

# The Wisdom of Ben-Sira (Ecclesiasticus)



WASHINGTON LESLIE GLADDEN

# The Wisdom Of Ben Sira Ecclesiasticus

**Solomon Schechter, Charles Taylor**



## **The Wisdom Of Ben Sira Ecclesiasticus:**

*The Wisdom of Ben-Sira (Ecclesiasticus)*. William Oscar Emil Oesterley, 1931      **The Wisdom of Ben-Sira (Ecclesiasticus)** William Oscar Emil Oesterley, 1916      *The Wisdom of Ben-Sira (Ecclesiasticus)* William Oscar Emil Oesterley, 1916      **The Wisdom of Ben Sira** Solomon Schechter, Charles Taylor, 1899      *The Wisdom of Ben Sira* Patrick William Skehan, 2007

The Wisdom of Ben Sira Ecclesiasticus contains the sayings of Ben Sira arguably the last of Israel's wise men and its first professional scribe whose world was defined and dominated by Greek ideas and ideals. This Hellenistic worldview challenged the adequacy of the religion passed down to the Palestinian Jews of the second century B C E by their ancestors. Ben Sira's training in both Judaic and Hellenistic literary traditions prepared him to meet this challenge. He vigorously opposed any compromise of Jewish values and his teachings bolstered the faith and confidence of his people. Through its elegant poetry and vehement exhortations, *The Wisdom of Ben Sira* exposes the ill effects of sinful behavior on one's health, status and spiritual and material well-being. Ben Sira's rigorous code of moral behavior was the measure of Jewish faithfulness in an era of ethical and religious bankruptcy.

*The Wisdom of Ben-Sira (Ecclesiasticus)* Washington Leslie Gladden, 2022-08-31. The Book of Sirach is a Jewish work originally in Hebrew of ethical teachings from approximately 200 to 175 BC written by the Judahite scribe Ben Sira of Jerusalem on the inspiration of his father Joshua son of Sirach, sometimes called Jesus son of Sirach or Yeshua ben Eliezer ben Sira. In Egypt it was translated into Greek by the author's unnamed grandson who added a prologue. This prologue is generally considered the earliest witness to a canon of the books of the prophets and thus the date of the text is the subject of intense scrutiny. The book itself is the largest wisdom book from antiquity to have survived. Wiki

*The Wisdom of Ben Sira* Salomon Schechter, Charles Taylor, 1899      **The Wisdom of Ben Sira, Ecclesiasticus**, 1987      **WISDOM OF BEN-SIRA (ECCLESIASTICUS)** W. O. E. OESTERLEY, 2018      **The Wisdom of Ben-Sira (Ecclesiasticus) (Classic Reprint)** W. O. E. Oesterley, 2015-07-09

Excerpt from *The Wisdom of Ben Sira Ecclesiasticus*. The object of this series of translations is primarily to furnish students with short, cheap and handy text books which it is hoped will facilitate the study of the particular texts in class under competent teachers. But it is also hoped that the volumes will be acceptable to the general reader who may be interested in the subjects with which they deal. It has been thought advisable as a general rule to restrict the notes and comments to a small compass, more especially as in most cases excellent works of a more elaborate character are available. Indeed it is much to be desired that these translations may have the effect of inducing readers to study the larger works. Our principal aim in a word is to make some difficult texts important for the study of Christian origins more generally accessible in faithful and scholarly translations. In most cases these texts are not available in a cheap and handy form. In one or two cases texts have been included of books which are available in the official Apocrypha but in every such case reasons exist for putting forth these texts in a new translation with an Introduction in this series. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books.

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**The Wisdom of Jesus the Son of Sirach, Or, Ecclesiasticus** William Oscar Emil Oesterley,1912

**The Wisdom of Ben Sira, Portions of the Book Ecclesiasticus** S. Schechter,2015-07-21 Excerpt from The Wisdom of Ben Sira Portions of the Book Ecclesiasticus From Hebrew Manuscripts in the Cairo Genizah Collection Presented to the University of Cambridge by the Editors By a surprising series of discoveries in recent years much of the Hebrew of Ecclesiasticus a book which had been known to the modern world only through Versions and some Rabbinic Quotations has now again been brought to light The Revision of the Authorised Version of 1611 undertaken in 1870 having at length been accomplished it was said in the Preface to the Apocrypha 1895 of the book Ecclesiasticus Considerable attention was paid to the text but the materials available for correcting it were but scanty On the 13th May in the following year Dr Schechter at Cambridge observed in a bundle of fragments brought by Mrs Lewis and Mrs Gibson from Southern Palestine a time worn leaf from a copy of the lost original Hebrew of Ben Sira s work The publication of this first fragment ch 39 15 40 8 of the Wisdom of Ben Sira in the Expositor led to the identification of the nine leaves following it ch 40 9 49 11 which had been acquired by the Bodleian Library through Professor Sayce almost simultaneously with the discovery of the leaf first found The nine and the one promptly edited by Messrs Cowley and Neubauer in Hebrew and English with the Greek Old Latin and Peshitto Syriac Versions were published at the Clarendon Press early in 1897 At Midsummer in that year Dr Schechter found in the Cairo Genizah collection at Cambridge another leaf of Ecclesiasticus from the same Codex and afterwards from time to time six others including the penultimate and last folios of the book which were discovered together on the 27th August 1897 About the Publisher

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**The Wisdom of Ben Sira** ,1979      *The Wisdom of Ben Sira* Solomon Schechter,Charles Taylor,1899

**Ecclesiasticus Or the Wisdom of Jesus Son of Sirach** ,1927      *Ecclesiasticus or the Wisdom of Jesus, Son of Sirach* John G. Snaith,1974-07-18 Jesus ben Sira was a Jewish teacher who probably lived in Jerusalem and wrote this book in about 190 BC Translated into Greek by his grandson it became popular among the Greek speaking Jews of the Dispersion and passed into use in the Christian church because of that traditional popularity It is a collection of wise sayings in poetic form and always practical much of it looking forward to later rabbinic and Christian teaching Mr Snaith introduces the book and comments on it in the style established for this series The full text is given and the commentary is interwoven between short passages of text      *The Wisdom of Ben Sira* ,2021 The Wisdom of Ben Sira Ecclesiasticus contains the sayings of Ben Sira arguably the last of Israel s wise men and its first scribe whose world was defined and dominated by Greek ideas and ideals This Hellenistic worldview challenged the adequacy of the religion passed down to Palestinian Jews of the second century B C E by their ancestors Ben Sira s training in both Judaic and Hellenistic literary traditions prepared him to meet this challenge He vigorously opposed any compromise of Jewish values and his teaching bolstered the faith and confidence of his people Through its elegant poetry and vehement exhortations The Wisdom of Ben Sira exposes the ill effects of sinful behavior on one s health status and spiritual and material well being Ben Sira s rigorous code of moral behavior was the measure of Jewish faithfulness in an era of ethical and religious bankruptcy      **The Wisdom of Ben Sira; Portions of the Book of Ecclesiasticus From Hebrew Manuscripts in the Cairo Genizah Collection Presented to the University of** Charles Taylor,S. Schechter,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      [The Wisdom of Ben Sira](#) Angelo Passaro,Giuseppe Bellia,2008-12-19 The Book of Sirach raises many questions philological exegetical literary historical theological There were even confessional questions which divided the traditions of synagogues and churches It is therefore a fascinating book located on the edges of the canon Does the book attempt to repair the harm done by the erosive criticism of

Job and Qoheleth or is it the work of a thoughtful interpreter who in a time of change seeks to bear the tradition towards the new situation emerging from the Hellenistic Diaspora Is it a book which aims at the restoration of the true faith against the autonomous questing of human wisdom or is it merely a sincere if shrewd experiment at dialogue between the legitimate reasoning of the world and the wisdom given in the Law According to a well tried methodology of juxtaposing the specialists of different schools this volume presents an up to date consideration of historical exegetical and theological research

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