

EMMA CREWE & ELIZABETH HARRISON



Whose Development?

AN ETHNOGRAPHY OF AID

Whose Development An Ethnography Of Aid

Thea Hilhorst

Whose Development An Ethnography Of Aid:

Whose Development? Emma Crewe,Elizabeth Harrison,1998-12 This book is an ethnography of development in practice It builds on recent work in the anthropology of development in its examination of the evolution and persistence of a number of key ideas about gender technology and race It explores how these are rooted in both material practices and ideologies notably the Enlightenment and colonialism but goes beyond previous studies which have tended to focus mainly on the apparently monolithic power of the developers The authors argue for a more nuanced account of power through analysis of the relationship between individual agency and structural constraint Their fascinating study shows how a simple dichotomy between us the developers and them the victims of development misconstrues the nature of the processes involved

Whose development ? ,1998 *Development, Sexual Cultural Practices and HIV/AIDS in Africa* Samantha Page,2018-12-19 This open access book introduces the theoretical frameworks and academic debates concerning sexual cultural practices and HIV AIDS in Africa It shows how these frameworks have been applied in a practical sense in Africa to investigate sexual cultural practices and their link with HIV AIDS The author provides an overview of both the field of study and the methods used during fieldwork Finally it assesses the implications of the findings for the conceptualization and provision of current and future HIV AIDS policies and programs in Africa This monograph will appeal to policy makers and practitioners working in the field of HIV AIDS in the Global South as well as academics and students Localization in Development Aid Thorsten Bonacker,Judith von Heusinger,Kerstin Zimmer,2016-11-25 This edited volume brings together the work of scholars from different disciplines including sociology political science and anthropology and analyses how global institutions are embedded in local contexts within development aid It examines theoretical and empirical implications of the diffusion and anchoring of world polity institutions at the local and global levels The volume furthers the understanding of the dynamics of norm negotiation and glocalization processes in culturally varied societies in an era of globalization Themes and topics covered include children and human rights gender mainstreaming multi level actor partnerships anti corruption programming local ownership land rights and corporate social responsibility Bringing together expert contributors this comprehensive volume will be an invaluable resource for all scholars of localization and globalization studies as well as those in the field of international relations **Conflict Transformation in Central Asia** Christine Bichsel,2009-01-13 This book deals with irrigation disputes and conflict transformation in Central Asia It analyzes aid projects which seek to transform inter community conflicts between Kyrgyzstan Uzbekistan and Tajikistan in the Ferghana Valley addressing both the practicalities of aid and the discourses within which notions of these practicalities are formed **Monitoring and Evaluation in Health and Social Development** Stephen Bell,Peter Aggleton,2016-02-01 New approaches are needed to monitor and evaluate health and social development Existing strategies tend to require expensive time consuming analytical procedures The growing emphasis on results based programming has resulted in evaluation being conducted in order to

demonstrate accountability and success rather than how change takes place what works and why The tendency to monitor and evaluate using log frames and their variants closes policy makers and practitioners eyes to the sometimes unanticipated means by which change takes place Two recent developments hold the potential to transcend these difficulties and to lead to important changes in the way in which the effects of health and social development programming are understood First there is growing interest in ways of monitoring programmes and assessing impact that are more grounded in the realities of practice than many of the results based methods currently utilised Second there are calls for the greater use of interpretive and ethnographic methods in programme design monitoring and evaluation Responding to these concerns this book illustrates the potential of interpretative methods to aid understanding and make a difference in real people's lives Through a focus on individual and community perspectives and locally grounded explanations the methods explored in this book offer a potentially richer way of assessing the relationships between intent action and change in health and social development in Africa Asia Europe and the Americas

Philosophy of Engineering, East and West Carl Mitcham, Bocong LI, Byron Newberry, Baichun ZHANG, 2018-02-06 This co edited volume compares Chinese and Western experiences of engineering technology and development In doing so it builds a bridge between the East and West and advances a dialogue in the philosophy of engineering Divided into three parts the book starts with studies on epistemological and ontological issues with a special focus on engineering design creativity management feasibility and sustainability Part II considers relationships between the history and philosophy of engineering and includes a general argument for the necessity of dialogue between history and philosophy It continues with a general introduction to traditional Chinese attitudes toward engineering and technology and philosophical case studies of the Chinese steel industry railroads and cybernetics in the Soviet Union Part III focuses on engineering ethics and society with chapters on engineering education and practice in China and the West The book's analyses of the interactions of science engineering ethics politics and policy in different societal contexts are of special interest The volume as a whole marks a new stage in the emergence of the philosophy of engineering as a new regionalization of philosophy This carefully edited interdisciplinary volume grew out of an international conference on the philosophy of engineering hosted by the University of the Chinese Academy of Sciences in Beijing It includes 30 contributions by leading philosophers social scientists and engineers from Australia China Europe and the United States

Whose Peace? Sarah B. K. von Billerbeck, 2016-12-06 Recent years have seen an increasing emphasis on local ownership in United Nations peacekeeping Advocates assert that it boosts the legitimacy and sustainability of peacekeeping by helping to preserve the principles of self determination and non imposition in an activity that can contravene them However whether this assertion holds in practice has not been backed up by careful conceptual and empirical analysis This book fills this gap by mapping the discourse understandings and operationalization of local ownership in UN peacekeeping both from the perspective of the UN and local actors Drawing on the case of the UN peacekeeping operation in DR Congo and a number of

other cases it shows that despite its regular invocation of local ownership discourse the UN operationalizes ownership in restrictive ways that are intended to protect the achievement of operational goals but which consequently limit self determination and increase external imposition on the host country This gap between the rhetoric and reality of ownership suggests that the UN uses local ownership primarily as a discursive tool for legitimization one intended to reconcile conflicting normative and operational imperatives that it faces However because its actions do not match its rhetoric the UN's attempts to generate legitimacy through discourse appear to fall flat particularly in the eyes of local actors and because of contradictions in the ways that the UN operationalizes local ownership it also inhibits the achievement of its operational goals as well

The History of Development Gilbert Rist,2002-10 With all its hopes of a more just and materially prosperous world development has fascinated societies Looking at this collective fancy in retrospect Gilbert Rist shows the underlying similarities of its various theories and strategies and their shared inability to transform the world He argues persuasively that development has always been a kind of collective delusion which in reality has simply promoted a widening of market relations despite the good intentions of its advocates

Deprofessionalizing Economic Development Tara Hefferan,2006 *A Radical History of Development Studies* Uma Kothari,2005-12 In this thought provoking collection some of the leading thinkers in Development Studies come together to examine the history of their multi disciplinary subject from its emergence during the era of decolonization half a century ago to its contemporary emphasis on poverty reduction They combine personal and institutional reflections with an examination of key themes including the intrusion into a subject traditionally dominated by Economics of social development considerations gender awareness and environmental concerns They draw attention to those ongoing critiques of development studies including Marxism and post development discourse which have been so often marginalized in representations of the mainstream development discourse

Ethiopian Journal of Development Research ,2000 Occasional Papers ,2000 The Real World of NGOs Thea Hilhorst,2003-05 Dorothea Hilhorst provides for the first time an empirically rooted and theoretically innovative understanding of the actual internal workings organizational practices and discursive repertoires of NGOs Her evidence and insights lead to a different picture of NGOs from the one prevailing in the literature Her model of NGOs not as clear cut organizations but often with several different faces fragmented and consisting of social networks whose organizing practices remain in flux is helpful to understanding not just these bodies but official development agencies too

Tanzanian Journal of Population Studies and Development ,2003 **Wood Energy News** ,1996 *Living Terraces in Ethiopia* Elizabeth E. Watson,2009 Living Terraces is both an ethnographic and historical account of the terraces of Konso in southern Ethiopia Terraced agricultural landscapes in Africa are remarkable feats of human engineering and social organization enabling the conservation of soil and water and the cultivation of food Indigenous terraced landscapes are all the more valuable because they have been produced by the people themselves and maintained for several hundred years evidencing a valuable degree of sustainability Yet until this

book there have been few accounts of how such landscapes in Africa are produced and maintained over time. Taking a period of approximately a hundred years Living Terraces is both an ethnography and history of the terraces of Konso in southern Ethiopia. It traces the way Konso agriculture and landscape has been produced and managed in close relationship with broader changes in Konso political and cultural lives. In shedding new light on the relationships between landscapes, livelihoods, culture and development the book demonstrates the embeddedness of social institutions in areas of social, cultural, religious and political life showing that social institutions cannot easily be abstracted, replicated or used instrumentally for development purposes. The result is a call for an approach to social institutions so vital to development which centralizes a study of culture, history and power in the analysis.

ELIZABETH E WATSON is a Lecturer in the Department of Geography, University of Cambridge.

Applied Linguistics, 1980

Naming the Enemy Amory Starr, 2000-10-27

The events around the WTO conference in Seattle focused attention on the rise of social movements opposing globalisation and the power of corporations. This work is the first systematic analysis of these diverse at present uncoordinated movements. They are a new phenomenon that has as yet received scant media or scholarly attention. But it is likely to assume much greater political prominence as the globalised economy dominated by giant corporations fails to deliver on jobs, social justice, development and the environment. The dialectic between public opposition and the corporate sector's response is likely to shape how our economic institutions will change in the coming years.

Ending Violence Against Women Francine Pickup, Suzanne Williams, Caroline Sweetman, 2001

Francine Pickup examines a range of issues surrounding violence against women and describes the challenges facing those working in the field of development.

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