



The Wholeness of Nature

Goethe's Way of Science

Henri Bortoft

The Wholeness Of Nature

James Wilkinson Dale

The Wholeness Of Nature:

The Wholeness of Nature Henri Bortoft, 1996-10 In the course of every human life moments come often so quietly as to be almost unrecognized that are so subtle and unobtrusive they pass without one being fully aware of them These moments are like the gentle tones of birds singing in their sleep the faint sound of a bell ringing far away or the gentle touch of an invisible hand Nevertheless all these moments perceived or unperceived are manifestations of destiny in each human life the evidence of things not seen They express the secret language of the heart and invite one to begin a journey They involve taking important steps on a life path which one senses instinctively will ultimately lead to the light of one's own higher self and into the world of spiritual reality the land where the real foundations of life purposes are to be found Thus one sets out on a path that can lead to the unfolding of the unique mystery of each individual life story Such is the substance of the journey described in these pages Paul Marshall Allen Paul Allen was born into a Quaker family on June 26 1913 in the small upstate New York village of Conquest The life that followed was as varied outwardly as it was deeply committed inwardly to following a path of knowledge He was a teacher actor writer and publisher each role connecting him with the world as a Rosicrucian soul For Paul the most important event of destiny occurred when he encountered Rudolf Steiner's spiritual science through the actor Michael Chekhov leading Paul to dedicate his life to Anthroposophy as a path of inner knowledge and activity in the world In A Rosicrucian Soul Russell Pooler takes the reader on a journey through the life of a man who profoundly affected everyone he encountered During the early days of Anthroposophy in North America Paul delved deeply into Rudolf Steiner's works and became the first American born anthroposophic lecturer traveling across the continent and bringing the few far flung Anthroposophic Society members in North America a greater sense of unity and purpose In New York City with Bernie Garber he began publishing the works of Rudolf Steiner and with Carlo Pietzner compiled A Christian Rosenkreutz Anthology Paul Allen eventually started his own publishing company St George Book Service a mail order book business in western Massachusetts Later destiny took Paul and his wife architect Joan deRis Allen to Camphill villages in the British Isles and Norway where they lived as Paul produced numerous plays the most significant of which were Rudolf Steiner's Four Mystery Dramas Throughout this life story as outer events unfold the reader is guided to a sense of the inner activities of this very Rosicrucian soul and perhaps more important to glimpses of how each of us affects each other through our inner struggles and consequent actions

The Wholeness of Nature Henri Bortoft, 1996 **The Wholeness of Nature** Moina MacGregor, 2025-06 **The Wholeness of Nature** Henri Bortoft, 1996 Whereas most readers are familiar with Goethe as a poet and dramatist few are familiar with his scientific work In this brilliant book Henri Bortoft who began his studies of Goethean science with J G Bennett and David Bohm introduces the fascinating scientific theories of Goethe He succeeds in showing that Goethe's way of doing science was not a poet's folly but a genuine alternative to the dominant scientific paradigm Bortoft shows that a different gentler kind of empiricism is possible than that demanded by the dualizing mind of

modern technological science and demonstrates that Goethe's participatory phenomenology of a new way of seeing while far from being a historical curiosity in fact proposes a practical solution to the dilemmas of contemporary postmodern science If you read only one book on Goethian science this should be the one **Taking Appearance Seriously** Henri

Bortoft,2012-10-25 The history of western metaphysics from Plato onwards is dominated by the dualism of being and appearance What something really is its true being is believed to be hidden behind the mere appearances through which it manifests Twentieth century European thinkers radically overturned this foundation With Martin Heidegger and Hans Georg Gadamer came a major step towards taking appearance seriously exploring a way of seeing that draws attention back upstream from what is experienced into the act of experiencing Understood in this way perception is a dynamic event a phenomenon in which the observer participates Henri Bortoft guides us through this dynamic way of seeing in various areas of experience in distinguishing things the finding of meaning and the relationship between thought and words He also explores similarities with Goethe's reflections on the coming into being of the living plant Here in another reversal of classical thinking we find that even in their diversity of appearances living things are not separate but in relation Diversity is the dynamic unity of life itself Expanding the scope of his previous book *The Wholeness of Nature* the author shows how Goethean insights combine with the dynamic way of seeing in continental philosophy to offer us an actively experienced life of meaning This book will be of interest to anyone who wants to understand the contribution and wider implications of modern European thought in the world today **The Nature-study Review** ,1917 **The Nature-study Review** Maurice

Alpheus Bigelow,Fred Lemar Charles,Elliott Rowland Downing,Anna Botsford Comstock,1918 Unity Of Nature, The: Wholeness And Disintegration In Ecology And Science Alan Marshall,2002-10-04 The idea behind *The Unity of Nature* is a strong theoretical theme in a number of scientific and environmental fields from ecosystems ecology through quantum physics to environmental philosophy and ecopolitics giving rise to an inspiring optimistic socially responsive and environment friendly worldview The fields of science and environmentalism have inherited this theme of natural unity through an intellectual lineage that encompasses many non scientific and non environmental fields such as sociology theology and political philosophy Many of these fields have used natural unity in a way which is in stark opposition to the metaphysical and political desires of those who promulgate the unity of nature for progressive social change This book discusses how this has transpired and examines the social and intellectual processes that have been at work These include the social construction of the Organicism versus Mechanicism debate in ecology the intellectual links between neo classical economic principles and the New Sciences the techno scientific background of Gaia theory and the social conservatism of ecological functionalism

The Nature of Order, Book Two: The Process of Creating Life Christopher Alexander,2020-03-30 Scientifically this is perhaps the most exciting of the four books How do beautiful creations come into being Nature can make an infinite number of human faces each one unique each one beautiful The same is true for daffodils streams and stars But man made

creations especially the towns and buildings of the 20th century have only occasionally been really good more often mediocre and in the last 50 years have most often been deadly What is the reason for the difference It hinges on the deep nature of the processes we use Merely understanding the geometry of beautiful and living form the topic of Book 1 is not enough to help us create such a living geometry In the 20th century our society was locked into deadly processes which created our current built environment process that most people were not really aware of and did not question Despite their best efforts and intentions architects and planners working within these processes could not achieve a living built environment Life and beauty in the built world arise only from processes which allow living structure to unfold The secret lies in knowing as nature does what must happen in what order what sequence of events allows a living form to unfold successfully Here in Book 2 Alexander puts forward a fully developed theory of living process He defines conditions for a process to be living that is capable of generating living structure He shows how such processes work and how they may be created At the core of the new theory is the theory of structure preserving transformations This concept new in scientific thinking is based on the concept of wholeness defined in Book 1 A structure preserving transformation is one which preserves extends and enhances the wholeness of a system Structure preserving transformations provide the means for any step by step process social biological architectural or technical to reach configurations which are most profound most capable of supporting life The process of creation whether in the formation of a single object or in the piece meal aggregation of a town requires this sort of generative process a careful and deliberate sequence of steps in which each step creates the context for the next one and each next wholeness is derived from the previous wholeness Our billions of beautiful and unique human faces come from one class of sequences Driven by these sequences an initial cell differentiates again and again until beautiful and complex human beings emerge infinitely various always harmonious Making changes in society so that streets buildings rooms gardens and towns may be generated by hundreds of such sequences requires massive transformations This book is the first blueprint of those transformations

Nature & Culture Counsil for Eco-philosophy,2024-12-20 The eco philosophy which can be described as the pursuit of harmonious coexistence with the ecological constraints of growth originated in Norway during the period of rapid industrialisation following the Second World War Given the prevailing economic circumstances in Norway at the time the potential for utilising hydropower was viewed as a promising avenue for economic growth The pursuit of expedient pathways to the establishment of a welfare state led to the construction of numerous dams in mountainous regions In due course the development came under criticism with the author and lawyer Peter Wessel Zapffe noting the disappearance of waterfalls and the concomitant loss of the Norwegian mentality associated with them Nevertheless throughout the 1960s the conservation movement was unable to present arguments that could match the compelling data presented by the proponents of the industrial growth society Three Norwegians were instrumental in developing these arguments Chemical engineer Nils Faarlund made a significant contribution to the field of ecology introducing the concept of

change with joy Professor Arne Naess provided a philosophical foundation for thought and action drawing upon the ethical and value based principles espoused by Baruch Spinoza and the non violence philosophy of Mahatma Gandhi Additionally Sigmund Kvaloy Setreng played a pivotal role in the advancement of political activism civil disobedience campaigns and the development of theoretical frameworks for movements resisting the industrial growth society **The Nature of Ideas** Philosophical Union of the University of California,1926 The Balance of Emotion and Intellect Sir Charles Waldstein,1878

Nature Sir Norman Lockyer,1923 **The Philosophy of Religion on the Basis of Its History** Otto Pfleiderer,1887 *The Complete Works of Ralph Waldo Emerson: Nature addresses and lectures* Ralph Waldo Emerson,1903 *The Nature and Meaning of Teaching* Ralph Frederick Strelbel,Grover Cleveland Morehart,1929 **Nature and Thought** Ralph Waldo Emerson,Edward Waldo Emerson,1915 **The Complete Nature Writings of John Burroughs** John Burroughs,1914 An Inquiry Into the Usage of Baptizo, and the Nature of Christic and Patristic Baptism James Wilkinson Dale,1874 *The Fatherhood of God in Christian Truth and Life* John Scott Lidgett,1902

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