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Intertextuality in Equiano. A Testimony of Rational Dissent Jonathan Vogel, 2023-10-17 Seminar paper from the year 2023 in the subject English Language and Literature Studies Other grade 1 7 University of Wuppertal Anglistik course Race and Gender 1770 1830 language English abstract At a time when morality has been increasingly separated from the aspect of the supernatural and placed within the human being himself far and foremost by philosophers like Jean Jacques Rousseau Equiano tries to connect these two strands of thought He combines religious and enlightened ideals in order to form one coherent moral argument against the toleration of slavery In this paper I will analyse how intertextual elements more specifically explicit single text references are implemented by the author and how this can provide clarification on how Equiano is able to unite these two actually opposing world views in his argumentation Man was born free and he is everywhere in chains Those who think themselves the masters of others are indeed greater slaves than they Although Olaudah Equiano would probably have agreed to this statement and many other ideas by Rousseau he would not have quoted the French philosopher and forerunner of the Enlightenment in his Interesting Narrative If one were to arrange the individual years of human history according to the weight of the historical events the year 1789 would be assigned a special significance The worldwide sense of mission of the values of the French Revolution and the Declaration des Droits de l'homme et du Citoyen mark the culmination of an era in which the understanding of humanity and what it means to be human was redefined These maxims were the result of the assurance of a universal sense of right and wrong and the conviction that the individual's right to happiness was man's greatest purpose Moreover this body of thought was detached from the connection to a supernatural being but was rather based on a reliance on human sympathy or sentiment as the catalyst for moral choice and encouraged the belief that each individual had the power to control his or her own destiny Gura The time was marked by a philosophical shift from rigid theology to the values of Deism and moral naturalism Ruland Bradbury Therefore people were less interested in the metaphysical verities of introspective divines than in the progress of ordinary individuals relating now to their fellow beings through emotions and experiences they shared Gura Reference & User Services Quarterly, 2007

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Table of Contents Goodreads Choice Ideas Login

1. Understanding the eBook Goodreads Choice Ideas Login
 - The Rise of Digital Reading Goodreads Choice Ideas Login
 - Advantages of eBooks Over Traditional Books
2. Identifying Goodreads Choice Ideas Login
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Goodreads Choice Ideas Login
 - User-Friendly Interface
4. Exploring eBook Recommendations from Goodreads Choice Ideas Login
 - Personalized Recommendations
 - Goodreads Choice Ideas Login User Reviews and Ratings
 - Goodreads Choice Ideas Login and Bestseller Lists
5. Accessing Goodreads Choice Ideas Login Free and Paid eBooks
 - Goodreads Choice Ideas Login Public Domain eBooks
 - Goodreads Choice Ideas Login eBook Subscription Services
 - Goodreads Choice Ideas Login Budget-Friendly Options
6. Navigating Goodreads Choice Ideas Login eBook Formats

- ePub, PDF, MOBI, and More
 - Goodreads Choice Ideas Login Compatibility with Devices
 - Goodreads Choice Ideas Login Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Goodreads Choice Ideas Login
 - Highlighting and Note-Taking Goodreads Choice Ideas Login
 - Interactive Elements Goodreads Choice Ideas Login
 8. Staying Engaged with Goodreads Choice Ideas Login
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Goodreads Choice Ideas Login
 9. Balancing eBooks and Physical Books Goodreads Choice Ideas Login
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Goodreads Choice Ideas Login
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Goodreads Choice Ideas Login
 - Setting Reading Goals Goodreads Choice Ideas Login
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Goodreads Choice Ideas Login
 - Fact-Checking eBook Content of Goodreads Choice Ideas Login
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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