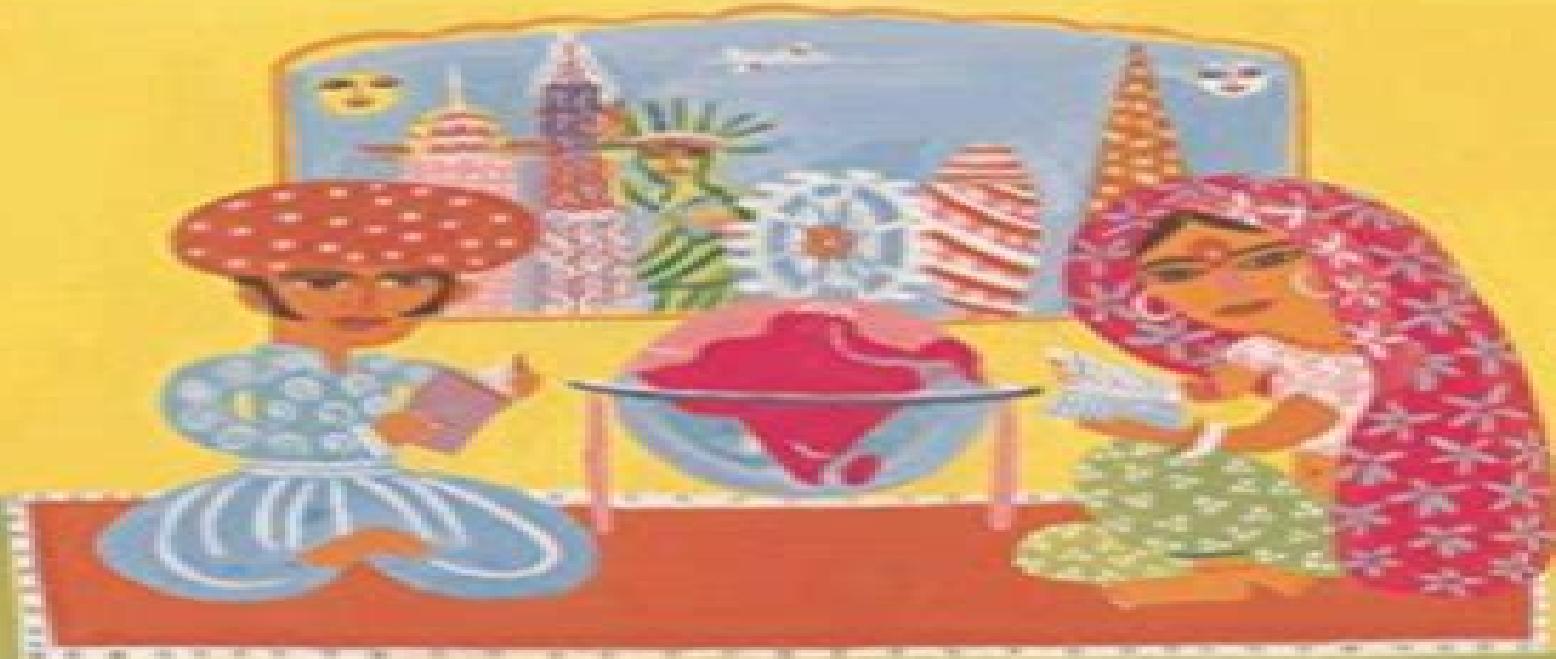


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SOUTH ASIAN ATLANTIC LITERATURE,
1970–2010

Ruth Maxey

South Asian Atlantic Literature 1970 2010 Edinburgh

Studies In Transatlantic Literatures Eup

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South Asian Atlantic Literature, 1970-2010 Ruth Maxey,2011-11-30 A major interpretation of recent South Asian diasporic writing and cinema in specifically transatlantic terms Ruth Maxey provides readings of canonical and less well known South Asian American and British Asian texts and key cinematic works She explores the formal and thematic tendencies of the works relating them to gender politics the marketplace and issues of literary value and historical change While engaging with established debates Maxey also intervenes in new ways in transatlantic postcolonial literary and Asian American cultural studies Key features Looks at writers including Jhumpa Lahiri Bharati Mukherjee Mohsin Hamid Hanif Kureishi Monica Ali and Nadeem Aslam Explores films such as Mischief Night Mississippi Masala A Love Supreme and Praying with Anger Sources used include articles from mainstream American Asian and British newspapers such as The New York Times The Washington Post The Hindu New Statesman The Daily Telegraph and The Guardian Engages with critics including Susan Koshy Sukhdev Sandhu Rajini Srikanth and James Procter The book is organised around the four key themes of home nation travel return racial mixing and food eating *South Asian Atlantic Literature, 1970-2010* Ruth

Maxey,2014-02-28 Tracing a literary lineage for works from different genres it identifies key trends in recent South Asian American and British Asian literature by considering the favoured formal and aesthetic modes of major writers and by relating their work to differen

Literature and Music in the Atlantic World, 1767-1867 Catherine Jones,2014-07-16 This new study looks at the relationship of rhetoric and music in the era s intellectual discourses texts and performance cultures principally in Europe and North America Catherine Jones begins by examining the attitudes to music and its performance by leading figures of the American Enlightenment and Revolution notably Benjamin Franklin and Thomas Jefferson She also looks at the attempts of Francis Hopkinson William Billings and others to harness the Orphean power of music so that it should become a progressive force in the creation of a new society She argues that the association of rhetoric and music that reaches back to classical Antiquity acquired new relevance and underwent new theorisation and practical application in the American Enlightenment in light of revolutionary Atlantic conditions Jones goes on to consider changes in the relationship of rhetoric and music in the nationalising milieu of the nineteenth century the connections of literature music and music theory to changing models of subjectivity and Romantic appropriations of Enlightenment visions of the public ethical function of music

Transatlantic Transcendentalism Samantha C Harvey,2016-06-30 This new study argues that Coleridge was so influential in America because he provided a framework for American intellectuals to address one of the great questions of European Romanticism what is the relationship between the Romantic triad of nature spi

Nineteenth-Century U.S. Literature in Middle Eastern Languages Jeffrey Einboden,2013-05-31 A transnational study of the American Renaissance which explores the literary circulation of Middle Eastern translations of 19th century U S literature

Transatlantic Avant-Gardes Eric B White,2013-03-01 Provides an alternative account of the modernist

transatlantic Transatlantic Avant Gardes offers a revisionary account of the evolution of twentieth century modernism Complimenting recent studies of modernist expatriates Eric White explores new points of contact between European and American avant gardes to place located figures such as William Carlos Williams Marianne Moore Wallace Stevens Jean Toomer and Alfred Kreymborg back into the global design of literary modernism Focusing on artist run little magazines including Others Contact The Little Review Blast The Dial Fire and Pagany and selected fine press publications and mainstream periodicals White also reconsiders the boundaries that traditionally divide modernist literature into exile and localist or regionalist and cosmopolitan factions Thus the book proposes a version of localist modernism that prioritises issues of geographic and textual location to deliver a networked approach to American modernism in the transatlantic context Combining literary historical textual and cultural criticism Transatlantic Avant Gardes provides a new reading of the specialised literary networks that interrogated the relationship between geographic place textual space and national identity in the modernist transatlantic **Atlantic Citizens** Leslie Eckel,2013-02-28 This book uncovers startling contributions to transatlantic culture and makes the argument that literature is dependent upon other modes of professional creativity in order to thrive Yearbook of International Organizations 2014-2015, Volumes 1a & 1b (Set) Union of International Associations,2014-06-16 Volume 1 A and B covers international organizations throughout the world comprising their aims activities and events *Annuaire Des Organisations Internationales , The South Asian Atlantic ,2008 South Asian Writers, Latin American Literature, and the Rise of Global English* Roanne Kantor,2022-02-24 Ever since T B Macaulay leveled the accusation in 1835 that a single shelf of a good European library was worth the whole native literature of India South Asian literature has served as the imagined battleground between local linguistic multiplicity and a rapidly globalizing English In response to this endless polemic Indian and Pakistani writers set out in another direction altogether They made an unexpected journey to Latin America The cohort of authors that moved between these regions include Latin American Nobel laureates Pablo Neruda and Octavio Paz Booker Prize notables Salman Rushdie Anita Desai Mohammed Hanif and Mohsin Hamid In their explorations of this new geographic connection Roanne Kantor claims that they formed the vanguard of a new multilingual world literary order Their encounters with Latin America fundamentally shaped the way in which literature written in English from South Asia exploded into popularity from the 1980s until the mid 2000s enabling its global visibility

South Asian Literature in English Jaina C. Sanga,2004-05-30 The first reference of its kind this encyclopedia covers topics related to literature written in English by authors who were either born in South Asia or who identify themselves with that region The volume focuses on writers from India Pakistan Bangladesh and Sri Lanka Included are several hundred alphabetically arranged entries on novelists novels and cinematic adaptations as well as poets dramatists autobiographers short story writers theoreticians critical terms themes genres literary movements and key historical events Entries are written by expert contributors and suggest works for further reading South Asian writing in English has recently received

unprecedented critical and popular attention. The publication of Salman Rushdie's seminal novel *Midnight's Children* 1981 and the popularity of his later works Michael Ondatje's Booker Prize for *The English Patient* in 1992 and V S Naipaul's Nobel Prize in Literature in 2003 are just a few of the highlights that mark the significance of South Asian writing in English. The first reference of its kind this encyclopedia covers topics related to literature written in English by authors who were either born in South Asia or who identify themselves with that region. The volume focuses on writers from India Pakistan Bangladesh and Sri Lanka. Included are several hundred alphabetically arranged entries on novelists novels and cinematic adaptations as well as poets dramatists autobiographers short story writers theoreticians critical terms themes genres literary movements and key historical events. Entries are written by expert contributors and suggest works for further reading. The encyclopedia includes a chronology and closes with a selected general bibliography of anthologies and critical studies. Given the enormous popularity of South Asian literature in English this reference is essential for all libraries.

Diaspora Poetics in South Asian English Writings Eeshan Ali, Md. Rakibul Islam, 2019-09-12 This volume brings together various discussions on various South Asian Diaspora writers of diverse sociopolitical backgrounds. It provides perspectives drawn from border studies philosophical studies and regional issues of South Asia. **Religion in South Asian Anglophone Literature** Sk Sagir Ali, Goutam Karmakar, Nasima Islam, 2021-09-23 This volume studies the representation of religion in South Asian Anglophone literature of the twentieth and twenty first century. It traces the contours of South Asian writing through the consequences of the complex contesting forces of blasphemy and secularization. Employing a cross disciplinary approach it discusses various key issues such as religious fundamentalism Islamophobia religious majoritarianism nationalism and secularism. It also provides an account of the reception of this writing within the changing conceptions of racial Others and cultural difference particularly with respect to minority writers in terms of ethnic background and lack of access to social mobility. The volume features chapters on key texts including *The Hungry Tide* *The Enchantress of Florence* *In Times of Seige* *One Part Woman* *Anil's Ghost* *The Book of Gold Leaves* *Red Earth and Pouring Rain* *The Black Coat* and *Swarnalata* among others. An important contribution to the study of South Asian literature the book will be indispensable for students and researchers of literary studies religious studies cultural studies literary criticism and South Asian studies. **Classics of Modern South Asian Literature** Rupert Snell, Ian Raeside, 1998 **Bridges, Borders and Bodies** Christine Vogt-William, 2014-10-02 South Asian diasporas can be considered transcultural legacies of colonialism while constituting transcultural forms of postcolonial reality in today's globalised world. The main focus of investigation here is South Asian women's fiction where diverse forms of identity negotiation undertaken by the protagonists in a number of contemporary novels from the 1990s to the early 2000s are read as transgressions. The themes of early gendered experiences of South Asian indentured labour migration female genealogies and transmissions of cultural heritages down female lines as well as negotiations of patriarchal violence are read using a framework culled from postcolonial and feminist criticism. The

literary representations of South Asian diasporic female experience in these texts are forms of commentary and critique by contemporary South Asian diasporic women writers Hence these novels can be viewed as feminist strategies of textual creativity with distinct political aims of presenting transformative narratives addressing the tensions of diaspora and patriarchy This book is intended to contribute to the current spectrum of academic work being done in diaspora studies in that it brings together the concepts of diaspora transculturality contemporary women s writing and transnational feminist critical approaches to bear on South Asian women s diasporic literature Contrary to the celebratory notion of the concept in much theory transculturality as represented in these texts is fraught with ambivalence

Home Truths: Fictions of the South Asian Diaspora in Britain Susheila Nasta,2017-04-20 The figure of the disaporic or migrant writer has recently come to be seen as the Everyman of the late modern period a symbol of the global and the local a cultural traveller who can traverse the national political and ethnic boundaries of the new millennium Home Truths Fictions of the South Asian Diaspora in Britain seeks not only to place the individual works of now world famous writers such as VS Naipaul Salman Rushdie Sam Selvon or Hanif Kureishi within a diverse tradition of im migrant writing that has evolved in Britain since the Second World War but also locates their work as well as many lesser known writers such as Attia Hosain GV Desani Aubrey Menen Ravinder Randhawa and Romesh Gunesekera within a historical cultural and aesthetic framework which has its roots prior to postwar migrations and derives from long established indigenous traditions as well as colonial and post colonial visions of home and abroad Close critical readings combine with a historical and theoretical overview in this first book to chart the crucial role played by writers of South Asian origin in the belated acceptance of a literary poetics of black and Asian writing in Britain today

Literary Cultures in History Sheldon Pollock,2003-05-19 A grand synthesis of unprecedented scope Literary Cultures in History is the first comprehensive history of the rich literary traditions of South Asia Together these traditions are unmatched in their combination of antiquity continuity and multicultural complexity and are a unique resource for understanding the development of language and imagination over time In this unparalleled volume an international team of renowned scholars considers fifteen South Asian literary traditions including Hindi Indian English Persian Sanskrit Tibetan and Urdu in their full historical and cultural variety The volume is united by a twofold theoretical aim to understand South Asia by looking at it through the lens of its literary cultures and to rethink the practice of literary history by incorporating non Western categories and processes The questions these seventeen essays ask are accordingly broad ranging from the character of cosmopolitan and vernacular traditions to the impact of colonialism and independence indigenous literary and aesthetic theory and modes of performance A sophisticated assimilation of perspectives from experts in anthropology political science history literary studies and religion the book makes a landmark contribution to historical cultural studies and to literary theory in addition to the new perspectives it offers on what literature has meant in South Asia Available in South Asia from Oxford University Press India

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Studies,1980 **Engendering Transatlantic Literary Configurations. South Asian Women's Texts in the Nation and in Diaspora** Raffaella Malandrino,2017

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