

# They Call Me Moses Masaoka

**An American Saga**

*The dramatic story of a  
Japanese American devoted  
to the welfare of his people  
in this country and in  
the land of his ancestry*

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**MIKE MASAOKA**  
**with Bill Hosokawa**

*Author of Nisei*

Ed Conroy Bookseller Ed Conroy Bookseller Ed

# They Call Me Moses Masaoka An American Saga

**Michael R. Jin**



## **They Call Me Moses Masaoka An American Saga:**

*They Call Me Moses Masaoka* Mike Masaoka, Bill Hosokawa, 1987 One of the first Japanese Americans to volunteer for service during World War II Mike Masaoka spearheaded the drive to eliminate race as a consideration in the American naturalization laws 8 pages of black and white photographs

**Reorienting the Pure Land** Michael Kenji Masatsugu, 2023-07-31 Post World War II historical developments including Japanese American resettlement the US occupation of Japan the Cold War and decolonization in an emerging Third World created both a climate of uncertainty and possibility for the future of Japanese American Buddhism in the United States As both a racial minority and as adherents of a non Christian religious tradition with roots in Asia Nikkei Buddhists faced distinct challenges in asserting their religion as part of their ethnic heritage Adaptations associated with Nisei Buddhism sought to prioritize cultural assimilation as prescribed by US government officials and other proponents of racial liberalism while also seeking to maintain Shin Buddhist tradition claiming it as integral to Nikkei heritage and part of a tradition of American religious freedom Nisei also presented Buddhism as a world religion which served as more than a rhetorical strategy since many Nisei extended their vision of the sangha community of Buddhists to include connections with Buddhists in Japan and South and Southeast Asia But Nisei Buddhism's emerging influence among American Shin Buddhist communities would be challenged by converts and a younger generation of more progressive Nikkei during the 1960s *Reorienting the Pure Land* is the first historical study of Nisei Shin Buddhists in the United States during the tumultuous period between World War II and the early decades of the Cold War This book examines Nisei led adaptations to American Shin Buddhist institutions and organizations in an effort to reconstitute Nikkei Buddhist communities following the end of World War II and release from US government sponsored concentration camps Taking a transnational perspective this text establishes the importance of Buddhism in shaping networks in the United States and across the globe and is the first to highlight the centrality of ethnic Buddhism in building the terms of racial inclusion and the construction of Asian Americans as a model minority In addressing themes of religious adaptation cultural nationalism and global connection *Reorienting the Pure Land* makes new contributions to the fields of Japanese American history the history of Buddhism in America and the study of Cold War racial liberalism

**When Can We Go Back to America?** Susan H. Kamei, 2022-09-27 An oral history about Japanese internment during World War II after the bombing of Pearl Harbor from the perspective of children and young people affected

Citizens, Immigrants, and the Stateless Michael R. Jin, 2021-11-16 From the 1920s to the eve of the Pacific War in 1941 more than 50 000 young second generation Japanese Americans Nisei embarked on transpacific journeys to the Japanese Empire putting an ocean between themselves and pervasive anti Asian racism in the American West Born U S citizens but treated as unwelcome aliens this contingent of Japanese Americans one in four U S born Nisei came in search of better lives but instead encountered a world shaped by increasingly volatile relations between the U S and Japan Based on transnational and bilingual research in the

United States and Japan Michael R Jin recuperates the stories of this unique group of American emigrants at the crossroads of U S and Japanese empire From the Jim Crow American West to the Japanese colonial frontiers in Asia and from internment camps in America to Hiroshima on the eve of the atomic bombing these individuals redefined ideas about home identity citizenship and belonging as they encountered multiple social realities on both sides of the Pacific Citizens Immigrants and the Stateless examines the deeply intertwined histories of Asian exclusion in the United States Japanese colonialism in Asia and volatile geopolitical changes in the Pacific world that converged in the lives of Japanese American migrants

**Nisei Naysayer** James Matsumoto Omura, 2018-08-28 Among the fiercest opponents of the mass incarceration of Japanese Americans during World War II was journalist James Jimmie Matsumoto Omura In his sharp penned columns Omura fearlessly called out leaders in the Nikkei community for what he saw as their complicity with the U S government's unjust and unconstitutional policies particularly the federal decision to draft imprisoned Nisei into the military without first restoring their lost citizenship rights In 1944 Omura was pushed out of his editorship of the Japanese American newspaper Rocky Shimpo indicted arrested jailed and forced to stand trial for unlawful conspiracy to counsel aid and abet violations of the military draft He was among the first Nikkei to seek governmental redress and reparations for wartime violations of civil liberties and human rights In this memoir which he began writing towards the end of his life Omura provides a vivid account of his early years his boyhood on Bainbridge Island summers spent working in the salmon canneries of Alaska riding the rails in search of work during the Great Depression honing his skills as a journalist in Los Angeles and San Francisco By the time of the attack on Pearl Harbor Omura had already developed a reputation as one of the Japanese American Citizens League's most adamant critics and when the JACL leadership acquiesced to the mass incarceration of American born Japanese he refused to remain silent at great personal and professional cost Shunned by the Nikkei community and excluded from the standard narrative of Japanese American wartime incarceration until later in life Omura seeks in this memoir to correct the cockeyed history to which Japanese America has been exposed Edited and with an introduction by historian Arthur A Hansen and with contributions from Asian American activists and writers Frank Chin Yosh Kuromiya and Frank Abe Nisei Naysayer provides an essential firsthand account of Japanese American wartime resistance

**Barbed Voices** Arthur A. Hansen, 2018-11-05 Barbed Voices is an engaging anthology of the most significant published articles written by the well known and highly respected historian of Japanese American history Arthur Hansen updated and annotated for contemporary context Featuring selected inmates and camp groups who spearheaded resistance movements in the ten War Relocation Authority administered compounds in the United States during World War II Hansen's writing provides a basis for understanding why when where and how some of the 120 000 incarcerated Japanese Americans opposed the threats to themselves their families their reference groups and their racial ethnic community What historically was benignly termed the Japanese American Evacuation was in fact a social disaster which unlike a natural disaster is man made Examining the

emotional implications of targeted systemic incarceration Hansen highlights the psychological traumas that transformed Japanese American identity and culture for generations after the war While many accounts of Japanese American incarceration rely heavily on government documents and analytic texts Hansen's focus on first person Nikkei testimonies gathered through powerful oral history interviews gives expression to the resistance to this social disaster Analyzing the evolving historical memory of the effects of wartime incarceration Barbed Voices presents a new scholarly framework of enduring value It will be of interest to students and scholars of oral history US history public history and ethnic studies as well as the general public interested in the WWII experience and civil rights

**Asian American History and Culture: An Encyclopedia** Huping Ling, Allan W. Austin, 2015-03-17 With overview essays and more than 400 A-Z entries this exhaustive encyclopedia documents the history of Asians in America from earliest contact to the present day Organized topically by group with an in-depth overview essay on each group the encyclopedia examines the myriad ethnic groups and histories that make up the Asian American population in the United States Asian American History and Culture covers the political social and cultural history of immigrants from East Asia Southeast Asia South Asia the Pacific Islands and their descendants as well as the social and cultural issues faced by Asian American communities families and individuals in contemporary society In addition to entries on various groups and cultures the encyclopedia also includes articles on general topics such as parenting and child rearing assimilation and acculturation business education and literature More than 100 images round out the set

**The Gateway to the Pacific** Meredith Oda, 2018-12-27 In the decades following World War II municipal leaders and ordinary citizens embraced San Francisco's identity as the Gateway to the Pacific using it to reimagine and rebuild the city The city became a cosmopolitan center on account of its newfound celebration of its Japanese and other Asian American residents its economy linked with Asia and its favorable location for transpacific partnerships The most conspicuous testament to San Francisco's postwar transpacific connections is the Japanese Cultural and Trade Center in the city's redeveloped Japanese American enclave Focusing on the development of the Center Meredith Oda shows how this multilayered story was embedded within a larger story of the changing institutions and ideas that were shaping the city During these formative decades Oda argues San Francisco's relations with and ideas about Japan were being forged within the intimate local sites of civic and community life This shift took many forms including changes in city leadership new municipal institutions and especially transformations in the built environment Newly friendly relations between Japan and the United States also meant that Japanese Americans found fresh if highly constrained job and community prospects just as the city's African Americans struggled against rising barriers San Francisco's story is an inherently local one but it also a broader story of a city collectively if not cooperatively reimaging its place in a global economy

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**Bulletin of**

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**Newsletter** ,1990      Books on Japan in Western Languages Recently Acquired by the National Diet Library Kokuritsu Kokkai Toshokan,1990      **The Cumulative Book Index** ,1989 A world list of books in the English language      **Book Review Digest** ,1988      **The Long Road to Manzanar** Michael Joseph Meloy,2004      Nisei Linguists James C. McNaughton,2006 At the start of World War II the U S Army turned to Americans of Japanese ancestry to provide vital intelligence against Japanese forces in the Pacific Nisei Linguists Japanese Americans in the Military Intelligence Service during World War II tells the story of these soldiers how the Military Intelligence Service MIS recruited and trained them and how they served in every battle and campaign in the war against Japan Months before Pearl Harbor the Western Defense Command WDC selected sixty Nisei soldiers for Japanese language training When the WDC forcibly removed more than 100 000 persons of Japanese ancestry from the West Coast MIS continued to recruit Nisei from the relocation camps and later from Hawaii Over the next four years the school graduated nearly 6 000 military linguists including dozens of Nisei women and hundreds of Caucasians Nisei Linguists tells the remarkable story of those who served with Army and Marine units from Guadalcanal to the Philippines Iwo Jima and Okinawa Their duties included translation interrogation radio monitoring and psychological warfare They staffed theater level intelligence centers such as the Allied Translator and Interpreter Section in the Southwest Pacific Area In China Burma and India they served with the Office of Strategic Services Merrill s Marauders and Commonwealth forces Others served with the Army Air Forces or within the continental United States At war s end the Nisei facilitated local surrenders of Japanese forces as well as the occupation Working in military government war crimes trials censorship and counterintelligence the MIS Nisei contributed to the occupation s ultimate success      **America's Japanese Hostages** Thomas Connell,2002-07-30 Connell uncovers a little known World War II top secret program The United States demanded that Latin American governments deport or allow the United States to take anyone of Japanese ancestry and place them in camps in Texas and New Mexico The plan was to trade them for American civilians held by the Japanese Although Peru was the most enthusiastic participant in this program expelling nearly 5 000 Peruvian citizens of Japanese ancestry other Latin American countries participated as well Connell traces the reasons for prejudice and discrimination the specific programs and the post war efforts of those held in American relocation camps to secure restitution Through the wide use of oral interviews as well as documents Connell shows the very human side of this effort which in many ways parallels the discrimination Americans of Japanese ancestry faced during the war This book provides a thorough and intriguing story of interest to general readers as well as scholars students and other researchers involved with World War II and Latin American history

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