

చ. సురుచిరకర్మ మున్సుపుడు సుస్నుపుమిదైలు చిన్నిపాయపుం
దెడువలు తెల్ల నొ గాదుగు నీడల పొచ్చిలు లచ్చియు స్నిరం
తరముయునట్టు లుండు నది తప్పిన నెంతయుఁ గంతుసంగరాం
తరహతతంతుమోక్షికవితానగతిన్ వితర్ణు వదిన్ జడున్.

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చ. గుణమగుణంబు వైన క్రియ గోరి యొనర్పుఁగఁ బూనుపండితా
గ్రణి మునుమున్నె సేయఁడగు కర్మము పాకము నిశ్చయించి ని
ప్రవ్వణమతి చేయఁజెల్లు; శుభవత్తిక్షుయ లెంచక చేసిన, దదు
ల్పుణఫల మబ్బు ధాఁకఁ గృతిపాకము హృద్ధతినేర్చు శల్యమై.

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చ. జననము కర్మభూమిఁ గని సత్తిక్షుయేనిజడుండు; చందనేం
థనముల నుష్ట పొట్టు రతనంతమటంబున వండువాఁడు, కాఁ
చలహలమూని క్రోణి దివసప్రభూ దూదికి దున్నువాఁడు, భా
య నతికి కప్పురంపు వెలుగారిగచేనికిఁ బెట్టువాఁడగున్.

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చ. సుమహితరూపమున్ గులము శుద్ధపుశీలము విద్యయున్ బ్రాయ
త్వము గలరాజసేవ విదితంబులె నిక్కము పూర్వజన్మపు
ణ్యముల జనించుసంచితసమంచిత భాగ్యములే ఘలించుఁగా
లమున ఘలించుపృథకములలాగున సత్యము మర్తుకోటికిన్.

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చ. జలముల మున్నుఁగాక, సుర్కైలము ఔకొనుఁగాక, శత్రులన్
వెలుకుర సేయుఁగాక, కృషిశేరము సేవలు సేయుఁగాక, వి
ద్య లెఱుఁగుఁగాక, పక్షివలె నాథగతిన్ జనుఁగాక, యొంతగా
సిలినను రాదు రానిది; గృశించ దవార్యము కర్మపద్ధతిన్.

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చ. అడవులవైనఁ దోయములవైన విరోధులలో నవైన మం
దెడుదవమధ్యమందయిన నీరథివైన మహాద్రివైన నె
కృదనయినన్ బ్రామాదగతిఁ గాంచిన నిద్ర వహించినన్ భరం
పది విషమస్థితుం దయిన ప్రాక్కున్నకృతంబులె ప్రోచు మర్తునిన్.

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Mark Steyvers

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