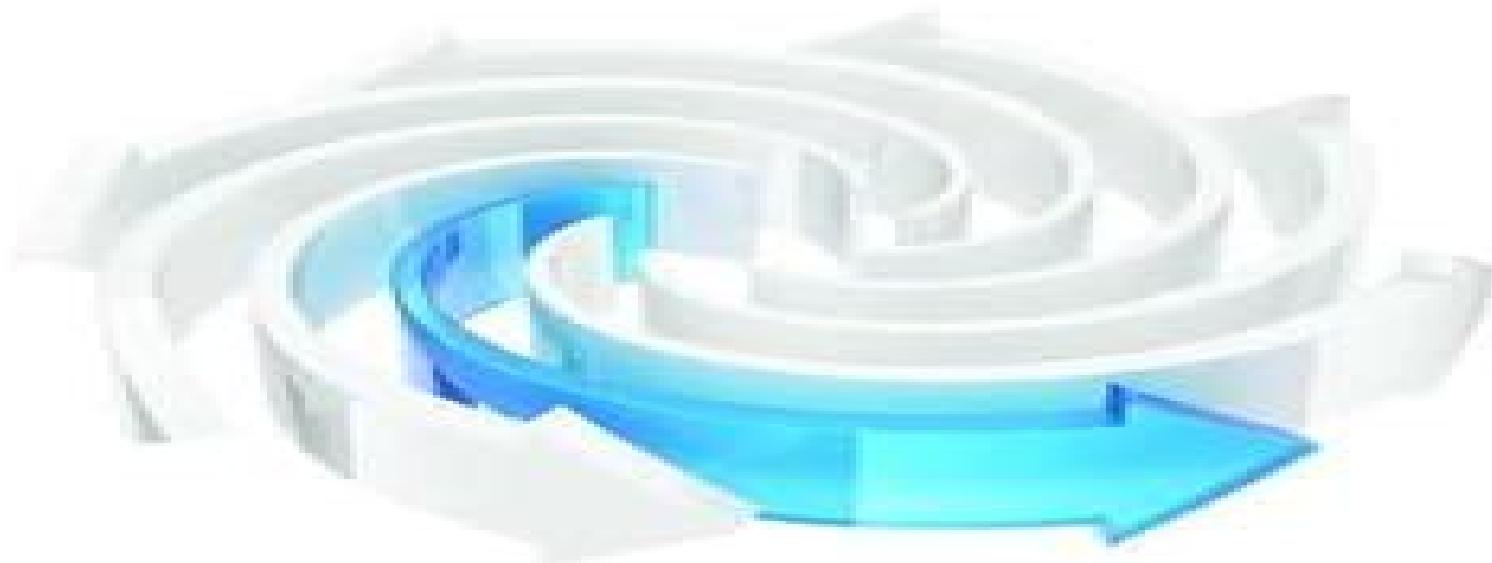


PAUL WILLMAN

understanding management

the social science foundations



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Understanding Management Social Science Foundations:

Understanding Management Paul Willman, 2014-08-21 Management is a fragmented and interdisciplinary area of study with a lot of academic branches Willman argues this tree is narrower at its roots and these roots lie primarily in social science Key to the purpose of the book is to present management theory as applied social science Developed out of a core management course at Master s level this book introduces the field to students who may have little prior knowledge of management Willman interprets management broadly to embrace the sub disciplines of strategy finance accounting marketing organisational behaviour and operations management The text aims to show how they arose and how they relate thus engaging the reader in a little history The book is integrative in that it seeks to find common concerns in disparate literatures It is also critical in that it seeks to comparatively evaluate contributions to the management field both in terms of theoretical contribution and practical impact It is intended to be accessible to a range of readers presenting technical materials in an informal way Finally it is introductory in that it assumes no previous knowledge of the academic management field

Agency Theory and Executive Pay Alexander Pepper, 2018-11-19 This new book examines the relationship between agency theory and executive pay It argues that while Jensen and Meckling 1976 were right in their analysis of the agency problem in public corporations they were wrong about the proposed solutions Drawing on ideas from economics psychology sociology and the philosophy of science the author explains how standard agency theory has contributed to the problem of executive pay rather than solved it The book explores why companies should be regarded as real entities not legal fictions how executive pay in public corporations can be conceptualised as a collective action problem and how behavioral science can help in the design of optimal incentive arrangements An insightful and revolutionary read for those researching corporate governance HRM and organisation theory this useful book offers potential solutions to some of the problems with executive pay and the standard model of agency

Liberating Sociology: From Newtonian Toward Quantum

Imaginations: Volume 1: Unriddling the Quantum Enigma Mohammad H. Tamdgidi, 2020-01-20 In this major new study in the sociology of scientific knowledge social theorist Mohammad H Tamdgidi reports having unriddled the so called quantum enigma This book opens the lid of the Schrödinger's Cat box of the quantum enigma after decades and finds something both odd and familiar Not only the cat is both alive and dead it has morphed into an elephant in the room in whose interpretation Einstein Bohr Bohm and others were each both right and wrong because the enigma has acquired both localized and spread out features whose unriddling requires both physics and sociology amid both transdisciplinary and transcultural contexts The book offers in a transdisciplinary and transcultural sociology of self knowledge framework a relativistic interpretation to advance a liberating quantum sociology Deeper methodological grounding to further advance the sociological imagination requires investigating whether and how relativistic and quantum scientific revolutions can induce a liberating reinvention of sociology in favor of creative research and a just global society This however necessarily leads us to

confront an elephant in the room the quantum enigma In Unriddling the Quantum Enigma the first volume of the series commonly titled Liberating Sociology From Newtonian toward Quantum Imaginations sociologist Mohammad H Tamdgidi argues that unriddling the quantum enigma depends on whether and how we succeed in dehabituating ourselves in favor of unified relativistic and quantum visions from the historically and ideologically inherited classical Newtonian modes of imagining reality that have subconsciously persisted in the ways we have gone about posing and interpreting or not the enigma itself for more than a century Once this veil is lifted and the enigma unriddled he argues it becomes possible to reinterpret the relativistic and quantum ways of imagining reality including social reality in terms of a unified nonreductive creative dialectic of part and whole that fosters quantum sociological imaginations methods theories and practices favoring liberating and just social outcomes The essays in this volume develop a set of relativistic interpretive solutions to the quantum enigma Following a survey of relevant studies and an introduction to the transdisciplinary and transcultural sociology of self knowledge framing the study overviews of Newtonianism relativity and quantum scientific revolutions the quantum enigma and its main interpretations to date are offered They are followed by a study of the notion of the wave particle duality of light and the various experiments associated with the quantum enigma in order to arrive at a relativistic interpretation of the enigma one that is shown to be capable of critically cohering other offered interpretations The book concludes with a heuristic presentation of the ontology epistemology and methodology of what Tamdgidi calls the creative dialectics of reality The volume essays involve critical comparative integrative reflections on the relevant works of founding and contemporary scientists and scholars in the field This study is the first in the monograph series Tayyebeh Series in East West Research and Translation of Human Architecture Journal of the Sociology of Self Knowledge XIII 2020 published by OKCIR Omar Khayyam Center for Integrative Research in Utopia Mysticism and Science Utopistics OKCIR is dedicated to exploring in a simultaneously world historical and self reflective framework the human search for a just global society It aims to develop new conceptual methodological theoretical historical practical pedagogical inspirational and disseminative structures of knowledge whereby the individual can radically understand and determine how world history and her his selves constitute one another Reviews Mohammad H Tamdgidi s Liberating Sociology From Newtonian Toward Quantum Imaginations Volume 1 Unriddling the Quantum Enigma hits the proverbial nail on the head of an ongoing problem not only in sociology but also much social science namely many practitioners allegiance consciously or otherwise to persisting conceptions of science that get in the way of scientific and other forms of theoretical advancement Newtonianism has achieved the status of an idol and its methodology a fetish the consequence of which is an ongoing failure to think through important problems of uncertainty indeterminacy multivariation multidisciplinarity and false dilemmas of individual agency versus structure among many others Tamdgidi has done great service to social thought by bringing to the fore this problem of disciplinary decadence and offering in effect a call for its teleological suspension thinking beyond disciplinarity through

drawing upon and communicating with the resources of quantum theory not as a fetish but instead as an opening for other possibilities of social including human understanding The implications are far reaching as they offer as the main title attests liberating sociology from persistent epistemic shackles and thus many disciplines and fields connected to things social This is exciting work A triumph The reader is left with enthusiasm for the second volume and theorists of many kinds with proverbial work to be done Professor Lewis R Gordon Honorary President of the Global Center for Advanced Studies and author of *Disciplinary Decadence Living Thought in Trying Times* Routledge Paradigm 2006 and *Freedom Justice and Decolonization* Routledge forthcoming 2020 Social sciences are still using metatheoretical models of science based on 19th century newtonian concepts of time and space Mohammad H Tamdgidi has produced a tour de force in social theory leaving behind the old newtonian worldview that still informs the social sciences towards a 21st century non dualistic non reductionist transcultural transdisciplinary post Einsteinian quantum concept of TimeSpace Tamdgidi goes beyond previous efforts done by titans of social theory such as Immanuel Wallerstein and Kyriakos Kontopoulos This book is a quantum leap in the social sciences at large Tamdgidi decolonizes the social sciences away from its Eurocentric colonial foundations bringing it closer not only to contemporary natural sciences but also to its convergence with the old Eastern philosophical and mystical worldviews This book is a masterpiece in social theory for a 21st century decolonial social science A must read Professor Ramon Grosfoguel University of California at Berkeley Tamdgidi's *Liberating Sociology* succeeds in adding physical structures to the breadth of the world changing vision of C Wright Mills the man who mentored me at Columbia Relativity theory and quantum mechanics can help us to understand the human universe no less than the physical universe Just as my *Creating Life Before Death* challenges bureaucracy's conformist orientation so does *Liberating Sociology* liberate the infinite possibilities inherent in us Given our isolation in the Coronavirus era we have time to follow Tamdgidi in his journey into the depth of inner space where few men have gone before It is there that we can gain emotional strength just as Churchill Roosevelt and Mandela empowered themselves That personal development was needed to address not only their own personal problems but also the mammoth problems of their societies We must learn to do the same Bernard Phillips Emeritus Sociology Professor Boston University **Creating a Dialectical Social Science** I.I. Mitroff, R.O. Mason, 2012-12-06 The depth intensity and long standing nature of the disagreements between differing schools of social thought renders more critical than ever the treatment of dialectical reasoning and its relationship to the social sciences The nature of these disagreements are deeply rooted in fundamentally differing beliefs regarding among many things 1 the nature of man 2 the role of theory versus data in constructing social theories 3 the place and function of values versus facts in inquiry etc It has become more and more apparent that such fundamental differences cannot be resolved by surface appeals to rationality or to consensus Such for it is precisely the definitions of appeals are doomed to failure rationality and consensus that are at odds That is different schools not only have different definitions of rationality and consensus but different notions regarding their

place and function within a total system of inquiry A dialectical treatment of conflicts is called for because such conflicts demand a method which is capable of recognizing first of all how deep they lie Secondly a method is demanded which is capable of appreciating that the various sides of the conflict fundamentally depend on one another for their very existence they depend in other words on one another not in spite of their opposition but precisely because of it

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