



UNE SI TROUBLANTE ATTENTION

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Une Si Troublante Attention

Ingrid Wassenaar

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Une si troublante attention Cora Carmack, 2015-06-04 S envoler pour l'Europe la fin de ses études sans responsabilités sans parents Le rêve est en tout cas ce que se rappelle Kelsey Summers pour se convaincre Pourtant très vite la forte l'alcool et les garçons ne parviennent plus à combler le vide qu'elle ressent Alors le soir son regard croise celui du beau Jackson Hunt Kelsey pense apporter un peu de piquant ses vacances Contrairement aux autres garçons celui-ci garde ses distances et pour Kelsey aucun d'fin est plus tentant Amoureuse Kelsey Jamais Et pourtant **Bulletin Du Comité de l'Asie Française** Comité de l'Asie française, 1903 L'Echo de la semaine politique et littéraire, 1894 Les Grands romanciers, 1905

Le Correspondant, 1877 **La Réforme sociale**, 1911 **Dictionnaire D'archéologie Chrétienne Et de Liturgie**,

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Cabrol, 1930 Bulletin de la Société d'économie sociale et des Unions de la paix sociale, 1911 **Revue d'économie**

sociale et rurale, 1924 **Proustian Passions** Ingrid Wassenaar, 2000 A la recherche du temps perdu occupies an undisputed place in the unfolding intellectual history of the moi in France There is however a general tendency in writing on this novel to celebrate the wonders of the moi sensible uncritically This effaces all that is morally dubious or frankly experimental about Proust's account of selfhood It denies the rigour with which Proust tries to understand exactly why it is so difficult to explain one's own actions to another The great party scenes for example or the countless digressions read like manuals on how acts of self justification take place Proust however is not merely interested in some kind of taxonomy of excuses hypocrisy disingenuousness and Schadenfreude He wants to know why self justification tends to be interpreted as indicative of moral or psychological weakness He asks himself whether self justification informs isolated moments of everyday existence or whether it endures in an overall conception of self that lasts an individual's lifetime He investigates whether it dictates the functioning of an entire social group Can we decide he asks whether justifying one's self should be written off as morally repugnant or taken seriously as evidence of moral probity **Biological Reviews of the Cambridge**

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