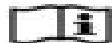


**morphy richards**

**soupmaker**  
clarity



**Soup Maker Clarity**  
(Please read and keep these instructions.)

**Blender Soup Maker Clarity**  
(Veuillez lire et conserver ce mode d'emploi.)

**Суповарка Clarity**  
(Прочтайте и сохраните данное руководство.)

**Aparat pentru supă Clarity**  
(Vă rugăm să citiți și să păstrați aceste instrucțiuni.)



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# Soup Mate Instruction Manual

**Hugh Coleman Davidson**

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Industrial Arts and Vocational Education ,1916    **Reports of Cases Before the High Court and Circuit Courts of Justiciary in Scotland** Scotland. High Court of Justiciary,Charles Tennant Couper,1871    **Monthly Catalogue, United States Public Documents** ,1993    **Monthly Catalog of United States Government Publications** ,1993    *Comfort* ,1899    **The American Journal of Clinical Nutrition** ,1985    **McClure's Magazine** ... ,1915    **Farmers' Guide** ,1904    **The Grip** ,1880    *MotorBoating* ,1973-09    **Frank Leslie's Illustrated Newspaper** John Albert Sleicher,1877  
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