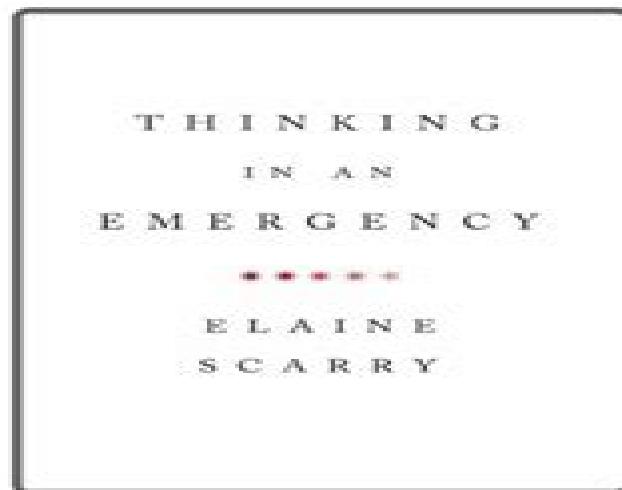


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# Thinking In An Emergency Norton Global Ethics Series

**Sheila Jasanoff**

## **Thinking In An Emergency Norton Global Ethics Series:**

Thinking in an Emergency Elaine Scarry, 2012-04-09 Award winning critic Elaine Scarry provides a vital new assessment of leadership during crisis that ensures the protection of democratic values In Thinking in an Emergency Elaine Scarry lays bare the realities of emergency politics and emphasizes what she sees as the ultimate ethical concern equality of survival She reveals how regular citizens can reclaim the power to protect one another and our democratic principles Government leaders sometimes argue that the need for swift national action means there is no time for the population to think deliberate or debate But Scarry shows that clear thinking and rapid action are not in opposition Examining regions as diverse as Japan Switzerland Ethiopia and Canada Scarry identifies forms of emergency assistance that represent thinking at its most rigorous and remarkable She draws on the work of philosophers scientists and artists to remind us of our ability to assist one another whether we are called upon to perform acts of rescue as individuals as members of a neighborhood or as citizens of a country

*Under the Weather* Stephanie Sodero, 2022-11-15 Humans and human mobility including driving and flying are entangled with the climate emergency Fossil fuelled mobility worsens severe weather and in turn severe weather disrupts human mobility A shift to zero emission vehicles is critical but insufficient to repair the damage or prepare communities for the coming disruptions severe weather will bring In *Under the Weather* Stephanie Sodero explores the intersection between human mobility and severe weather Anchored in two Atlantic Canadian hurricane case studies Hurricane Juan in Mi kma ki Nova Scotia in 2003 and Hurricane Igor in Ktaqmkuk Newfoundland in 2010 the book contributes to contemporary cultural and policy discussions by offering five practical recommendations revolutionize mobility prioritize vital mobility of medical goods and services embrace ecological mobilities rebrand redundancy and think flexibly for how mobility can be reimagined to work with rather than against the climate in ways that also benefit the health education and economy of local communities This ecological approach to mobilities sheds light on extreme mobility dependency and the impact of mobility disruptions on the ground in Canadian communities Focusing on the entangled relationship between human mobility and the climate *Under the Weather* examines how communities can transform their relationship with mobility to enable greater resilience

*Just Freedom* Philip Pettit, 2014-03-03 An esteemed philosopher offers a vision for the central role of one of our most cherished and controversial ideas In this rigorous distillation of his political philosophy Philip Pettit author of the landmark work Republicanism champions a simple standard for our most complex political judgments offering a challenging ideal that nevertheless holds out a real prospect for social and democratic progress Whereas many thinkers define freedom as the absence of interference we are left alone to do as we please Pettit demands that in their basic life choices free persons should not even be subject to a power of interference on the part of others This notion of freedom as non domination offers a yardstick for gauging social and democratic progress and provides a simple unifying standard for analyzing our most entangled political quandaries Pettit reaffirms the ideal already present in the Roman Republic of a free citizenry who enjoy

equal status with one another being individually protected by a law that they together control After sketching a fresh history of freedom he turns to the implications of the ideal for social democratic and international justice Should the state erect systems for delivering mandatory healthcare coverage to its citizens Should voting be a citizen's only means of influencing political leaders Are the demands of the United Nations to be heeded when they betray the sovereignty of the state Pettit shows how these and other questions should be resolved within a civic republican perspective Concise and elegant in its rhetoric and ultimately radical in its reimagining of our social arrangements Just Freedom is neither a theoretical treatise nor a practical manifesto but rather an ardent attempt to elaborate the demands of freedom and justice in our time **Bridges**

**in New Testament Interpretation** Neil Elliott,Werner H. Kelber,2018-04-30 The field of New Testament studies often appears splintered into widely different specializations and narrowly defined research projects Nevertheless some of the most important insights have come about when curious men and women have defied disciplinary boundaries and drawn on other fields of knowledge in order to gain a more adequate view of history The essays in Bridges in New Testament Interpretation offer surveys of the current scholarly discussion in areas of New Testament and Christian origins where cross disciplinary fertilization has been decisive and describe the role that interdisciplinary bridges especially as led by Richard A Horsley have played Topics include the socioeconomic history of Roman Palestine the historical Jesus in political and media contexts communication media orality and social context in the study of Q the Gospels in the context of oral culture performance and social memory reading Paul's letters in the context of Roman imperial culture the narrativization of early Christianity in relation to the ancient media environment and the role of power in shaping our understanding of history as evident in people's history the historical agency of subordinate classes and the role of public and hidden transcripts in contexts shaped by power relations Essays also address the role of the interpreter as engaged with the social and political concerns of our time The sum is even greater than the parts presenting a powerful argument for the value of further exploration across interdisciplinary bridges The Norton global ethics series , Forthcoming Books Rose Arny,2002

The Guardian Index ,2003 **Yearbook of International Organizations 2001-2002** K G Saur Books,2001

**Subject Guide to Books in Print** ,2001 **The British National Bibliography** Arthur James Wells,2009 **Who's Who in the West** Marquis Who's Who,2006-06 **Annuaire Des Organisations Internationales** , **The Ethics of Invention** Sheila Jasanoff,2016-08-30 We live in a world increasingly governed by technology but to what end Technology rules us as much as laws do It shapes the legal social and ethical environments in which we act Every time we cross a street drive a car or go to the doctor we submit to the silent power of technology Yet much of the time the influence of technology on our lives goes unchallenged by citizens and our elected representatives In The Ethics of Invention renowned scholar Sheila Jasanoff dissects the ways in which we delegate power to technological systems and asks how we might regain control Our embrace of novel technological pathways Jasanoff shows leads to a complex interplay among technology ethics and

human rights Inventions like pesticides or GMOs can reduce hunger but can also cause unexpected harm to people and the environment Often as in the case of CFCs creating a hole in the ozone layer it takes decades before we even realize that any damage has been done Advances in biotechnology from GMOs to gene editing have given us tools to tinker with life itself leading some to worry that human dignity and even human nature are under threat But despite many reasons for caution we continue to march heedlessly into ethically troubled waters As Jasianoff ranges across these and other themes she challenges the common assumption that technology is an apolitical and amoral force Technology she masterfully demonstrates can warp the meaning of democracy and citizenship unless we carefully consider how to direct its power rather than let ourselves be shaped by it The Ethics of Invention makes a bold argument for a future in which societies work together in open democratic dialogue to debate not only the perils but even more the promises of technology

### **The Ethics of Invention** Sheila

Jasanoff,2016-08-30 We live in a world increasingly governed by technology but to what end Technology rules us as much as laws do It shapes the legal social and ethical environments in which we act Every time we cross a street drive a car or go to the doctor we submit to the silent power of technology Yet much of the time the influence of technology on our lives goes unchallenged by citizens and our elected representatives In The Ethics of Invention renowned scholar Sheila Jasianoff dissects the ways in which we delegate power to technological systems and asks how we might regain control Our embrace of novel technological pathways Jasianoff shows leads to a complex interplay among technology ethics and human rights Inventions like pesticides or GMOs can reduce hunger but can also cause unexpected harm to people and the environment Often as in the case of CFCs creating a hole in the ozone layer it takes decades before we even realize that any damage has been done Advances in biotechnology from GMOs to gene editing have given us tools to tinker with life itself leading some to worry that human dignity and even human nature are under threat But despite many reasons for caution we continue to march heedlessly into ethically troubled waters As Jasianoff ranges across these and other themes she challenges the common assumption that technology is an apolitical and amoral force Technology she masterfully demonstrates can warp the meaning of democracy and citizenship unless we carefully consider how to direct its power rather than let ourselves be shaped by it

The Ethics of Invention makes a bold argument for a future in which societies work together in open democratic dialogue to debate not only the perils but even more the promises of technology

### How to Think Ethically about Global Issues Stephen

Minister,2024-06-21 This textbook is an introduction to thinking ethically about global issues Unlike existing books in this area this book is truly interdisciplinary and includes a range of voices from both the Global South and the Global North Rather than simply applying Western theories to case studies Prof Stephen Minister shows readers how to consider context and complexity while respecting the agency of people elsewhere It weaves together the work of thinkers and writers from the Global South with philosophical work on global ethics relevant scholarship from other academic fields and stories from fieldwork studying global issues on four continents The textbook explores a variety of topics including cultural difference

gender population poverty natural disasters and development It then encourages students to build on these ideas and think more deeply about topics such as foreign aid inequality immigration international trade climate change human rights and war and terrorism Because the book s style is accessible and engaging it will be an excellent text for ethics and global studies courses as well as being of interest to general readers who want to think better about global issues

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