

Tiqqun

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This Is Not A Program Semiotexte Or Intervention Series

Tiqqun

This Is Not A Program Semiotexte Or Intervention Series:

This Is Not a Program Tiqqun, 2011-05-06 An urgent critique of the biopolitical subject and omnipresent Empire Historical conflict no longer opposes two massive molar heaps two classes the exploited and the exploiters the dominant and dominated managers and workers between which in each individual case it would be possible to differentiate The front line no longer cuts through the middle of society it now runs through each one of us from This Is Not a Program Traditional lines of revolutionary struggle no longer hold Rather it is ubiquitous cybernetics surveillance and terror that create the illusion of difference within hegemony Configurations of dissent and the rhetoric of revolution are merely the other face of capital conforming identities to empty predicates ensuring that even thieves saboteurs and terrorists no longer exceed the totalizing space of Empire This Is Not a Program offers two texts both originally published in French by Tiqqun with Introduction to Civil War in 2001 In This Is Not a Program Tiqqun outlines a new path for resistance and struggle in the age of Empire one that eschews the worn out example of France's May 68 in favor of what they consider to be the still fruitful and contemporary insurrectionary movements in Italy of the 1970s As a Science of Apparatuses examines the way Empire has enforced on the subject a veritable metaphysics of isolation and pacification apparatuses that include chairs desks computers surveillance security guards cameras disease depression crutch cell phone lover sedative and authority Tiqqun's critique of the biopolitical subject and omnipresent Empire is all the more urgent as we become inured to the permanent state of exception that is the War on Terror and to other no less intimate forms of pacification But all is not lost In its unrelenting production of the Same Empire itself creates the conditions necessary for the insurrection to come *Marshall Plan Modernism* Jaleh Mansoor, 2016-09-02 Focusing on artwork by Lucio Fontana Alberto Burri and Piero Manzoni Jaleh Mansoor demonstrates and reveals how abstract painting especially the monochrome broke with fascist associated futurism and functioned as an index of social transition in postwar Italy Mansoor refuses to read the singularly striking formal and procedural violence of Fontana's slit canvases Burri's burnt and exploded plastics and Manzoni's achromes as metaphors of traumatic memories of World War II Rather she locates the motivation for this violence in the history of the medium of painting and in the economic history of postwar Italy Reconfiguring the relationship between politics and aesthetics Mansoor illuminates how the monochrome's reemergence reflected Fontana Burri and Manzoni's aesthetic and political critique of the Marshall Plan's economic warfare and growing American hegemony It also anticipated the struggles in Italy's factories classrooms and streets that gave rise to Autonomia in the 1960s Marshall Plan Modernism refigures our understanding of modernist painting as a project about labor and the geopolitics of postwar reconstruction during the Italian Miracle *Architecture of Control* Grant Vetter, 2012-12-06 Through six meditations on the ideology of architecture Grant Vetter is able to give us an entirely new set of coordinates for understanding social control in the twenty first century Moving between historical precedents in the east and the west Vetter's work reveals a hybrid order of architectural power that acts on subjectivity from within rather

than without Whether characterized as a process of indo colonization social ionization or a sub atomizing social physics Vetter s account of architectural subjectivation requires a complete rethinking of power knowledge as invested in producing perfected subjects rather than normative ones This new paradigm can be described as a sovereign power in as much as it acts directly on the body through enterrogatory discipline inferrogatory infomatics modulated in dividualism auto affective attunement and incentivizing injunctions As a critical rejoinder to the discourse of Panopticism The Architecture of Control is essential reading for everyone who is interested in new modes of resistance to the designs of biopower and imperial democracy

The Administration of Fear Paul Virilio,2012-02-24 A new interview with the philosopher of speed addressing the ways in which technology is utilized in synchronizing mass emotions We are living under the administration of fear fear has become an environment an everyday landscape There was a time when wars famines and epidemics were localized and limited by a certain timeframe Today it is the world itself that is limited saturated and manipulated the world itself that seizes us and confines us with a stressful claustrophobia Stock market crises undifferentiated terrorism lightning pandemics professional suicides Fear has become the world we live in The administration of fear also means that states are tempted to create policies for the orchestration and management of fear Globalization has progressively eaten away at the traditional prerogatives of states most notably of the welfare state and states have to convince citizens that they can ensure their physical safety In this new and lengthy interview Paul Virilio shows us how the propaganda of progress the illuminism of new technologies provide unexpected vectors for fear in the way that they manufacture frenzy and stupor For Virilio the economic catastrophe of 2007 was not the death knell of capitalism as some have claimed but just further evidence that capitalism has accelerated into turbo capitalism and is accelerating still With every natural disaster health scare and malicious rumor now comes the inevitable information bomb live feeds take over real space and technology connects life to the immediacy of terror the ultimate expression of speed With the nuclear dissuasion of the Cold War behind us we are faced with a new form of civil dissuasion a state of fear that allows for the suspension of controversial social situations

Preliminary Materials for a Theory of the Young-Girl Tiqqun,2012-06-22 A theoretical dissection of capitalism s ultimate form of merchandise the living spectacle of the Young Girl The Young Girl is not always young more and more frequently she is not even female She is the figure of total integration in a disintegrating social totality from Theory of the Young Girl First published in France in 1999 Preliminary Materials for a Theory of the Young Girl dissects the impossibility of love under Empire The Young Girl is consumer society s total product and model citizen whatever type of Young Girl she may embody whether by whim or concerted performance she can only seduce by consuming Filled with the language of French women s magazines rooted in Proust s figure of Albertine and the amusing misery of teenage romance in Witold Gombrowicz s Ferdydurke and informed by Pierre Klossowski s notion of living currency and libidinal economy Preliminary Materials for a Theory of the Young Girl diagnoses and makes visible a phenomenon that is so ubiquitous as to have become transparent In

the years since the book's first publication in French the worlds of fashion shopping seduction plans makeover projects and eating disorders have moved beyond the comparatively tame domain of paper magazines into the perpetual accessibility of Internet culture. Here the Young Girl can seek her own reflection in corporate universals and social media exchanges of personalities within the impersonal realm of the marketplace. Tracing consumer society's colonization of youth and sexuality through the Young Girl's freedom in magazine terms to do whatever she wants with her body, *Tiqqun* exposes the rapaciously competitive and psychically ruinous landscape of modern love. *Peace is Everyone's Business* Lowell Ewert, Frederick Bird, 2021-08-06. This book highlights the progress made since WWII in improving life conditions and reducing war while addressing current global challenges. It emphasizes the role of universities in promoting peace through research, teaching, and fostering global citizenship, encouraging all disciplines to contribute thoughtfully. *Radical Philosophy*, 2013. *Alien Daughters Walk Into the Sun* Jackie Wang, 2023-11-21. The early writings of renowned poet and critical theorist Jackie Wang drawn from her early zines, indie lit crit, and prolific early 2000s blog. Compiled as a field guide, travelogue, essay collection, and weather report, *Alien Daughters Walk into the Sun* traces Jackie Wang's trajectory from hard femme to Harvard, from dumpster dives and highway bike rides to dropping out of an MFA program, becoming a National Book Award finalist, and writing her trenchant book, *Carceral Capitalism*. *Alien Daughters* charts the dream seeking misadventures of an odd girl from Florida who emerged from punk houses and early Tumblr to become the powerful writer she is today. Anarchic and beautifully personal, *Alien Daughters* is a strange intellectual autobiography that demonstrates Wang's singular self-education: an early life lived where every day and every written word began like the Tarot's Fool with a leap of faith.

Nietzsche Apostle Peter Sloterdijk, 2013-11-15. Peter Sloterdijk's essay on Friedrich Nietzsche and the benefits and dangers of narcissistic jubilation. For Peter Sloterdijk, Friedrich Nietzsche represents nothing short of a catastrophe in the history of language: a new evangelist for a linguistics of narcissistic jubilation. Nietzsche offered a philosophical declaration of independence from humility, a meeting point of sobriety and megalomania that for Sloterdijk has come to define the very project of philosophy. Yet for all the significance of this language event named Nietzsche, Nietzsche's contributions have too often been elided and the contradictions at the root of his philosophy too often edited out. As Sloterdijk observes, Never has an author so insisted on distinction and yet attracted such vulgarity. *Nietzsche Apostle*, drawn from a speech Sloterdijk gave in 2000 on the hundredth anniversary of Nietzsche's death, looks at the ways in which Nietzsche has been branded over the years through selective compilation and at the ways in which Nietzsche turned himself into a brand: a brand announced by his proclaimed fifth Gospel, *Thus Spoke Zarathustra*. For Sloterdijk, the focus should not be on the figure of Zarathustra or on the will to power often used as a kind of philosophical shorthand to sum up Nietzsche's work but on Zarathustra's act of speaking itself. *Nietzsche Apostle* offers a brief history of self-praise and self-affirmation, an examination of the evolution of boasting both by God and by man, and a very original approach to Nietzsche philosophy's first designer brand of individualism.

Bracket 3 Lola Sheppard, 2022-03-18 Bracket at Extremes includes critical articles and unpublished design projects that investigate architecture infrastructure and technology as they operate in conditions of imbalance negotiate tipping points and test limit states. We are conditioned as designers of the built environment towards the organization of people programs and movement. Indeed the history of modern urbanism architecture and building science has been predicated on an anti-entropic notion of programmatic and social order. But are there scenarios in which a state of extremity or imbalance is productive? Bracket at Extremes seeks to understand what new spatial orders emerge in this liminal space. How might it be leveraged as an opportunity for invention? What are the limits of wilderness and control of the natural and artificial the real and the virtual? What new landscapes networks and urban models might emerge in the wake of destabilized economic social and environmental conditions?

Virtual Geography McKenzie Wark, 1994 Draws on critical theory and poststructuralism to create new strategies for writing about the experiences of everyday life under the impact of increasingly global media vectors.

Introduction to Civil War Tiqqun, 2010-04-23 Activists explore the possibility that a new practice of communism may emerge from the end of society as we know it. Society no longer exists at least in the sense of a differentiated whole. There is only a tangle of norms and mechanisms through which THEY hold together the scattered tatters of the global biopolitical fabric through which THEY prevent its violent disintegration. Empire is the administrator of this desolation the supreme manager of a process of listless implosion from *Introduction to Civil War*. Society is not in crisis society is at an end. The things we used to take for granted have all been vaporized. Politics was one of these things a Greek invention that condenses around an equation to hold a position means to take sides and to take sides means to unleash civil war. Civil war position sides these were all one word in the Greek *stasis*. If the history of the modern state in all its forms absolute liberal welfare has been the continuous attempt to ward off this *stasis* the great novelty of contemporary imperial power is its embrace of civil war as a technique of governance and disorder as a means of maintaining control. Where the modern state was founded on the institution of the law and its constellation of divisions exclusions and repressions imperial power has replaced them with a network of norms and apparatuses that conspire in the production of the biopolitical citizens of Empire. In their first book available in English Tiqqun explores the possibility of a new practice of communism finding a foundation for an ontology of the common in the politics of friendship and the free play of forms of life. They see the ruins of society as the ideal setting for the construction of the community to come. In other words the situation is excellent. Now is not the time to lose courage.

The Cybernetic Hypothesis Tiqqun, 2020-04-14 An early text from Tiqqun that views cybernetics as a fable of late capitalism and offers tools for the resistance. The cybernetician's mission is to combat the general entropy that threatens living beings machines societies that is to create the experimental conditions for a continuous revitalization to constantly restore the integrity of the whole from *The Cybernetic Hypothesis*. This early Tiqqun text has lost none of its pertinence. *The Cybernetic Hypothesis* presents a genealogy of our technical present that doesn't point out the political and

ethical dilemmas embedded in it as if they were puzzles to be solved but rather unmasks an enemy force to be engaged and defeated Cybernetics in this context is the tekn of threat reduction which unfortunately has required the reduction of a disturbing humanity to packets of manageable information Not so easily done Not smooth A matter of civil war in fact According to the authors cybernetics is the latest master fable welcomed at a certain crisis juncture in late capitalism And now the interesting question is Has the guest in the house become the master of the house The cybernetic hypothesis is strategic Readers of this little book are not likely to be naive They may be already looking at least in their heads for a weapon for a counter strategy Tiqqun here imagines an unbearable disturbance to a System that can take only so much only so much desertion only so much destituent gesture only so much guerilla attack only so much wickedness and joy *Forthcoming Books* Rose Arny, 1996-10

Immerse yourself in heartwarming tales of love and emotion with is touching creation, Experience Loveis Journey in **This Is Not A Program Semiotexte Or Intervention Series** . This emotionally charged ebook, available for download in a PDF format (*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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