

# DESCRIPTIVE TEXT

Descriptive text is a text that describes a particular object in detail. (Thing, Animal, Person or place)



Descriptive text adalah sebuah teks yang mendeskripsikan objek tertentu secara rinci (Benda, binatang, orang atau tempat)

# Sopir Descriptive Text

**Pennsylvania State College. School of  
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### **Sopir Descriptive Text:**

Sabellian Demonstratives Emmanuel Dupraz, 2011-12-09 Past research on the Sabellian languages has been devoted mainly to the phonetic and morphological features of these languages as elements for the reconstruction of the prehistoric stages of Latin. The present book aims at analysing the semantic syntactic and pragmatic features of a subset of grammatical terms: the demonstratives. It contains a thorough description of their synchronic behaviour which permits both a comparison to the Latin data with new hypotheses on the epigraphic genres in Republican Italy and a reconstruction of the Italic origins of these terms based on typological principles. Neither the grammar of Sabellian nor the pragmatic scope of the Sabellian inscriptions should be considered a priori identical to their Latin comparanda. **Fortune's Faces** Daniel

Heller-Roazen, 2004-12-01 Arguably the single most influential literary work of the European Middle Ages, the *Roman de la Rose* of Guillaume de Lorris and Jean de Meun has traditionally posed a number of difficulties to modern critics who have viewed its many interruptions and philosophical discussions as signs of a lack of formal organization and a characteristically medieval predilection for encyclopedic summation. In *Fortune's Faces*, Daniel Heller-Roazen calls into question these assessments, offering a new and compelling interpretation of the romance as a carefully constructed and far-reaching exploration of the place of fortune, chance, and contingency in literary writing. Situating the *Romance of the Rose* at the intersection of medieval literature and philosophy, Heller-Roazen shows how the thirteenth-century work invokes and radicalizes two classical and medieval traditions of reflection on language and contingency: that of the Provençal French and Italian love poets who sought to compose their verses of pure nothing in a language Dante defined as without grammar, and that of Aristotle's discussion of future contingents as it was received and refined in the logic, physics, theology, and epistemology of Boethius, Abelard, Albert the Great, and Thomas Aquinas. Through a close analysis of the poetic text and a detailed reconstruction of the logical and metaphysical concept of contingency, *Fortune's Faces* charts the transformations that literary structures such as subjectivity, autobiography, prosopopoeia, allegory, and self-reference undergo in a work that defines itself as radically contingent. Considered in its full poetic and philosophical dimensions, the *Romance of the Rose* thus acquires an altogether new significance in the history of literature: it appears as a work that incessantly explores its own capacity to be other than it is. **Ritual and Cults of Pre-Roman Iguvium** Irene Rosenzweig, 1937 *Abstracts of Studies in Education at the Pennsylvania State College* Pennsylvania State College. School of Education, 1933

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