

# THE TECHNOLOGICAL SOCIETY

## JACQUES ELLUL

**With an Introduction by Robert K. Merton**

A penetrating analysis of our technical  
civilization and of the effect of an increasingly  
standardized culture on the future of man

**A Vintage Book**



# The Technological Society

**Jacques Ellul**

## **The Technological Society:**

*The Technological Society* Jacques Ellul, 1964 A penetrating analysis of our technical civilization and of the effect of an increasingly standardized culture on the future of man     *The Technological System* Jacques Ellul, 2018-06-11 Some 20 years after writing *The Technological Society* Jacques Ellul realized how the totalistic dimensions of our modern technological milieu required an additional treatment of the topic. Writing amidst the rise of books in the 1970s on pollution over population and environmental degradation Ellul found it necessary once again to write about the global presence of technology and its far reaching effects. *The Technological System* represents a new stage in Ellul's research. Previously he studied technological society as such in this book he approaches the topic from a systems perspective wherein he identifies the characteristics of technological phenomena and technological progress in light of system theory. This leads to an entirely new approach to what constitutes the most important event of our society which has decisive bearing on the future of our world. Ellul's analysis touches on all aspects of modern life not just those of a scientific or technological order. In the end readers are compelled to formulate their own opinions and make their own decisions regarding the way a technique based value system affects every level of human life

### **Jacques Ellul and the Technological Society in the 21st Century**

, 2013     *The Technological Society* Jacques Ellul, 1967     *The Technological Society* Jacques Ellul, 1967     **The**

**Technological Bluff** Jacques Ellul, 1990 M. Ellul's view of technology is that once it is let out of the laboratory technology cannot be turned off. Technology begets more technology. The modern world therefore is one in which more technology is inevitable. Fixing or remediating the impact of a technology like water pollution requires you guessed it more technology

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*Wilkinson. With an Introd. by Robert K. Merton* Jacques Ellul, 1964     *The Technological Society*, 1973     **The technological society, tr** Jacques Ellul,     **Jacques Ellul and the Technological Society in the 21st Century** Helena

M. Jerónimo, José Luís García, Carl Mitcham, 2013-07-08 This volume rethinks the work of Jacques Ellul (1912-1994) on the centenary of his birth by presenting an overview of the current debates based on Ellul's insights. As one of the most significant twentieth century thinkers about technology Ellul was among the first thinkers to realize the importance of topics such as globalization, terrorism, communication technologies and ecology and study them from a technological perspective. The book is divided into three sections. The first discusses Ellul's diagnosis of modern society and addresses the reception of his work on the technological society, the notion of efficiency, the process of symbolization, de symbolization and ecology. The second analyzes communicational and cultural problems as well as threats and trends in early twenty first century societies. Many of the issues Ellul saw as crucial such as energy, propaganda, applied life sciences and communication continue to be so. In fact they have grown exponentially on a global scale producing new forms of risk. Essays in the final section examine the

duality of reason and revelation They pursue an understanding of Ellul in terms of the depth of experience and the traditions of human knowledge which is to say on the one hand the experience of the human being as contained in the rationalist sociological and philosophical traditions On the other hand there are the transcendent roots of human existence as well as revealed knowledge in the mystical and religious traditions The meeting of these two traditions enables us to look at Ellul's work as a whole but above all it opens up a space for examining religious life in the technological society

**The Technological Society** Anatole Beck,1972 **Faith, Hope, and Love in the Technological Society** Franz A. Foltz, Frederick A.

Foltz,2018-07-31 Franz and Frederick Foltz examine how modern technology creates an environment that significantly affects Christianity by reducing the mysteries of faith to manageable techniques The body of their work analyzes the effects of technology on the theological virtues of faith hope and love the triad that believers have used for a common narrative to understand and express their thoughts and experiences They begin by looking at how recent developments have brought us into a post truth era by removing words from their context in nature time place and community Popular theologies such as the power of positive thinking the laws of creation the plan for salvation and the prosperity gospel reflect this change by gearing all for efficiently getting what we want and ignoring tradition The authors then examine each of the virtues separately finding that faith has become a risk management tool that depends on confidence in systems rather than personal relationships hope is defined as the expectation that our present desires shall be granted rather than a vision of the future and love has become an intimacy that provides escape from the real world and community rather than a self denying care for them Finally the authors take a look at some appropriate responses

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