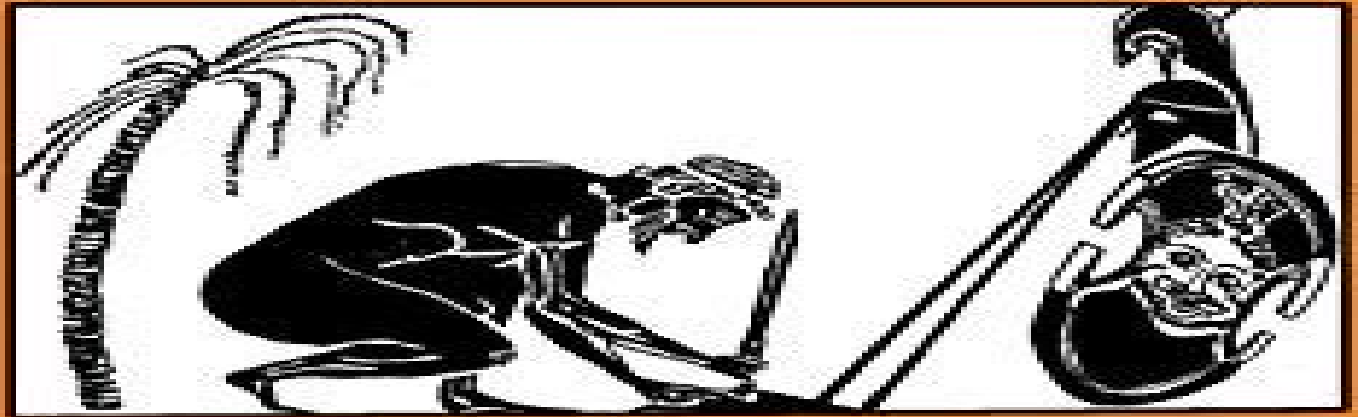


SOPHOCLES

AJAX



EDITED WITH INTRODUCTION, REVISED
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INDEXES AND BIBLIOGRAPHY BY
W.B. STANFORD

Sophocles Ajax Greek Texts

William Thomas Lowndes



Sophocles Ajax Greek Texts:

Ajax Sophocles, 1876 *Sophocles: Ajax* Sophocles, 1991-06-01 Sophocles Ajax is one of the most disturbing and powerful surviving ancient tragedies But it is also difficult to understand and interpret What are we to make of its protagonist s extremism Does Ajax deserve the isolation and divine punishment he experiences Why is his state of mind so difficult to determine Dr Hesk offers answers to these and many other questions by drawing together the very latest critical work on the play and introducing the reader to key frames for its interpretation including Sophoclean heroism language and form Homeric intertextuality and Athens masculinist culture and the twentieth century reception of Ajax **Sophocles: Ajax** Sophocles, 2011-08-25 Sophocles Ajax describes the fall of a mighty warrior denied the honour which he believed was his due This edition of the play presents a text and critical apparatus which take full advantage of advances in our understanding of Sophoclean manuscripts and scholarship The introduction and commentary scrutinise all important aspects of the drama from detailed analysis of style language and metre to consideration of wider issues such as ethics rhetoric and characterisation Notorious dramaturgical problems including the staging of Ajax s suicide receive particular attention so too do questions of literary history such as the date of the play and Sophocles creative interaction with previous accounts of the myth The translation which accompanies the commentary ensures that this edition will be accessible to Hellenists of all levels of experience as well as to readers with a general interest in the history of drama **Sophocles' Ajax: Greek Text with Facing Vocabulary and Commentary** Geoffrey Steadman, 2025-04-26 *The Ajax of Sophocles* Sophocles, 1919 **Ajax** Sophocles, 2008-05 Written in the fifth century B C Sophocles tragedy concerns the shame and death of Ajax a Greek who had won fame for his prodigious strength in the Trojan War A brutal farewell to the valor and values of the heroic world the play moves through a series of reversals old allies become enemies honor becomes disgrace and divine power becomes temporal authority Formally terse this translation conveys the force and urgency of Sophocles Greek Indeed as John Tipton suggests in his afterword the tragedy has renewed relevance for our times Ajax demands our attention not only for its clear eyed account of the bitter aftermath of victory but also for its treatment of unscrupulous politics everywhere in this translation there is the sense that Tipton surely in part because of the unique formal constraints he has placed upon himself has looked closely into rather than simply at Sophocles Greek has locked eyebrows with the old Aegean dramatist Stanley Lombardo from the foreword The Ajax (Classic Reprint) Sophocles Sophocles, 2017-10-22 Excerpt from The Ajax There is perhaps no extant work of Sophocles in which his power over crude material is better displayed than in the Ajax N 0 other exhibits higher skill in varying a story of few elements in untwisting rough strands of thought and leading them into finer threads in relieving the breadth of epic colour ing with new lights and shadows and this without breaking the contour without marring the severity of shapes long held divine About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of

the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **Odysseus at Troy** Sophocles,Euripides,2015-01-02 This book contains translations of three plays Ajax Hecuba and Trojan Women They are all centered around the mythological theme of the Greek warrior Odysseus hero of the Trojan War All three plays are complete with notes and introductions plus an introduction to the volume with background to the story which was one of the most popular themes and one of the most written about Greek hero in Greek literature Written during a tumultuous age of sophists and demagogues these three plays c 450 425 BCE bear witness to the gradual degradation of Odysseus character In presenting the unexpected devolution of a renowned mythic figure the plays examine numerous themes relevant to contemporary American political life the profound psychological consequences of brought on by the stress of war and why a once proud and noble warrior might commit suicide and the dehumanizing darkness that descends upon innocent female war victims when victors use act on false political necessity

Ajax Sophocles,Fredericus H. M. Blaydes,1875 Aias Sophocles,1999-05-06 Based on the conviction that only translators who write poetry themselves can properly recreate the celebrated Greek tragedies the Greek Tragedy in New Translation series offers new translations that go beyond the literal meaning of the Greek in order to evoke the poetry of the originals Under the general editorship of Peter Burian and Alan Shapiro each volume includes a critical introduction commentary on the text full stage directions and a glossary of the mythical and geographical references in the plays Brought boldly to life by Herbert Golder and Richard Pevear s translation and contextualized by Herbert Golder s eloquent introduction this early Sophoclean tragedy tells the story of the Homeric hero better known as Ajax who was second only to Achilles among the Greek warriors In Greek tradition Aias figures as the archaic warrior who dies in shame after his betrayal by the Greeks Sophocles turns tradition inside out portraying Aias suicide not as a disgrace but as heroism He endows Aias suicide with a meaning radically different from previous versions of the Aias myth Aias is not the hero whom time has passed by but rather the man who steps beyond time Most previous versions and interpretations have equivocated over Sophocles bold vision This edition of Aias translates precisely that transformation of the hero from the bygone figure to the man who transcends time **The Ajax of Sophocles** Sophocles,2013-09-13 There is perhaps no extant work of Sophocles in which his power over crude material is better displayed than in the Ajax No other exhibits higher skill in varying a story of few elements in untwisting rough strands of thought and leading them into finer threads in relieving the breadth of epic colouring with new lights and shadows and this without breaking the contour without marring the severity of shapes long held divine It will be interesting to glance at the Ajacian legends as sketched by early poets as dramatized by Aeschylus and others as dramatized by Sophocles In the Iliad Ajax son of Telamon is second in distinction only to Achilles but they are broadly

contrasted Achilles is the brilliant young hero the perfect flower of Greek chivalry unmatched in warlike spirit but delighting not less in song and gaiety passionate and capable of profound resentment but not by nature sullen in council if often rash never dull a dazzling figure of manifold energy and with no marked defect claiming and holding a general ascendancy by virtue of a temperament in every part vivid and elastic Ajax is a rugged giant towering above the Greeks by his head and broad shoulders the representative of sinew and owing to his solid power of resistance emphatically the bulwark of the Greeks characterized by sound good sense but apt to fare ill in a keen encounter of wits Achilles is the type of force Ajax of strength The story of the contest for the arms of Achilles and of the suicide of Ajax is not noticed in the Iliad It appears for the first time in the Odyssey where Odysseus in the shades is surrounded by the questioning spirits of the dead But alone the spirit of Ajax son of Telamon stood aloof angry for the victory which I won over him at the ships on the issue touching the arms of Achilles for his gracious mother Thetis set the arms for a prize and the sons of the Trojans and Pallas Athene judged Now would that I had not won in such a contest since thereby the ground closed over so good a man over Ajax perfectest in beauty and in deeds of all the Greeks beside next to the blameless son of Peleus It is here said that the arms were awarded not by the Greeks but by the Trojans *Ajax* Sophocles,2004-06 Athena twas I Restrained Him Casting On His Eyes O ermastering Notions Of That Baneful Ecstasy That Turned His Rage On Flocks And Mingled Drove Of Booty Yet Unshared Guarded By Herdsmen Then Plunging Amid The Thronging Horns He Slew **Ajax** Sophocles,R.C. Jebb,2004-08-27 One of the seven plays of Sophocles available in an affordable paperback edition Sophocles Ajax Sophocles,1866 **Hellenism and Loss in the Work of Virginia Woolf** Theodore Koulouris,2016-04-22 Taking up Virginia Woolf s fascination with Greek literature and culture this book explores her engagement with the nineteenth century phenomenon of British Hellenism and her transformation of that multifaceted socio cultural and political reality into a particular textual aesthetic which Theodore Koulouris defines as Greekness Woolf was a lifelong student of Greek but from 1907 to1909 she kept notes on her Greek readings in the Greek Notebook an obscure and largely unexamined manuscript that contains her analyses of a number of canonical Greek texts including Plato s Symposium Homer s Odyssey and Euripides Ion Koulouris s examination of this manuscript uncovers crucial insights into the early development of Woolf s narrative styles and helps establish the link between Greekness and loss Woolf s Greekness Koulouris argues enabled her to navigate male and female appropriations of British Hellenism and provided her with a means of articulating loss whether it be loss of a great Hellenic past women s vocality immediate family members or human civilization during the formative decades of the twentieth century In drawing attention to the centrality of Woolf s early Greek studies for the elegiac quality of her writing Koulouris maps a new theoretical terrain that involves reassessing long established views on Woolf and the Greeks *The Bibliographer's Manual of English Literature* William Thomas Lowndes,1865 **Catalogue of Printed Books** British Museum,1896 **The Ajax of Sophocles** Sophocles,2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical

Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy Ajax Sophocles, Eduard Wunder, 2015-08-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Bibliographer's Manual of English Literature** Lowndes, 1871

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