



THE SUBURBAN CHURCH
MODERNISM AND COMMUNITY
IN POSTWAR AMERICA



GRETCHEN BUGGELN

Suburban Church Modernism Community Architecture

Maggie Toy, Charles Jencks

Suburban Church Modernism Community Architecture:

The Suburban Church Gretchen Buggeln, 2015-12-15 After World War II America's religious denominations spent billions on church architecture as they spread into the suburbs. In this richly illustrated history of midcentury modern churches in the Midwest, Gretchen Buggeln shows how architects and suburban congregations joined forces to work out a vision of how modernist churches might help reinvigorate Protestant worship and community. The result is a fascinating new perspective on postwar architecture, religion, and society. Drawing on the architectural record, church archives, and oral histories, *The Suburban Church* focuses on collaborations between architects Edward D. Dart, Edward A. Sovik, Charles E. Stade, and seventy-five congregations. By telling the stories behind their modernist churches, the book describes how the buildings both reflected and shaped developments in postwar religion, its ecumenism, optimism, and liturgical innovation, as well as its fears about staying relevant during a time of vast cultural, social, and demographic change. While many scholars have characterized these congregations as country club churches, *The Suburban Church* argues that most were earnest, well-intentioned religious communities caught between the desire to serve God and the demands of a suburban milieu in which serving middle-class families required most of their material and spiritual resources.

The Suburban Church Gretchen Townsend Buggeln, 2015 After World War II America's religious denominations spent billions on church architecture as they spread into the suburbs. In this richly illustrated history of midcentury modern churches in the Midwest, Gretchen Buggeln shows how architects and suburban congregations joined forces to work out a vision of how modernist churches might help reinvigorate Protestant worship and community. The result is a fascinating new perspective on postwar architecture, religion, and society. Drawing on the architectural record, church archives, and oral histories, *The Suburban Church* focuses on collaborations between architects Edward D. Dart, Edward A. Sovik, Charles E. Stade, and seventy-five congregations. By telling the stories behind their modernist churches, the book describes how the buildings both reflected and shaped developments in postwar religion, its ecumenism, optimism, and liturgical innovation, as well as its fears about staying relevant during a time of vast cultural, social, and demographic change. While many scholars have characterized these congregations as country club churches, *The Suburban Church* argues that most were earnest, well-intentioned religious communities caught between the desire to serve God and the demands of a suburban milieu in which serving middle-class families required most of their material and spiritual resources.

Modernism and American Mid-20th Century Sacred Architecture Anat Geva, 2018-10-08 Mid-20th century sacred architecture in America sought to bridge modernism with religion by abstracting cultural and faith traditions and pushing the envelope in the design of houses of worship. Modern architects embraced the challenges of creating sacred spaces that incorporated liturgical changes, evolving congregations, modern architecture, and innovations in building technology. The book describes the unique context and design aspects of the departure from historicism and the renewal of heritage and traditions with groundbreaking structural features, deliberate optical effects, and modern aesthetics.

The contributions from a pre eminent group of scholars and practitioners from the US Australia and Europe are based on original archival research historical documents and field visits to the buildings discussed Investigating how the authority of the divine was communicated through new forms of architectural design these examinations map the materiality of liturgical change and communal worship during the mid 20th century Art and Architecture for Congregational Worship Richard S. Vosko,2019-08-01 A deep strain of tribal politics is dividing societies around the globe Organized religions are also coping with scandals disappointments and polarizing ideologies The history of Christianity reveals that such frictions deeply wound the church Fr Richard S Vosko recognizes that liturgical buildings are metaphorical expressions of the people of God He proposes in a relational way that when all physical and psychological boundaries in a place of worship are removed people will discover a common ground Building on theological foundations and design principles Vosko envisions what an egalitarian servant church can look like In a bold but thoughtful manner he presents progressive insights into the fields of church art and architecture

The Architecture of Modern American Synagogues, 1950s-1960s Anat Geva,2023-12-14 In the aftermath of World War II the United States experienced a rapid expansion of church and synagogue construction as part of a larger religious boom The synagogues built in that era illustrate how their designs pushed the envelope in aesthetics and construction The design of the synagogues departed from traditional concepts embraced modernism and innovations in building technology and evolved beyond the formal rational style of early 1950s modern architecture to more of an expressionistic design The latter resulted in abstraction of architectural forms and details and the inclusion of Jewish art in the new synagogues The Architecture of Modern American Synagogues 1950s 1960s introduces an architectural analysis of selected modern American synagogues and reveals how they express American Jewry's resilience in continuing their physical and spiritual identity while embracing modernism American values and landscape In addition the book contributes to the discourse on preserving the recent past e.g. mid 20th century architecture While most of the investigations on that topic deal with the brick mortar challenges this book introduces preservation issues as a function of changes in demographics in faith rituals in building codes and in energy conservation As an introduction or a reexamination The Architecture of Modern American Synagogues 1950s 1960s offers a fresh perspective on an important moment in American Jewish society and culture as reflected in their houses of worship and adds to the literature on modern American sacred architecture The book may appeal to Jewish congregations architects preservationists scholars and students in fields of studies such as architectural design sacred architecture American modern architecture and building technology Post WWII religious and Jewish studies and preservation and conservation *American Catholics and the Church of Tomorrow* Catherine R. Osborne,2018-04-24 In the mid twentieth century American Catholic churches began to shed the ubiquitous spires stained glass and gargoyles of their European forebears turning instead toward startling and more angular structures of steel plate glass and concrete But how did an institution like the Catholic Church so often seen as steeped in inflexible traditions come

to welcome this modernist trend Catherine R Osborne's innovative new book finds the answer the alignment between postwar advancements in technology and design and evolutionary thought within the burgeoning American Catholic community. A new visibly contemporary approach to design church leaders thought could lead to the rebirth of the church community of the future. As Osborne explains the engineering breakthroughs that made modernist churches feasible themselves raised questions that were for many Catholics fundamentally theological. Couldn't technological improvements engender worship spaces that better reflected God's presence in the contemporary world? Detailing the social, architectural, and theological movements that made modern churches possible, American Catholics and the Churches of Tomorrow breaks important new ground in the history of American Catholicism and also presents new lines of thought for scholars attracted to modern architectural and urban history.

What a Building Does Phillip Cox, Niall Cronin, 2025-09-30

Hoosier architect Evans Woollen 1927-2016 made a profound contribution to the built identity of Indianapolis, Indiana. Most recognized for introducing concrete Brutalism to the city, his practice was in fact surprisingly diverse, ranging from significant public buildings that are today some of the city's most iconic structures to humble churches, single family homes and historic renovations. Some loved his emphatic, proudly modern buildings while others found them challenging, severe or even ugly, but all agreed they were boundary pushing the handiwork of an iconoclastic architect on the cutting edge of contemporary design. Surveying the full breadth of Woollen's six decade career, *What a Building Does* tells the complete story of this essential Midwestern practitioner for the first time, from his early years as a student of Philip Johnson and Louis Kahn to his decision to open his practice in Indianapolis to his later professional successes across Indiana and beyond. With a focus on ten of Woollen's most important built works, this book explores the dynamic ideas which shaped his architecture and the complex relationship he held with Indianapolis, his hometown. Most significantly, it also discovers a multi-decade practice of empathetic, human centered design conducted long before such ideas were mainstream. Featuring nearly 150 new full color photos, never before seen archival material and dozens of interviews with former colleagues, clients and friends, *What a Building Does* expands the narrative of modern architecture and its legacy in the American Midwest.

Pioneers of Modernism Harriet Edquist, 2008

Remedying a neglected part of architectural history, this volume presents the work of four of Australia's most innovative Arts and Crafts architects: Walter Butler, Harold Desbrowe-Annear, Walter Liberty Vernon and Robin Dods. The influence of the Arts and Crafts movement in Australia has long been lost between the far better known Gothic and classical revivals and the modernist movement and obscured by the chronological construction of Federation architecture, but this study, along with the accompanying photographs and plans, brings to life the simple lines of their design and illustrates why it is so deserving of further recognition.

Millennium Architecture Maggie Toy, Charles Jencks, 2000-04-07

Covers the debate about London's Millennium Dome and details about its creation. Also includes millennium projects from Britain, Germany, France, Italy and Australia. Sydney Olympics.

A History of Scottish Architecture Miles Glendinning, Ranald

MacInnes,Aonghus MacKechnie,1996 This compact yet comprehensive history of Scottish architecture combines factual description of the vast fertile range of visual forms key architects in each period with a wide ranging analysis of their social ideological historical context **The Architectural Review** ,1991 **Architectural Publications Index** ,1999 **The**

Art Bulletin ,2005 Includes section Notes and reviews The Architect and Building News ,1929 **Cities of Hope**

Conrad Hamann,Michael A. R. Anderson,Winsome Callister,1993 This study analyzes the public buildings designed by Australian architects Edmond and Corrigan within the context of Australian and international architecture The main text is accompanied by a critique of Peter Corrigan s theatre designs Countries and Their Cultures Melvin Ember,2001

Arranged alphabetically by country and using a standard entry format for easy comparison this volume provides an overview of each country s shared values behaviors and cultural variations **Volume** ,2006 Blueprint ,2003 **Grey Room**

,2000 Grey Room is a scholarly journal devoted to the theorization of modern and contemporary architecture art and media Published quarterly it is dedicated to the task of promoting and sustaining critical investigation into each of these fields separately and into their mutual interactions **Christian Register and Boston Observer** ,1926

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Table of Contents Suburban Church Modernism Community Architecture

1. Understanding the eBook Suburban Church Modernism Community Architecture
 - The Rise of Digital Reading Suburban Church Modernism Community Architecture
 - Advantages of eBooks Over Traditional Books
2. Identifying Suburban Church Modernism Community Architecture
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Suburban Church Modernism Community Architecture
 - User-Friendly Interface
4. Exploring eBook Recommendations from Suburban Church Modernism Community Architecture
 - Personalized Recommendations
 - Suburban Church Modernism Community Architecture User Reviews and Ratings
 - Suburban Church Modernism Community Architecture and Bestseller Lists
5. Accessing Suburban Church Modernism Community Architecture Free and Paid eBooks
 - Suburban Church Modernism Community Architecture Public Domain eBooks
 - Suburban Church Modernism Community Architecture eBook Subscription Services
 - Suburban Church Modernism Community Architecture Budget-Friendly Options

6. Navigating Suburban Church Modernism Community Architecture eBook Formats
 - ePUB, PDF, MOBI, and More
 - Suburban Church Modernism Community Architecture Compatibility with Devices
 - Suburban Church Modernism Community Architecture Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Suburban Church Modernism Community Architecture
 - Highlighting and Note-Taking Suburban Church Modernism Community Architecture
 - Interactive Elements Suburban Church Modernism Community Architecture
8. Staying Engaged with Suburban Church Modernism Community Architecture
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Suburban Church Modernism Community Architecture
9. Balancing eBooks and Physical Books Suburban Church Modernism Community Architecture
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Suburban Church Modernism Community Architecture
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Suburban Church Modernism Community Architecture
 - Setting Reading Goals Suburban Church Modernism Community Architecture
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Suburban Church Modernism Community Architecture
 - Fact-Checking eBook Content of Suburban Church Modernism Community Architecture
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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