



# ***Summit***<sup>®</sup>

## GRILL OWNER'S GUIDE

**E-670<sup>™</sup> · S-670<sup>™</sup>**

**LP**

**YOU MUST READ THIS OWNER'S GUIDE  
BEFORE OPERATING YOUR GAS GRILL.**

### **⚠ DANGER**

If you smell gas:

- 1) Shut off gas to the appliance.
- 2) Extinguish any open flames.
- 3) Open lid.
- 4) If odor continues, keep away from the appliance and immediately call your gas supplier or your fire department.

### **⚠ WARNING**

- 1) Do not store or use gasoline or other flammable liquids or vapors in the vicinity of this or any other appliance.
- 2) An LP tank not connected for use shall not be stored in the vicinity of this or any other appliance.

Leaking gas may cause a fire or explosion which can cause serious bodily injury, death, or damage to property.

Carefully follow all leak-check procedures in this Owner's Guide prior to grill operation. Do this even if the grill was dealer-assembled.

Do not ignite this appliance without first reading the burner ignition sections of this manual.

**THIS GAS APPLIANCE IS  
DESIGNED FOR OUTDOOR  
USE ONLY.**

**NOTICE TO INSTALLER:** These instructions must be left with the owner, who should keep them for future use.

## **REGISTER YOUR GRILL**

Thank you for purchasing a Weber® grill. Take a few minutes to protect your investment by registering your grill online at [www.weber.com](http://www.weber.com). Reference the serial number on the front cover of this owner's guide.



**59826**

US - ENGLISH  
10/01/16

# Weber Summit Manual

**John M. Woram**



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February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications  
September issue includes List of depository libraries June and December issues include semiannual index     **Gray's New  
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, 1985     **The Mines Handbook** Walter Garfield Neale, Lenox Hawes Rand, Edward Barney Sturgis, 1920     **The Mines  
Handbook** , 1920     **Public Documents, State of Utah** Utah, 1901     NEA Handbook and Manual for Local, State, and  
National Associations National Education Association of the United States, 1948     Vermont Legislative Documents and  
Official Reports Vermont, 1901     *Identification Manual* , 1981     *The Bulletin Year Book for 1924- and Citizens' Manual of  
Philadelphia ...* , 1924     *Sound Recording Handbook* John M. Woram, 1989 The basics of recording and audio technology this  
book imparts a basic understanding of the technology involved in sound recording Includes delay and reverberation systems  
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