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WORDS OF
WISDOM



Patrick Schwenk

The Dig Proverbs The Dig For Kids

Emma Umana Clasberry

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The Igbo proverb J. Obii J. Nwachukwu-Agbada, 2002

California Garden, 1926 **African Culture Through Proverbs** Emma Umana Clasberry, 2010-04-01 Proverbs are abbreviated but complete statements which convey our thought with dignity and precision They are principles of life and provide guidance to our daily walk in areas of relationships with other human beings physical nature such as animals and plants spiritual phenomena and other non spiritual elements in the universe Proverbs give us some encouragement and hope when we are weak and in despair and feel hopeless They give us words of admonition warning and redirection when we fall or derail as we journey through life In the face of threatening life encounter we can invoke appropriate proverb to recharge our courage energy and strength so as to squarely confront a given situation We can also apply a proverb and act it out to get the best out of a pleasant or ugly situation Even when we are ambivalent about a certain experience there is always a word of wisdom to invoke and act accordingly to achieve the expected outcome We can confidently use these wise sayings only if we know and understand their meanings It is even better if we know their origins Otherwise the proverb can confuse us the more and understanding the message they intended to convey can also elude us These African Ibibio proverbs depict how observant our ancestors were about nature and their knowledge of and closeness to it Our great grandparents used the proverbs effectively and appropriately because they knew their meanings Using them did not only save their energy but provided vividness brevity and force to the idea or thought they attempted to articulate They were able to transmit this wisdom from generation to generation through oral history that is by words of mouth until recently The oral method sustained us for so long partly because in the past children and grandchildren stuck around their parents and grandparents long enough to learn from them Another reason is that the younger generations were also interested in learning them At the

time using a lot of proverbs in one's speeches in social meetings and in private conversations was an index of high intelligence and wisdom and the speaker was held in high esteem in the community. It was a source of pride and honor for and conferred dignity on the speaker as well. This work comes out of my concern that this oral method may at some point in history cease to be as effective as before in passing these words of wisdom on to future generations of Ibibio sons and daughters. If these wise sayings continue to remain unwritten the possibility of losing this aspect of our knowledge history is imminent. Here are some of my reasons for thinking this way: 1. Present day youth leave their parents' home to pursue their education and then to employment in cities. By so doing the amount of time for the youth to maintain regular contact with their parents and extended family elders from whom they could have learned these wise sayings is reduced. 2. Some of them leave their country of origin at tender ages to countries with different cultures while others are born in foreign countries. In some cases both parents and children are born outside their cultural environments. 3. If parents themselves do not know much of these wise sayings let alone use them they cannot offer nor transmit to their children what they do not have or know even if the children are around them up to adulthood. 4. Many especially among the learned tend to lack interest in preserving even the positive aspects of their ethnic cultures partly because they do not know or suffer from what A. J. A. Esen describes in his Ibibio Profile as Ours Is Bad and the Foreign Is Good syndrome. This is a psychological feeling which demeans anything pertaining to one's ethnic culture and hails what is foreign no matter how filthy and obnoxious the latter is. Unlike many Ibibio persons of my age or older I was blessed with parents who had a mastery of these proverbs and used them lavishly when admonishing us and talk.

Lugbara Proverbs A. T. Dalfovo, 1990 God's Seven Ways To Ease Suffering ,

Gaelic Names of Beasts (mammalia), Birds, Fishes, Insects, Reptiles, Etc Alexander Robert Forbes, 1905 The Blessed Family Matthew Bullen, 2005-11 Have you ever wondered how to build a happy Christ centered family. Do you long for peace and harmony in your home. Does your heart desire to build a family that brings glory to God. Would you like to opt out of the rebellious and destructive youth culture and raise joyful godly young people. Can you envision future generations of your family walking faithfully with the Lord and do you wonder how you can prepare your children for such a legacy. In The Blessed Family the Bullen's delve into God's Word to reveal a plan for families and to share how timeless principles found there can help you to build a home that is a little piece of heaven on earth.

The Library Magazine , 1886 How to Raise an Abel When the World Is Raising Cain Keith D. Pisani, 2019-12-05 It can be a challenging task to raise a child to love the Lord, discover God's purpose for his or her life and be faithful to Him in the midst of a society that seems bent on destroying the home. Seasoned pastor and committed father Keith Pisani digs deep into God's word and relates lessons from numerous biblical passages from Genesis through Revelation to guide parents down an inspirational path to learn how to raise children for the Lord, form a salvation relationship with God through faith in Jesus and ultimately give Him glory. While relying on applicable scriptures to provide insight on how the family began and sharing principles on parenting from

Proverbs Pisani also includes lessons on child rearing from other family related bible passages a nine session interactive small group bible study extracted from the text and principles for parenting In this modern day manual a pastor and experienced father shares scripture wisdom and a roadmap that guides parents on an insightful journey to raising Christian children within a challenging society

The Complete Book of Christian Parenting and Child Care

William Sears,Martha Sears,1997-09-15 This total child care book offers Christian centered medically authoritative advice on every aspect of parenting from choosing an obstetrician to disciplining teenagers As parents of eight children William and Martha Sears draw on thirty years of practical and professional experience resulting in a valuable reference book no family should be without

Kamba Folklore ... with Liguistic, Ethnographical and Comparative Notes Gerhard Lindblom,1928

The Foreigners in the Athenian Ephebia Oscar William Reimnuth,1929

The Children's messenger [formerly The Sabbath school messenger]. ,1898

Kamba Folklore Gerhard Lindblom,1928

The Bawenda of the Spelonken (Transvaal) R. Wessmann,1908

The Timeless Textbook Dr. E. Lee Duncan,2022-11-03 The Timeless Textbook is an educator s look into God s plan for education as revealed in the Old Testament Book of Proverbs The premise of this book is that God inspired Solomon and others to create a textbook for students to use as they were taught by parents or by instructors in Solomon s palace The Book of Proverbs looks at the teaching learning process and explores the roles of parents teachers students and authorities This timeless textbook is applicable to students of all ages and is just as relevant today as when it was written close to three thousand years ago

Modern Poetry for Children James Joseph Reynolds,1928

An anthology of children s poetry by English and American poets arranged under such topics as Nature Patriotism and Humor

The Jewish Quarterly Review Cyrus Adler,Solomon Schechter,Abraham Aaron Neuman,Solomon Zeitlin,1913

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