

The Crucible – Study Notes

Setting

The play is set in 1692 in Salem, Massachusetts. A place, as Arthur Miller says in his notes, perceived by the outside world as "a barbaric frontier inhabited by a sect of fanatics who, nevertheless, were shipping out products of slowly increasing quantity and value."

What made Salem a place where such hysteria as a witch hunt could take root and have such devastating results? Firstly, it was a place of strongly held values. The inhabitants of Salem were descendants of settlers who had come to America to flee religious persecution in England. Their views about social conduct and religious worship were clear, and "they believed, in short, that they held in their steady hands that candle that would light the world."

However, for all their apparent values, there were the seeds of conflict within the society of Salem. People were unhappy, frustrated, and the witch hunt presented and opportunity to act on these frustrations: "Long held hatreds of neighbours could now be openly expressed, and vengeance taken, despite the Bible's charitable injunctions. Land-lust which had been expressed before by constant bickering over boundaries and deeds, could now be elevated to the arena of morality; one could cry witch against one's neighbour and feel perfectly justified in the bargain. Old scores could be settled on a place of heavenly combat between Lucifer and the Lord; suspicions and the envy of the miserable toward the happy could and did burst out in the general revenge."

The narrative

Act 1:

Act 1 orients us to some of the key conflicts and motivations for the conflicts, portrays key attributes of the characters and sets up the complication for the play.

Firstly, we are introduced to Parris, the minister for Salem, whose reaction to the seemingly supernatural sickness of his daughter is one of fear. What will it mean for his as minister if his own daughter seems possessed?

We meet also Abigail, and we quickly see her capacity to lie, to influence and bully others, and her emotional frustrations which are at the root of her actions. That she has a relationship with John Proctor, and that Proctor hasn't been entirely honest about it, is also made evident. Proctor dislikes Parris and what he stands for.

The act finishes with Tituba, the slave being accused of witchcraft. She manages to get out of the full consequences of this accusation by admitting she has met

Study Notes On The Crucible

**William Rainey Harper, Ernest DeWitt
Burton, Shailer Mathews**

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Arthur Miller's The Crucible Lewis Mitchell,2008 **The Crucible** Coles Publishing Company. Editorial Board,Arthur Miller,1983 A literary study guide that includes summaries and commentaries **Study Guide to The Crucible and Other Works by Arthur Miller** Intelligent Education,2020-03-27 A comprehensive study guide offering in depth explanation essay and test prep for selected works by Arthur Miller two time Tony Winner and 1949 Pulitzer Prize Winner for Drama Titles in this study guide include All My Sons Death of a Salesman The Crucible A Memory Of Two Mondays A View From The Bridge After The Fall and Incident at Vichy As an influential yet controversial figure of American theatre Miller expertly combined social awareness with a searching concern for his characters inner ambitions Moreover Miller offered his audiences great entertainment mixed with thought provoking social criticism This Bright Notes Study Guide explores the context and history of Miller s classic work helping students to thoroughly explore the reasons they have stood the literary test of time Each Bright Notes Study Guide contains Introductions to the Author and the Work Character Summaries Plot Guides Section and Chapter Overviews Test Essay and Study Q As The Bright Notes Study Guide series offers an in depth tour of more than 275 classic works of literature exploring characters critical commentary historical background plots and themes This set of study guides encourages readers to dig deeper in their understanding by including essay questions and answers as well as topics for further research **Arthur Miller's The Crucible** Lewis Mitchell,Arthur Miller,2009 **The Crucible (Study Guide)** BookCaps Study Guides Staff,2011 The perfect companion to Arthur Miller s The Crucible this study guide contains a Act by Act analysis of the play a summary of the plot and a guide to major characters and themes BookCap Study Guides do not contain text from the actual book and are not meant to be purchased as alternatives to reading the book **The Crucible by Arthur Miller (Book Analysis)** Bright Summaries,2019-04-03 Unlock the more straightforward side of The Crucible with this concise and insightful summary and analysis This engaging summary presents an analysis of The Crucible by Arthur Miller a vivid allegory of the mass hysteria that swept through the town of Salem during the Salem Witch Trials In spite of its historical subject matter the play was chillingly topical at the time it was written the 1950s were marked by McCarthyism where accusations of Communism were rife and many Americans including Miller himself were hauled before the House Un American Activities Committee to answer for their behaviour Arthur Miller is considered one of the most influential dramatists of the 20th century and The Crucible was one of his best known plays It remains popular today and new productions of the play are frequently performed Find out everything you need to know about The Crucible in a fraction of the time This in depth and informative reading guide brings you A complete plot summary Character studies Key themes and symbols Questions for further reflection Why choose BrightSummaries com Available in print and digital format our publications are designed to accompany you on your reading journey The clear and concise style makes for easy understanding providing the perfect opportunity to improve your literary knowledge in no time See the very best of literature

in a whole new light with BrightSummaries.com *Plantation Church* Noel Leo Erskine, 2014-03 In Plantation Church Noel Leo Erskine investigates the history of the Black Church as it developed both in the United States and the Caribbean after the arrival of enslaved Africans. Typically when people talk about the Black Church they are referring to African American churches in the U.S. but in fact the majority of African slaves were brought to the Caribbean. It was there that Erskine argues that the Black religious experience was born. The massive Afro Caribbean population was able to establish a form of Christianity that preserved African Gods and practices but fused them with Christian teachings resulting in religions such as Cuba's Santería. Despite their common ancestry the Black religious experience in the U.S. was markedly different because African Americans were a political and cultural minority. The Plantation Church became a place of solace and resistance that provided its members with a sense of kinship not only to each other but also to their ancestral past. Despite their common origins the Caribbean and African American Church are almost never studied together. This book investigates the parallel histories of these two strands of the Black Church showing where their historical ties remain strong and where different circumstances have led them down unexpectedly divergent paths. The result will be a work that illuminates the histories, theologies, politics and practices of both branches of the Black Church. This project presses beyond the nation-state framework and raises intercultural and interregional questions with implications for gender, race and class. Noel Leo Erskine employs a comparative method that opens up the possibility of rethinking the language and grammar of how Black churches have been understood in the Americas and extends the notion of church beyond the United States. The forging of a Black Christianity from sources African and European allows for an examination of the meaning of church when people of African descent are culturally and politically in the majority. Erskine also asks the pertinent question of what meaning the church holds when the converse is true when African Americans are a cultural and political minority.

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