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and the Structure of Knowledge Phillip Ferreira, 1999-04-29 This book examines some of the central logical and epistemological doctrines of British idealist philosopher F H Bradley Through a detailed analysis of Bradley s doctrine of judgment and its relation to feeling Phillip Ferreira views as mistaken recent efforts to see Bradley as a writer in the tradition of anglo empiricism And though the significance of Bradley s thought remains great Ferreira contends that it stands at a considerable distance from mainstream philosophical analysis Arguing against those who see Bradley as either a skeptic or a mystic Bradley and the Structure of Knowledge places the thought of the nineteenth century Oxford philosopher where it was originally understood to belong firmly in the tradition of rationalistic idealism **100 of the Worst Ideas in History**

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