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Reis door de hel der onschuldigen Amanda Kluvel, 2000 Tegen het einde van de negentiende eeuw laaide in noordwest Europa een heftige discussie op over de toelaatbaarheid van medisch wetenschappelijke proeven op levende dieren vivisectie. Op de golven van deze commotie werden in een aantal landen anti vivisectie organisaties opgericht. Deze probeerden een praktijk te bestrijden waar maar een zeer klein aantal mensen mee bekend was. Dierproeven werden verricht in laboratoria en collegezalen in ruimten die niet voor publiek toegankelijk waren. Er was dan ook nauwelijks iemand die zoals een anti vivisectionist het rond 1900 uitdrukte de verborgen zonden van de vivisectoren kende. De bestrijders van vivisectie beschouwden het daarom als hun taak om de mensen de ogen te openen. De waarheid over het kwaad van de vivisectie ook wel de Hel der onschuldigen genoemd moest worden ontdekt en tentoongesteld. In een stroom aan geschriften, romans, essays, gedichten en pamfletten beschreven de anti vivisectionisten deze zoektocht naar de waarheid over vivisectie en hun de strijd tegen dierproeven als een reis door een onbekend, geheimzinnig en duister gebied. De afloop van de reis was onzeker en onderweg moest de anti vivisectionistische held of heldin afstand doen van materieel gewin en maatschappelijke erkenning. *Reis door de hel der onschuldigen* biedt de lezer een tocht door de expressieve politieke stijl en de verbeelding van de Nederlandse anti vivisectionisten. Kluvel laat zien dat het verzet tegen vivisectie begrepen moet worden tegen de achtergrond van opvattingen over religiositeit, wetenschap, mannelijkheid en vrouwelijkheid, politiek, verbeelding en moderniteit. Zij laat op deze wijze zien dat het onterecht is dat de anti vivisectionisten in de historiografie doorgaans als verliezers van de moderne tijd en daarom als oninteressant verschijnsel terzijde zijn geschoven. Deel 2 in de serie *Geschiedenis en gezondheid* **Vivisecties** Johan August Strindberg, Karst Woudstra, 1990 *De vivisectie is een kwaad en moet daarom uit de samenleving verdwijnen* Hendrika Maria Aleida Jungius, 1898 *De vivisectie is een kwaad en moet daarom uit de samenleving verdwijnen* Marie Jungius, 1898 *Schetsen en verhalen* Jan van Berkel (pseud. van Samuel Rosendaal (Pz.)), 1887 **Alle verhalen van Jan Wolkers** Jan Wolkers, 1981 *De verhalen* Harry Mulisch, 2000 Bundeling van de meeste verhalen van de Nederlandse schrijver 1927 **Eigen haard**, 1917 **De tijdspiegel**, 1885

Nederlandsch tijdschrift voor geneeskunde, 1900 *Androcles*, 1903 **Boekblad**, 1992-10 **Myologie vóór Vesalius** Francis van Glabbeek, Maurits Biesbrouck, Jacqueline Vons, 2023-01-01 Hoewel Giambattista Canani 1515-1579 n.s. van Ferrara een merkwaardige en vooraanstaande arts-anatoom was in de zestiende eeuw, is hij heden veel minder gekend dan zijn tijdgenoten zoals Vesalius, Fallopio of Colombo. Sterker nog, zijn enig werk over de musculaire anatomie van het bovenste lidmaat, *Musculorum humani corporis picturata dissectio*, kan aanzien worden als een meesterwerk uit zijn tijd, even innovatief als Vesalius' *Fabrica*. Niet enkel inhoudelijk is de *Picturata dissectio* revolutionair, maar ook de koperetsen zijn van een uitzonderlijke kwaliteit en nauwgezetheid. Dit is het resultaat van Canani's veelvuldig dissectiewerk op menselijke uitgeoefend met een uitzonderlijke zorg en gedreven om de anatomie tot in de kleinste details te ontdekken. Er bestaan

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