

## 5<sup>th</sup> -8<sup>th</sup> Grade Book Review Template Pick Summer Work Assignments

*Choose one of the following books to read in its entirety this summer and complete the corresponding, semi-specific assignments.*

| 5 <sup>th</sup> Grade                                  | 6 <sup>th</sup> Grade                                         | 7 <sup>th</sup> Grade                        | 8 <sup>th</sup> Grade                            |
|--------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|--------------------------------------------------|
| <i>Where the Red Fern Grows</i><br>by Wilson Rawls     | <i>Ginger the Overlander</i><br>by Suzanne Collins            | <i>Hatchet</i><br>by Gary Paulsen            | <i>The Phantom Tollbooth</i><br>by Norton Juster |
| <i>Sign of the Beaver</i><br>by Elizabeth George Speer | <i>The Lion, the Witch, and the Wardrobe</i><br>by C.S. Lewis | <i>The City of Ember</i><br>by Jeanne DuPrau | <i>Twilight With Alice</i><br>by Mitch Albom     |

### Part I: Book Summary

Use the checklist below to guide your completion of a four-paragraph book report after you have finished reading your assigned novel. Each paragraph should include no less than 3 sentences each and include thoughtful, specific details.

**Paragraph #1:** Write about the setting (when and where the story takes place).

- State the novel's title and author's name in your topic sentence.
- Introduce the main character (protagonist) in the story.
- Include his or her name, character traits/qualities.
- Discuss what conflict/problem the main character faces in the story.
- Be sure to include the answer to who, what, when, where, and how.

**Paragraph #2:** Summarize what happens to build the conflict.

- What major decision(s) did the main character have to make?
- How the conflict is solved in the end.
- Use transition words to help your summary flow.
- What theme/lesson did you learn from the character's experiences?

|         |            |             |             |
|---------|------------|-------------|-------------|
| but     | and        | because     | so that     |
| instead | otherwise  | not         | as a result |
| then    | finally    | then        | later       |
| but     | after that | for example | looking     |

**Paragraph #3:** Write a paragraph giving your opinion on the book.

- Include why you like or dislike the book. Give details, for example, was the book's storyline easy or difficult to follow?
- Was the series of events told in order, or were there flashbacks and foreshadowing?
- Was it predictable/not predictable?
- Did you like the ending?
- What was your favorite part?
- What connections did you make with your life and/or other books or movies?
- Discuss the author's style of writing and give examples from the book.

**Paragraph #4:** Explain whether you would recommend this book to a friend.

- Rate the book from 1 star to 5 stars and give reasons and examples to defend your rating.
- Examples should include a quote or quotes from the book or a summary of the part of the book that you enjoyed or did not enjoy.

# Summer Work For 8th Grade

**Evan-Moor Educational Publishers**

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the publisher's name.

## Summer Work For 8th Grade:

Municipal Year Book New Haven (Conn.),1915      **Studies in Education from the Department of Education of the State University of Iowa** ,1929      **An Evaluation of Two Special Purposes of Junior High School: Economy of Time and Bridging the Gap** Ralph Abner Fritz,1927      *A Critical Analysis of Student Persistence at the University of Iowa* Russell Tallman (Warrick),1929      *University of Iowa Studies in Education* University of Iowa,1927      **Young People and Work** Robin Price,Paula McDonald,2016-02-11 This edited book brings together empirical studies of young people in paid employment from a variety of disciplinary perspectives and in different national settings In the context of increasing youth labour market participation rates and debates about the value of early employment it draws on multi level analyses to reflect the complexity of the field Each of the three sections of the book explores a key aspect of young people s employment their experience of work intersections between work and education and the impact of other actors and institutions The book contributes to broadening and strengthening knowledge about the opportunities and constraints that young people face during their formative experiences in the labour market This book will be required reading for all those working in the fields of sociology employment relations and education      *Daily Summer Activities* Evan-Moor Educational Publishers,2018 Help children prepare for the next grade with Daily Summer Activities This full color workbook contains engaging activities that practice essential skills across subject areas including reading math and writing With one or two activities per day over a 10 week period Daily Summer Activities helps to keep skills sharp and build confidence      **Five Case Studies for Youth-at-risk Project** ,1988      Municipal Documents of the City of Beverly, Massachusetts Beverly (Mass.),1917      Report Pennsylvania. Dept. of Public Instruction,1912      **Bulletin of the State Normal School, Duluth, Minnesota** ,1910      **Chicago Schools Journal** ,1929      The Detroit Educational Bulletin Detroit (Mich.). Board of Education,1920      Report Pennsylvania. Department of Public Instruction,1916      **The Public Schools** ,1914      Reader's Guide to Periodical Literature Supplement ,1923 These vols contain the same material as the early vols of Social sciences humanities index      **School and Home Education** ,1919      **Report of the Superintendent of Public Instruction of the Commonwealth of Pennsylvania, for the Year Ending ...** Pennsylvania. Department of Public Instruction,1912      *The Biennial Report of the Superintendent of Public Instruction* Pennsylvania. Department of Public Instruction,1912      **Harper's Bazaar** ,1921

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