of Its Problems and Conceptions** Wilhelm Windelband,1901 **The Sublime in Kant and Beckett**

Bjørn K. Myskja,2012-10-25 Beckett s novel Molloy and the question how this work evokes a particular kind of feeling associated with its exhibition of meaninglessness namely the feeling of the sublime is the point of departure for this study Kant s theory of the sublime is interpreted within the framework of his aesthetic and moral theories suggesting a way to understand the claim to universal validity for aesthetic judgements Kant claims that the judgement of the sublime serves morality but he fails to provide this link so a theory of how this aesthetic judgement can contribute to the cultivation of moral character is developed It is argued that Kant held that art including narrative art like the novel can be sublime Kant s theory of the sublime is shown to be relevant for modern works of art and the application of this Kantian framework throws new light on the discussion of the moral aspects of Beckett s literary work According to this account Molloy is a sublime work of art and despite its amoral content can serve the reader s moral cultivation *The Contemporary Sublime* Paul Crowther,1995 *Introducing Kant* Christopher Want,Andrzej Klimowski,1999 One in a series of beginners

guides to philosophical subjects this book focuses on Immanuel Kant's well known critiques of Pure Reason Practical Reason and Judgement and leads the reader through the concepts of his work     *The Continuum Encyclopedia of Modern Criticism and Theory* Julian Wolfreys, Ruth Robbins, Kenneth Womack, Kara Kalenius, 2002-04-10 The Continuum Encyclopedia of Modern Criticism and Theory offers the student of literary and cultural studies a comprehensive single volume guide to the history and development of criticism in the humanities as the twenty first century opens While emphasizing the theory and practice of literary and cultural criticism it provides extensive coverage of related and contextual discourses as well as critical overviews of the work and reception of major figures responsible directly or indirectly for the development of those discourses in the now related areas of philosophy poetics politics aesthetics linguistics and psychoanalysis From the Foreword     *A History of Philosophy* Wilhelm Windelband, James Hayden Tufts, 1907     **The Harmony of Reason** Francis X. J. Coleman, 1974 The Harmony of Reason is the first book length critical study of Kant's Critique of Judgement shedding new light on this often overlooked work and Kant's other writings on aesthetics Francis X J Coleman's deep analysis of Kant is intended for readers interested in philosophy fine arts and literary criticism     *The Century Book of Facts* Henry Woldmar Ruoff, 1906

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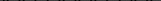
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