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THE CULTURAL REVOLUTION

A Very Short Introduction

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Mao: A Very Short Introduction Delia Davin, 2013-04-25 As a giant of 20th century history, Mao Zedong played many roles: peasant revolutionary, patriotic leader against the Japanese occupation, Marxist theoretician, modernizer, and visionary despot. This Very Short Introduction chronicles Mao's journey from peasant child to ruler of the most populous nation on Earth. He was a founder of both the Chinese Communist Party and the Red Army, and for many years he fought on two fronts for control of the Party and in an armed struggle for the Party's control of the country. His revolution unified China and began its rise to world power status. He was the architect of the Great Leap Forward that he hoped would make China both prosperous and egalitarian, but instead ended in economic disaster resulting in millions of deaths. It was Mao's growing suspicion of his fellow leaders that led him to launch the Cultural Revolution, and his last years were dogged by ill health and his despairing attempts to find a successor whom he trusted. Delia Davin provides an invaluable introduction to Mao, showing him in all his complexity: ruthless, brutal, and ambitious, a man of enormous talent and perception, yet a leader who is still detested by some and venerated by others.

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The Cultural Revolution: A Very Short Introduction Richard Curt Kraus, 2012-01-06 China's decade long Great Proletarian

Cultural Revolution shook the politics of China and the world Even as we approach its fiftieth anniversary the movement remains so contentious that the Chinese Communist Party still forbids fully open investigation of its origins development and conclusion Drawing upon a vital trove of scholarship memoirs and popular culture this Very Short Introduction illuminates this complex often obscure and still controversial movement Moving beyond the figure of Mao Zedong Richard Curt Kraus links Beijing s elite politics to broader aspects of society and culture highlighting many changes in daily life employment and the economy Kraus also situates this very nationalist outburst of Chinese radicalism within a global context showing that the Cultural Revolution was mirrored in the radical youth movement that swept much of the world and that had imagined or emotional links to China s red guards Yet it was also during the Cultural Revolution that China and the United States tempered their long hostility one of the innovations in this period that sowed the seeds for China s subsequent decades of spectacular economic growth

Modern China: A Very Short Introduction Rana Mitter,2016-02-25 China today is never out of the news from international finance to human rights controversies global coverage of its rising international presence and the Chinese economic miracle It seems to be a country of contradictions a peasant society with some of the world s most futuristic cities heir to an ancient civilization that is still trying to find a modern identity This Very Short Introduction offers the reader an entry to understanding the world s most populous nation giving an integrated picture of modern Chinese society culture economy politics and art In this new edition Rana Mitter addresses China s current global position accounting for the country s growth in global significance over the past decade ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable [The Cultural Revolution at the Margins](#) Yiching Wu,2014-06-09 The Cultural Revolution began from above yet it was students and workers at the grassroots who advanced the movement s radical possibilities by acting and thinking for themselves Resolving to suppress the resulting crisis Mao set events in motion in 1968 that left out in the cold those rebels who had taken it most seriously Yiching Wu shows

Fragmented Memories and Screening Nostalgia for the Cultural Revolution Jing Meng,2020-08-19 Fragmented Memories and Screening Nostalgia for the Cultural Revolution argues that films and TV dramas about the Cultural Revolution made after China s accession to the WTO in 2001 tend to represent personal memories in a markedly sentimental nostalgic and fragmented manner This new trend is a significant departure from earlier films about the subject which are generally interpreted as national allegories not private expressions of grief regret or other personal feelings With China entering a postsocialist era the ideological conflation of socialism and global capitalism has generated enough cultural ambiguity to allow a space for the expression of personalized reminiscences of the past By presenting these personal memories in effect alternative narratives to official history on screen individuals now seem to have some agency in narrating

and constructing history At the same time such autonomy can be easily undermined since the promotion of the sentiment of nostalgia is often subjected to commodification Sentimental treatments of the past may simply be a marketing strategy Underplaying political issues is also a safer way for films and TV dramas to secure public release in mainland China Meng concludes that the new mode of representing the past is shaped by the current sociopolitical conditions these personal memories and micro narratives can be understood as the defining ways of remembering in China's postsocialist era

Fragmented Memories and Screening Nostalgia for the Cultural Revolution takes a comprehensive look at contemporary screen depictions of the Cultural Revolution The book convincingly ties close readings of the works analysed with broader social and cultural phenomena that already are hot topics of study and debate offering something original while also being closely engaged with existing scholarship Jason McGrath University of Minnesota

Breaking through the tired dichotomy between personal and collective narratives individual memory and grand history this refreshing book sheds much light on film memories of the Cultural Revolution in the post socialist millennium In a limpid and engaging style Jing Meng probes memory's nostalgia and imbrication with the collective destiny and critiques the personal focus aligned with neoliberal economy and commodification Ban Wang Stanford University *The Cultural Revolution..* , **The Cultural Politics of U.S. Immigration** Leah Perry, 2016-09-27

How the immigration policies and popular culture of the 1980's fused to shape modern views on democracy In the 1980s amid increasing immigration from Latin America the Caribbean and Asia the circle of who was considered American seemed to broaden reflecting the democratic gains made by racial minorities and women Although this expanded circle was increasingly visible in the daily lives of Americans through TV shows films and popular news media these gains were circumscribed by the discourse that certain immigrants for instance single and working mothers were feared censured or welcomed exclusively as laborers In *The Cultural Politics of U S Immigration* Leah Perry argues that 1980s immigration discourse in law and popular media was a crucial ingredient in the cohesion of the neoliberal idea of democracy Blending critical legal analysis with a feminist media studies methodology over a range of sources including legal documents congressional debates and popular media such as *Golden Girls* *Who's the Boss* *Scarface* and *Mi Vida Loca* Perry shows how even while multicultural immigrants were embraced they were at the same time disciplined through gendered discourses of respectability Examining the relationship between law and culture this book weaves questions of legal status and gender into existing discussions about race and ethnicity to revise our understanding of both neoliberalism and immigration

The Legacy of Tolstoy Robert M. Croskey, 2008 Drawing on extensive research in Russian archives Robert Croskey examines how Alexandra Tolstoy the youngest daughter of Russian writer Lev Leo Tolstoy sought to preserve the work of her father after the Bolshevik Revolution in October 1917 Best known as the founder and lifelong president of the Tolstoy Foundation in New York where she worked to assist Russian migrants Alexandra Tolstoy was determined to maintain her family's estate at Iasnaia Poliana as a museum and living memorial to her father's ideals in

addition she was involved with the Tolstoy museums in Moscow and in preparing her father's manuscripts for publication. Croskey shows how Tolstoy's daughter drew upon patronage networks to sustain Iasnaia Poliana as ideologically hostile winds blew around her and how and why a precarious accommodation with the Bolshevik government broke down. The story culminates with her emigration from Soviet Russia in 1929 when she was forty-five. The Legacy of Tolstoy interweaves Alexandra Tolstoy's life with events in Soviet history and illuminates Lev Tolstoy's legacy during the Soviet period. Robert Croskey is professor of history at Muhlenberg College, Allentown, Pennsylvania. **BiblioAsia**, 2016-07 **Talking Book Topics**, 2017 **Publishing in the People's Republic of China** Harald Richter, 1978 **Comparative Economic Systems** Morris Bornstein, 1974 **Inside the Cultural Revolution** Jack Chen, 1975 *Asian Survey*, 1972 *Books Abroad*, 1929 **Eight Contemporary Chinese Poets** Naikan Tao, Tony Prince, 2006. An anthology of poems by Yang Lian, Jiang He, Han Dong, Yu Jian, Zhai Yongming, Zhang Zhen, Xi Chuan, and Hai Zi. These poets have initiated the trends of elitist poetry, neo-realist poetry, women's poetry, and cosmopolitan poetry that dominated Chinese poetry from the mid-1980s for almost two decades and remains a continuing presence today. **Guide to Marxist Philosophy** Joseph M. Bochenski, 1972

The French Revolution William Doyle, 2019-12-05. The French Revolution is a time of history made familiar from Dickens, Baroness Orczy, and Tolstoy as well as the legends of let them eat cake and tricolours. Beginning in 1789, this period of extreme political and social unrest saw the end of the French monarchy, the death of an extraordinary number of people beneath the guillotine's blade during the Terror, and the rise of Napoleon as well as far-reaching consequences still with us today, such as the enduring ideology of human rights and decimalization. In this Very Short Introduction, William Doyle introduces the French old regime and considers how and why it collapsed. Retelling the unfolding events of the revolution, he analyses why the revolutionaries quarrelled with the king, the church, and the rest of Europe; why this produced Terror; and finally how it accomplished rule by a general. Doyle also discusses how and why the revolution destroyed the age-old cultural, institutional, and social structures in France and beyond. In this new edition, Doyle includes new sections highlighting the main developments in the field since the first edition, before exploring the legacy of the revolution in the form of rationality in public affairs and responsible government. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

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