



THEOLOGICAL REFLECTIONS  
at the BOUNDARIES



Paul O. Ingram



# Theological Reflections At The Boundaries

**Helen Cameron, Philip J.  
Richter, Douglas Davies**

## **Theological Reflections At The Boundaries:**

**Theological Reflections at the Boundaries** Paul O. Ingram, 2011-11-04 The interdependence of boundary questions and the experience of cognitive dissonance reveal that knowledge in all fields of inquiry is always incomplete and tentative. The issues are particularly acute for Christian theological reflection. Ingram illustrates the importance of boundary questions and cognitive dissonance as a means of creatively transforming contemporary Christian theological reflection through dialogue with the natural sciences and the world's religions, particularly Buddhism, filtered through the lenses of

Whiteheadian process philosophy *Living without a Why* Paul O. Ingram, 2014-09-16 In this book Paul O. Ingram adds his voice to a long list of writers seeking to relate Christian tradition to the hard realities of this post-Christian age of religious and secular pluralism. As a Lutheran, Ingram thinks grace flows over this universe like a waterfall. So he brings Christian mystical theology into a discussion of the meaning of grace. Alfred North Whitehead's philosophical vision provides a language that serves as a hermeneutical bridge by which historians of religions can interpret the teachings and practices of religious Ways other than their own without falsification and by which theologians can appropriate history of religions research as a means of helping Christians advance in their own faith journeys. The purpose of the journey of faith is what Whitehead called creative transformation. The contemporary theological tradition that has most systematically and coherently followed Whitehead's lead in its reflection on non-Christian Ways is process theology, which is perhaps the only liberal or progressive theological movement now active in the twenty-first century.

**The Romance of Innocent Sexuality** Geoffrey Rees, 2011-01-01 From the polling place to the pulpit, *The Romance of Innocent Sexuality* investigates the passions that are enacted in debates about same-sex marriage. In a critique that is at once humorous and unrelenting, Geoffrey Rees argues that sexual desire is fundamentally a desire to make sense of oneself as a whole person. Through a constructive engagement with the writings of Saint Augustine on original sin, Rees turns on its head the conventional wisdom regarding the goodness of sexual relationship, arguing that sin, not innocence, is the starting point in pursuing justice in sexual ethics. To that end, Rees boldly reclaims the wisdom of the most disreputable teachings of the Augustinian tradition that original sin is a literal inheritance of all humanity of the singular disobedience of Adam and Eve in Eden and the inherent sinfulness of all human sexuality. This work also engages theological readings of nineteenth-century fiction and literary readings of contemporary theological writings. In so doing, Rees shows that debates about same-sex marriage are so compelling because the participants are all telling a common story in which they seek to establish the innocence of their own preferred forms of self-understanding as defined against some other persons' sinful selves. In contrast to this, Rees argues for the acceptance of responsibility for the sinful exclusions that make possible finding the meaning of embodied personal identity through marriage between any two persons.

**Tend My Flock** Kate Litchfield, 2013-01-02 A companion and guide for ordained and lay ministers seeking to live their pastoral ministry well amid all the complexities and pressures of contemporary society. It

addresses issues which often remain unspoken inviting dialogue reflection honest self examination and the courage to share struggles and dilemmas with others     **Crossing Boundaries, Building Bridges** Lance Richard Barker,1991

**Aesth/ethics in Environmental Change** Sigurd Bergmann,Irmgard Blindow,Konrad Ott,2013 Can aesthetics and ethics be integrated for the good of habitats places and spaces How can the arts widen our perception of nature and deepen environmental ethics Should the political meaning of a landscape be defined solely in terms of its economic and ecological values Questions like these are explored from the angles of arts environmental ethics ecology religious studies theology art history and philosophy The book prompts discussion about the aesthetic and spiritual dimension in the environmental humanities and it offers transdisciplinary insights into the challenge of sustainability and ongoing changes in society and the environment Series Studies in Religion and the Environment Studien zur Religion und Umwelt Vol 7     [The Faith of the English](#) Nigel Rooms,2012-03-29 How Christian are the English How English is their Christianity These questions are probed by Nigel Rooms in a book which is both readable and scholarly If England is a mission field how is Christian faith to be understood by the English And how are English Christians to become aware of the links and the tensions between their own culture and their faith This book is important reading for Christians in search of self understanding for all who seek for a renewal of Christian faith in England and for the many English people who are curious about the part that Christian faith continues to play in the national culture John M Hull Emeritus Professor of Religious Education University of Birmingham

**Persons in Relation** Najib George Awad,2014-05-01 Tracing out the origins of the Trinitarian revival in the modern era particularly on account of the influence of Schleiermacher Tillich Barth Rahner and Pannenberg through to the destabilizing effects of postmodernity on Trinitarian discourse the author provides a critical hermeneutic for the evaluation and implementation of thoughtful Trinitarian theology in the contemporary world Within this frame the author argues for viewing the Trinity as the intellectual and conceptual context and interdisciplinary arena of interaction between theology and other forms of intellectual inquiries to generate a robust multifaceted and historically fluent doctrine of the Trinity     [Crucible](#) ,2005

**Faith and Order Commission Papers** ,2005     **Studying Local Churches** Helen Cameron,Philip J. Richter,Douglas Davies,2005-03-31 This practical handbook aimed at final year undergraduates Masters level students student ministers church leaders and policy makers interested in local faith communities guides readers through the various tools methods of analysis and research skills needed for studying local churches This resource takes full account of the UK context and is an ideal basis for students undertaking research projects and dissertations After an historical overview the handbook identifies theoretical foundations for the study of local churches drawing on the 4 disciplines of anthropology sociology organisational studies and theology Guidance is provided on both quantitative and qualitative research methods Research processes covered include such issues as selecting a church gaining access selecting methods analysing data maintaining confidentiality research reflexivity and completing the final report There is also a critical review of existing

literature as well as case studies and worked examples demonstrating how key concepts from the 4 disciplines apply to actual local churches The handbook contains a wide range of contributors with extensive theoretical and practical experience of studying local churches    **Women and Theology** Mary Ann Hinsdale,Phyllis H. Kaminski,1995    **Crossing Boundaries, Building Bridges** Lance Richard Barker,1991    **Between the Sexes** Lisa Sowle Cahill,1985 The basis for a

Christian sexual ethic says Cahill is a correlation of four sources Scripture Christian tradition of faith theology and practice philosophy normative accounts and the empirical sciences descriptive accounts    *Rethinking Theology and Science* Niels Henrik Gregersen,Jacobus Wentzel Van Huyssteen,1998 In this volume six leading American and European scientist theologians rethink the relationship of theology and science under the growing challenge of pluralism    *Discovering Practical Theology* Annemie Dillen,Stefan Gärtner,2020 Religion takes different shapes in late modern society Pastoral care church and religion are also in transition Practical theology explores these new challenges This book introduces the readers to the field of this discipline in dialogue with the metaphor of boundaries Theoretical insights in practical theology and its methodology are combined with discussions about specific topics and case studies from the field of pastoral and spiritual care with special attention for Catholic contexts Practical theologians are presented as cross border workers whose work is to reflect on ambiguous places and borderlands in between positions disciplines and fixed identities Specific attention goes to questions on hope and power in relation to pastoral care on chaplaincy in prisons and hospitals on children and theology This book functions also as an introduction to empirical methodologies and hermeneutical theological reflections    Boundary Wars Katherine Hancock Ragsdale,1996 Are intimate relations between clergy and those they serve or between mental health professionals and their patients ethical Do such relations represent an abuse of power This book squarely addresses these questions and contains surprising answers While uniformly supporting victims and abhoring abuse these contributors reveal profound differences in interpreting the need for boundaries in healing relationships    **The New Interpreter's Bible: Acts, introduction to epistolary literature, Romans, 1 Corinthians** ,1994    Frontier Violations Felix Wilfred,José Oscar Beozzo,1999    **The New Interpreter's Bible** Abingdon Press,2002 Full texts and critical notes of the New International Version and the New Revised Standard Version of the Bible in parallel columns

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