

Understanding fundamentalism and evangelicalism



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Understanding Fundamentalism And Evangelicalism

George Marsden

Understanding Fundamentalism And Evangelicalism:

Understanding Fundamentalism and Evangelicalism George Marsden, 1991 A balanced overview and narrative survey of American fundamentalism and Evangelicalism as well as an interpretive analysis of several important themes PB 208 pages suitable as a supplemental text for colleges seminaries or church study [Understanding Fundamentalism and Evangelicalism](#) Francis a McAnaney Professor of History George M Marsden, George M. Marsden, 1991-01-01 In this historical overview of American fundamentalism and evangelicalism Marsden provides an introduction to these growing religious movements and a deeper analysis of two themes that have been especially prominent and controversial in these traditions views of science and views of politics

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Marsden, 1994 **Evangelicalism** Richard Kyle, 2017-09-20 Most forms of religion are best understood in the context of their relationship with the surrounding culture This may be particularly true in the United States Certainly immigrant Catholicism became Americanized mainstream Protestantism accommodated itself to the modern world and Reform Judaism is at home in American society In Evangelicalism Richard Kyle explores paradoxical adjustments and transformations in the relationship between conservative Protestant Evangelicalism and contemporary American culture Evangelicals have resisted many aspects of the modern world but Kyle focuses on what he considers their romance with popular culture Kyle sees this as an Americanized Christianity rather than a Christian America but the two are so intertwined that it is difficult to discern the difference between them Instead in what has become a vicious self serving cycle Evangelicals have baptized and sanctified secular culture in order to be considered culturally relevant thus increasing their numbers and success within abundantly populous and populist driven American society In doing so Evangelicalism has become a middle class movement one that dominates America's culture and unabashedly populist Many Evangelicals view America as God's chosen nation thus sanctifying American culture consumerism and middle class values Kyle believes Evangelicals have served themselves well in consciously and deliberately adjusting their faith to popular culture Yet he also thinks Evangelicals may have compromised themselves and their future in the process so heavily borrowing from the popular culture that in many respects the Evangelical subculture has become secularism with a light gilding of Christianity If so he asks can Evangelicalism survive its own popularity and reaffirm its religious origins or will it assimilate and be absorbed into what was once known as the Great American Melting Pot of religions and cultures Will the Gospel of the American dream ultimately engulf and destroy the Gospel of Evangelical success in America This thoughtful and thought provoking volume will interest anyone concerned with the modern day success of the Evangelical movement in America and the aspirations and fate of its faithful

The

Continuing Relevance of Wesleyan Theology Nathan Crawford, 2011-06-01 What does the Wesleyan message have to say to the greater theological world This is a question that Laurence Wood has taken up as his concern throughout his career In order to honor his work this collection takes up this question through a series of essays designed to show how Wesleyan

Theology while distinctive has a continued relevance to the wider world of theological scholarship. This collection does this in two ways. First by showing how the Wesleyan distinctives have been present throughout the history of theology. And secondly the collection brings the Wesleyan distinctives into conversation with various contemporary theological conversations ranging from theological hermeneutics and the science religion dialogue to the practice of preaching and spirituality. The result is a volume that puts Wesleyan theology into continued dialogue with the broader theological world showing its vitality and importance for the contemporary situation.

Evangelical America Timothy J. Demy, Paul R. Shockley Ph.D., 2017-09-21

An essential new reference work for students and general readers interested in the history, dynamics and influence of evangelicalism in recent American history, politics and culture. What makes evangelical or born again Christians different from those who identify themselves more simply as Christian? What percentage of Americans believe in the Rapture? How are evangelicalism and Baptism similar? What is the influence of evangelical religions on U.S. politics? Readers of *Evangelical America: An Encyclopedia of Contemporary American Religious Culture* will learn the answers to these questions and many more through this single volume work's coverage of the many dimensions of and diversity within evangelicalism and through its documentation of the specific contributions evangelicals have made in American society and culture. It also illustrates the Evangelical movement's influence internationally in key issues such as human rights, environmentalism and gender and sexuality.

Fundamentalism and American Culture George M. Marsden, 2006-02-23 Now available in a new edition, this highly regarded analysis takes readers through the full history of the origin and direction of one of America's most influential religious movements.

In Quest of a Vital Protestant Center George Demetrian, 2014-10-06 In *Quest of a Vital Protestant Center* probes the relationship between Scripture and culture in twentieth century U.S. theology and biblical studies. It points to the necessity of turning to what Karl Barth has referred to as the strange new world within the Bible for any revitalization of mainline Protestantism in the tradition of the Protestant Reformers in critical dialogue with serious evangelical theology. The study includes a historical overview underlying what Demetrian refers to as the fundamentalist-modernist great divide which continues to resonate powerfully in contemporary U.S. Protestant thought and culture.

Demetrian offers an in-depth exploration of four representative twentieth century Protestant theologians and biblical scholars spanning from the conservative evangelical theology of J.I. Packer to the postliberal dialectical theology of Walter Brueggemann. The book includes a chapter on the neo-orthodox legacy as a mediating resource in bringing evangelical and postliberal theology into dialogue with the core issues of theology, biblical hermeneutics and religious culture. Demetrian concludes with a critically empathetic review of the postliberal dialectical theology of Douglas J. Hall and the evangelical narrative theology of Richard Lints. In linking evangelical postliberal and neo-orthodox theology to a common search for a vital Protestant center, this book will facilitate fruitful dialogue among divergent schools of Protestant thought and culture.

Scripture in the Theologies of W. Pannenberg and D.G. Bloesch Frank M. Hasel, 2004-03-01 Scripture has always

played an important role in Christian theology. This study provides an issue oriented overview of the concepts of Scripture in Protestant theology from the 16th century Reformation onward. It then sets forth the concepts of Scripture in the theologies of two contemporary systematic theologians W Pannenberg and D G Bloesch. It analyzes, compares and evaluates the theological and anthropological presuppositions that have influenced their concept of Scripture. Despite fundamentally different starting points and other significant distinctions Pannenberg and Bloesch reveal surprising similarities. This seems to suggest that for both the concept of Scripture is determined ultimately by presuppositions that are derived and shaped extra scripturam.

Deconstructing Evangelicalism Darryl G. Hart, 2004. Evangelicalism as the term is used is a construct developed over the last half of the twentieth century. Prior to 1950 the word had not been used the way religious leaders and academics now use it and even then it was not a coherent set of convictions or practices. For that reason its construction is as novel as it is misleading. This book offers an explanation as to why evangelicalism as currently used became a useful category for journalists, scholars and believing Protestants. But it is more than simply an account of a specific word's usage. It is also an argument about the damage the construction of evangelicalism has done to historic Christianity. As much as the American public thinks of evangelicalism as the old time religion whether positively or negatively this expression of Christianity has severed most ties to the ways and beliefs of Christians living in previous eras. For that reason it needs to be deconstructed.

Book jacket ***Evangelical Theological Method*** Stanley E. Porter, Steven M. Studebaker, 2018-07-10. How should one approach the task of theology? This Spectrum volume brings together five evangelical theologians with distinctly different approaches to the theological task who present their own approach and respond to each of the other views. Emerging from this theological conversation is an awareness of our methodological commitments and the benefits that each can bring to the theological task.

Radical Conservatism Robert Brent Toplin, 2006. An unflinching look at the origins, philosophy, meanings and impact of the radical form of conservatism that currently dominates American politics. Analyzing the literature, books, magazines, newspapers and broadcast sources that define and promote conservatism, Toplin leads the reader on a provocative tour of the conservative mind as viewed by a liberal tour guide.

Countercultural Conservatives Axel R. Schäfer, 2011-12-13. In the mid twentieth century far more evangelicals supported such liberal causes as peace, social justice and environmental protection. Only gradually did the conservative evangelical faction win dominance, allying with the Republican Party of Ronald Reagan and eventually George W. Bush. In *Countercultural Conservatives*, Axel Schäfer traces the evolution of a diffuse and pluralistic movement into the political force of the New Christian Right. In forging its complex theological and political identity, evangelicalism did not simply reject the ideas of 1960s counterculture. Schäfer argues. For all their strict Biblicalism and uncompromising morality, evangelicals absorbed and extended key aspects of the countercultural worldview. Carefully examining evangelicalism's internal dynamics, fissures and coalitions, this book offers an intriguing reinterpretation of the most important development in American religion and politics since World War II.

Evolution,

Scripture, and Science B. B. Warfield, 2019-09-10 Are naturalistic and Christian creation irreconcilable ideologies In this collection of B B Warfield's writings editors Mark A Noll and David N Livingstone demonstrate that theologians have not always thought so Around the turn of the twentieth century Princeton theologian B B Warfield believed that synthesizing his commitment to the scientific validity of evolution and to the inerrancy of the Bible was an attainable theological task By drawing reasonable distinctions among Darwinism Charles Darwin and evolution he was able to accept the probability of evolution while denying the implications of full blown Darwinism In the realm of inerrancy and evolution Warfield's writings exemplify civil Christian scholarship and shrewd scientific discernment The editors have carefully gleaned Warfield's writings on evolution and inerrancy from theological essays book reviews lectures and historical papers Editorial headnotes introduce the reader to each article's context and content However the editors let Warfield's articles speak for themselves and inform the contemporary dialogue between science and theology Referring to the current debate the editors concur that One way of jolting discussion about science and theology out of the fervent but also intellectually barren stand offs of recent decades is to note one of the best kept secrets in American intellectual history B B Warfield *Fundamentalism and American Culture* George M. Marsden, 1982 Chronicles the history of the fundamentalist movement in the United States and discusses how the social political and intellectual aspects of Protestant fundamentalism affected the movement

The Confucian Roots of Fundamentalist Ethos in the Korean Presbyterian Church Weon Yeol Chu, 2006 Locates the cultural roots of the fundamentalist ethos of the Korean Presbyterian Church in Confucian social conservatism and Korean Neo Confucian fundamentalism

Southern Baptists & American Evangelicals David S. Dockery, 1993 **The Kingdom, the Power, and the Glory** Tim Alberta, 2023-12-05 Instant New York Times Bestseller One of Barack Obama's Favorite Books of the Year An Economist and Air Mail Best Book of the Year Brave and absorbing New York Times Alberta is not just a thorough and responsible reporter but a vibrant writer capable of rendering a farcical scene in vivid hues Washington Post An astonishingly clear eyed look at a murky movement Los Angeles Times Evangelical Christians are perhaps the most polarizing and least understood people living in America today In his seminal new book The Kingdom the Power and the Glory journalist Tim Alberta himself a practicing Christian and the son of an evangelical pastor paints an expansive and profoundly troubling portrait of the American evangelical movement Through the eyes of televangelists and small town preachers celebrity revivalists and everyday churchgoers Alberta tells the story of a faith cheapened by ephemeral fear a promise corrupted by partisan subterfuge and a reputation stained by perpetual scandal For millions of conservative Christians America is their kingdom a land set apart a nation uniquely blessed a people in special covenant with God This love of country however has given way to right wing nationalist fervor a reckless blood and soil idolatry that trivializes the kingdom of Jesus Christ Alberta retraces the arc of the modern evangelical movement placing political and cultural inflection points in the context of church teachings and traditions explaining how Donald Trump's presidency and the COVID 19

pandemic only accelerated historical trends that long pointed toward disaster Reporting from half empty sanctuaries and standing room only convention halls across the country the author documents a growing fracture inside American Christianity and journeys with readers through this strange new environment in which loving your enemies is woke and owning the libs is the answer to WWJD Accessing the highest echelons of the American evangelical movement Alberta investigates the ways in which conservative Christians have pursued exercised and often abused power in the name of securing this earthly kingdom He highlights the battles evangelicals are fighting and the weapons of their warfare to demonstrate the disconnect from scripture Contra the dictates of the New Testament today s believers are struggling mightily against flesh and blood eyes fixed on the here and now desperate for a power that is frivolous and fleeting Lingering at the intersection of real cultural displacement and perceived religious persecution Alberta portrays a rapidly secularizing America that has come to distrust the evangelical church and weaves together present day narratives of individual pastors and their churches as they confront the twin challenges of lost status and diminished standing Sifting through the wreckage pastors broken congregations battered believers losing their religion because of sex scandals and political schemes Alberta asks If the American evangelical movement has ceased to glorify God what is its purpose American Evangelicalism II
Norris A. Magnuson, William G. Travis, 1997 Handbook of Evangelical Theologians Walter A. Elwell, 1993

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