

# THINKING ABOUT LOVE

ESSAYS IN CONTEMPORARY CONTINENTAL PHILOSOPHY

EDITED BY

DIANE ENNS and  
ANTONIO CALCAGNO



# Thinking About Love Contemporary Continental

**Diane Enns, Antonio Calcagno**

## **Thinking About Love Contemporary Continental:**

**Thinking About Love** Diane Enns, Antonio Calcagno, 2015-11-10 Does love command an ineffability that remains inaccessible to the philosopher Thinking About Love considers the nature and experience of love through the writing of well known Continental philosophers such as Hannah Arendt Simone de Beauvoir Jacques Derrida and Maurice Merleau Ponty Evolving forms of social organization rapid developments in the field of psychology and novel variations on relationships demand new approaches to and ways of talking about love Rather than offering prescriptive claims this volume explores how one might think about the concept philosophically without attempting to resolve or alleviate its ambiguities paradoxes and limitations The essays focus on the contradictions and limits of love manifested in such phenomena as trust abuse grief death violence politics and desire An erudite examination of the many facets of love this book fills a lacuna in the philosophy of this richly complicated topic Along with the editors the contributors are Sophie Bourgault John Caruana Christina M Gschwandtner Marguerite La Caze Alphonso Lingis Christian Lotz Todd May Dawne McCance Dorothea Olkowski Felix Murchadha Fiona Utley and M lanie Walton

## **Love in Contemporary British Drama** Korbinian Stöckl, 2021-01-18

Despite the recent turn to affects and emotions in the humanities and despite the unceasing popularity of romantic and erotic love as a motif in fictional works of all genres the subject has received surprisingly little attention in academic studies of contemporary drama Love in Contemporary British Drama reflects the appeal of love as a topic and driving force in dramatic works with in depth analyses of eight pivotal plays from the past three decades Following an interdisciplinary and historical approach the study collects and condenses theories of love from philosophy and sociology to derive persisting discourses and to examine their reoccurrence and transformation in contemporary plays Special emphasis is put on narratives of love's compensatory function and precariousness and on how modifications of these narratives epitomise the peculiarities of emotional life in the social and cultural context of the present Based on the assumption that drama is especially inclined to draw on shared narratives for representations of love the book demonstrates that love is both a window to remnants of the past in the present and a proper subject matter for drama in times in which the suitability of the dramatic form has been questioned

**Dilemmas of Truth in Alain Badiou's Philosophy** Giosuè Ghisalberti, 2023-01-25 This book on Alain Badiou's philosophy begins with a central theme the attempt to trace how Badiou has replaced the tradition of critical theory and negation with an affirmative support of his four generic procedures art science love and art as inseparable from his revitalization of both the subject and the concept of truth By defining four procedures as conditions of philosophy Badiou makes the attempt to establish each as inter related and systematically necessary to make a new proposal for thought The fidelity to Badiou's project for the 21st century however requires a fundamental examination are his four truths complicated by an inescapable dilemma And if so can the four truths be retained as a whole or does the individual reader have to make a decision that will alter Badiou's project and conclusions By presenting the dilemmas of his thought the scholarly reader will

be in a position to then pursue the necessary study to come to their own conclusions and by doing so become sufficiently free to resist the many coercions of social and political life in liberal democracies today [Lévinas and the Wisdom of Love](#)

Corey Beals,2007 Distinguishing love from other types of wisdom Beals argues that Levinas's wisdom of love is a real possibility one which grants priority to ethics over ontology Richard A Cohen Isaac Swift Distinguished Professor of Judaic Studies University of North Carolina at Charlotte

**Modern Continental Plays** Samuel Marion Tucker,1929 [\*\*Nature and Pursuit of Love\*\*](#)

David Goicoechea,1995-02 No Marketing Blurb [\*\*Love and Other Technologies\*\*](#) Dominic Pettman,2006 Can love really be considered another form of technology Dominic Pettman says it can although not before carefully redefining technology as a cultural challenge to what we mean by the human in the information age Using the writings of such important thinkers as Giorgio Agamben Jean Luc Nancy and Bernard Stiegler as a springboard Pettman explores the tectonic movements of contemporary culture specifically in relation to the language of eros Highly ritualized expressions of desire love in other words always reveal an era's attitude toward what it means to exist as a self among others For Pettman the articulation of love is a technique of belonging a way of responding to the basic plurality of everyone's identity a process that becomes increasingly complex as the forms of mediated communication from cell phone and text messaging to the mass media multiply and mesh together Wrestling the idea of love from the arthritic hands of Romanticism Pettman demonstrates the ways in which this dynamic assemblage the stirrings of the soul have always been a matter of tools devices prosthetics and media Love is after all something we make And love this book argues is not eternal but external

**The Catholicity of Reason** D. C. Schindler,2013-08-11 An original argument for the recovery of a robust notion of reason and truth in response to modern rationalism and postmodern skepticism The Catholicity of Reason explains the grandeur of reason the recollection of which Benedict XVI has presented as one of the primary tasks in Christian engagement with the contemporary world While postmodern thinkers religious and secular alike have generally sought to respond to the hubris of Western thought by humbling our presumptuous claims to knowledge D C Schindler shows in this book that only a robust confidence in reason can allow us to remain genuinely open both to God and to the deep mystery of things Drawing from both contemporary and classical theologians and philosophers Schindler explores the basic philosophical questions concerning truth knowledge and being and proposes a new model for thinking about the relationship between faith and reason The reflections brought together in this book bring forth a dramatic conception of human knowing that both strengthens our trust in reason and opens our mind in faith

[\*\*Theatre Guild Quarterly\*\*](#) ,1929 [\*\*The Foundations of Nature\*\*](#) Michael Dominic Taylor,2020-12-24 Will the ecological crises of our time be resolved using the same form of thought that has brought them about Are technological prowess and political power the proper tools to address them Is there not a deeper connection between our ecological crises and our human social political economic and ethical crises This book argues that the popular approaches to ecological bioethical and other human crises are not working because they fail to examine the

problem in its full depth This depth escapes us because we have abandoned true metaphysical reflection on the whole and substituted it unknowingly for a series of inadequate alternatives Both the technocratic paradigm that views all of nature mechanistically and its antagonists the eco philosophies that argue for the realities of intrinsic value relationality and beauty carry partial truths but are insufficient This book presents a more radical alternative rooted in the classical tradition yet fresh and vibrant The metaphysics of gift based in the giftedness of existence shared by all offers a deeper and more satisfying vision of all things that can transform our relationship with nature and touches every aspect of human life social political economic technical and ethical

**Epoché** ,2004

**About Friel**

Tony Coul,2011-11-17 This series contains what

no other study guides can offer extensive first hand interviews with the playwrights and their closest collaborators on all of their major work put together by top academics especially for the modern student market As well as invaluable synopses biographical essays and chronologies these guides allow the student much closer to the playwright than ever before In About Friel teacher and playwright Tony Coul has selected an extensive and stimulating range of documents and interview material that explores Friel s life work and the experiences of his collaborators and fellow artists who put that work on stage including Patrick Mason Connall Morrison Joe Dowling and actors Catherine Byrne and Mark Lambert If you want to read just one book on Brian Friel and the titanic power of his work this is it

*Love in Jeanette Winterson's Novels* Julie

Ellam,2010 This volume is of interest for lovers and students of Jeanette Winterson s writing and introduces for the first time a book length examination of the love stories she has created Each main novel from Oranges Are Not the Only Fruit to The Stone Gods is analysed in detail and theorists ranging from Derrida to Freud to Kristeva are invoked to help discuss the paradox that is written into the passion in these works Love it is argued here is central to her writing and this book also unfolds the influences and aspirations that have shaped her style

Attributes and Atonement

Leslie McCurdy,1999 Jesus s

words in John 17 represent one of the church s highest values May they all be one as you and I Father are one Yet divisions occur from the highest levels of the church to street level projects often neutralizing effectiveness and undercutting the credibility of Jesus s message This book helps any believer turn the ideal of John 17 into reality It provides solid grounding in the principles of partnership abundant case histories and empowering how to suggestions for lay person and ministry leader alike

**Christian Thinking Today** Nathaniel Micklem,1967

The Saturday Review of Politics, Literature, Science and

Art ,1891

*The Publishers Weekly* ,1900

**The Spectator** ,1916 A weekly review of politics literature theology and art

Sketch ,1901

**The Athenaeum** ,1889

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