

*"A brilliant reconstruction of how the document came to be written,  
what it meant then, and what it means now."* —N. T. WRIGHT

# THOMAS

The Other Gospel



NICHOLAS PERRIN

# Thomas The Other Gospel

**John Horman**

## **Thomas The Other Gospel:**

Thomas, the Other Gospel Nicholas Perrin, 2007-06-14 Since its discovery in the mid 1940s the Gospel of Thomas has aroused the interest of scholars and general readers alike Thomas the Other Gospel provides a clear comprehensive nontechnical guide through the scholarly maze of issues surrounding the Coptic text Nicholas Perrin argues that the Gospel derives not from the era of Jesus or even the apostles but from the late second century CE Further contrary to what many scholars believe he maintains that the Gospel was originally written in Syriac rather than in Greek and he concludes that the real value of the Gospel of Thomas lies not in what it might be thought to say about the real Jesus but in what it tells us about early Christianity The Other Gospels Ron Cameron, 1982-01-01 This new anthology of gospel literature contains texts that are not part of the New Testament but are of great importance for the study of Christian origins Some of these apocryphal gospels are from the Nag Hammadi library made available only recently The sixteen texts constitute what remains of the non canonical gospels from the first and second centuries They transmit sayings of Jesus and relate stories about Jesus The Other Gospels, 2013-11-20 Ehrman and Plese present a rare compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament **Recovering the Original Gospel of Thomas** April D. DeConick, 2006-08-15 Explores tough questions that have occupied scholars since the discovery of the Gospel of Thomas in the sands of Nag Hammadi Egypt in the 1940s Where did this gospel come from When was it written Who wrote it Why was it composed What is its meaning This book examines these issues The Other Gospels Bart D. Ehrman, Zlatko Plese, 2014 Ehrman and Plese present a rare compilation of over 40 ancient gospel texts and textual fragments that do not appear in the New Testament Four Other Gospels John Dominic Crossan, 2008-03-01 The four canonical gospels are long set in established sequence as Matthew Mark Luke and John This book is about four other gospels the Gospel of Thomas the Secret Gospel of Mark the Gospel of Peter and Egerton Papyrus 2 These four other gospels have generally been regarded as mere digests or collages of the canonical gospels whereas in fact as Professor Crossan persuasively shows the four others hold within their mutilated fragments independent or earlier traditions than those tradition has canonized Four Other Gospels proposes a spectrum of relations between the canonical gospels and these others This spectrum ranges from the Gospel of Thomas which is a parallel and independent tradition to Egerton Papyrus 2 on which both John and Mark are dependent to the Secret Gospel of Mark on which Mark directly and John indirectly are dependent and on to the Gospel of Peter which contains an original Passion Resurrection source used by all four of the canonical gospels but which submitted to their eventual ascendancy by attempting a harmonization between it and them and placed the new complex under the authority and authorship of Simon Peter Four Other Gospels does not propose a new or alternative canon The canon is a fact both of history and of theology But the thesis of this book is that anyone who takes the four other gospels seriously and thoughtfully will never again be able to read the four canonical gospels in quite the same way A new light has been shed A Common

*Written Greek Source for Mark and Thomas* John Horman,2011-02-25 This book uncovers an early collection of sayings called N that are ascribed to Jesus and are similar to those found in the Gospel of Thomas and in Q a document believed to be a common source with Mark for Matthew and Luke In the process the book sheds light on the literary methods of Mark and Thomas A literary comparison of the texts of the sayings of Jesus that appear in both Mark and Thomas shows that each adapted an earlier collection for his own purpose Neither Mark nor Thomas consistently gives the original or earliest form of the shared sayings hence Horman states each used and adapted an earlier source Close verbal parallels between the versions in Mark and Thomas show that the source was written in Greek Horman s conclusion is that this common source is N This proposal is new and has implications for life of Jesus research Previous research on sayings attributed to Jesus has treated Thomas in one of two ways either as an independent stream of Jesus sayings written without knowledge of the New Testament Gospels and or as a later piece of pseudo Scripture that uses the New Testament as source This book rejects both views

**Gems of Illustration from the Sermons and Other Writings of Thomas Guthrie** Thomas Guthrie,1882

*Thomas* Risto Uro,2003-11-12 Many scholars believe that the Gospel of Thomas the famous collection of Jesus sayings found in Nag Hammadi in 1945 radically changes our understanding of the origins of Christianity The Gospel is generally studied closely for the new light it throws on pre canonical traditions and for the different world of wisdom it seems to represent By contrast Risto Uro seeks to locate the Gospel of Thomas on the map of early Christian literature and history by comparing the Gospel to other related writings and traditions of the period These include the writings ascribed to the mysterious apostle Judas Thomas other documents from Nag Hammadi Paul and Stoic teachers and the Gospel of Matthew Uro argues that the conventional methods scholars have been using in their studies are in need of rethinking and refinement Among many conclusions is the author s belief that Thomas is an early second century work written by people who like many other first and second century Christians understood Jesus message in terms of the Hellenistic belief in the divine origin of the self

The apocryphal Gospels, and other documents relating to the history of Christ, tr., with notes, references and prolegomena by B.H. Cowper ,1881

**Secret Gospels** Marvin Meyer,2003-02-01 Explores the ways that the Gospels of Thomas and the Secret Gospel of Mark and other secret gospels provide new tools for reading the canonical gospels and for understanding the development of early Christianity

*The Apocryphal Gospels and Other Documents Relating to the History of Christ ,1910*

The Homilist; or, The pulpit for the people, conducted by D. Thomas. Vol. 1-50; 51, no. 3- ol. 63

David Thomas,1871 **The Complete Religious and Theological Works of Thomas Paine** Thomas Paine,1892 **A Commentary on the Gospels for the Sundays and Other Holy Days of the Christian Year: Seventeenth Sunday after Trinity to Advent, and other holy days** William Denton,1888 Complete Works of Rev. Thomas Smyth, D. D. Thomas

Smyth,1909 **A Commentary on the Gospel of Thomas** Petr Pokorný,2011-12-22 This commentary is opened by a study offering information about all aspects of the Gospel of Thomas especially about its relation to other texts of early Christian

literature including the canonical Gospels The successive commentary is based upon the Coptic version and discusses also all fragments of the original Greek text The volume is divided into two parts The first discusses the function of each logion saying within the frame of piety and theology of the Thomasine group for which the Gospel is composed The second part discusses its literary shape and its history including its relation to the historical Jesus The result is a portrait of the Gospel as a radical interpretation of Jesus heritage still preserving some forgotten features of his teaching    **Memoir of ... Thomas Madge, late minister of Essex street chapel, London** William James (unitarian minister.),1871    *Letters from Thomas Erskine of Linlathen* Thomas Erskine (of Linlathen, Advocate.),1875    *The Collected Sermons of Thomas Fuller, D.D., 1631-1659* Thomas Fuller,1891

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