



Robert Garland

# Surviving Greek Tragedy

**Arthur Elam Haigh**

## **Surviving Greek Tragedy:**

Surviving Greek Tragedy Robert Garland,2004 Surviving Greek Tragedy is a history of the physical survival to the present day of the thirty two extant tragedies of Aeschylus Sophocles and Euripides Beginning with the first revival of the plays in the fourth century BC it charts the course of their transmission down the centuries as they passed through the hands of actors readers scholars schoolteachers monks publishers translators and theatre directors Over the course of this 2 400 year period the plays were at different times performed copied quoted emended excerpted analysed taught translated censored adapted or merely left to moulder in a library as each successive culture charged with their safe keeping saw fit In the last thirty years Greek tragedy has become the medium through which most people encounter the classical heritage and in the book Garland gives extensive coverage to modern stagings of the plays all over the world taking this fascinating story right up to the present Fully illustrated with images from all the periods under discussion from Greek vase paintings to Deborah Warner s production of Medea at the Queen s Theatre London

**A Guide to Ancient Greek Drama** Ian C. Storey,Arlene Allan,2013-11-08 This newly updated second edition features wide ranging systematically organized scholarship in a concise introduction to ancient Greek drama which flourished from the sixth to third century BC Covers all three genres of ancient Greek drama tragedy comedy and satyr drama Surveys the extant work of Aeschylus Sophokles Euripides Aristophanes and Menander and includes entries on lost playwrights Examines contextual issues such as the origins of dramatic art forms the conventions of the festivals and the theater drama s relationship with the worship of Dionysos political dimensions of drama and how to read and watch Greek drama Includes single page synopses of every surviving ancient Greek play

## **Specimens of Greek Tragedy - Aeschylus and Sophocles**

Aeschylus,Sophocles,2008-12-01 Aeschylus 525 BC 456 BC was an ancient Greek playwright He is often recognized as the father or the founder of tragedy and is the earliest of the three Greek tragedians whose plays survive the others being Sophocles and Euripides Many of Aeschylus works were influenced by the Persian invasion of Greece which took place during his lifetime His play The Persians remains a quintessential primary source of information about this period in Greek history He wrote some 70 to 90 plays Some of which are The Persians Seven Against Thebes and The Suppliants Sophocles or Sofokles 496 BC 406 BC was the second of the three ancient Greek tragedians whose work has survived to the present day His first plays were written later than those of Aeschylus and earlier than those of Euripides According to the Suda a 10th century encyclopedia Sophocles wrote 120 or more plays during the course of his life but only seven have survived in a complete form namely Ajax Antigone Trachinian Women Oedipus the King Electra Philoctetes and Oedipus at Colonus

**Catastrophe Survived** Anne Pippin Burnett,1971 Examining the seven Euripidean tragicomdeies this book contends that the plays plots compounded as they are of the opposite elements of good fortune and catastrophe result from experimentation with a new form intended to express a characteristically Euripidean view of reality The plays involve people

scaled for comedy trying to live in a world ruled by the gods of tragedy making efforts sometimes noble sometimes sordid but in the end essentially futile Burnett shows how Euripides manipulates traditional scenes diverting and frustrating the expectations aroused in his audience and transforming their simple pity and terror into a response that is conscious complex and inescapably disturbing *A Companion to Greek Tragedy* John Ferguson, 2013-11-06 This handbook provides students and scholars with a highly readable yet detailed analysis of all surviving Greek tragedies and satyr plays John Ferguson places each play in its historical political and social context important for both Athenian and modern audiences and he displays a keen discriminating critical competence in dealing with the plays as literature Ferguson is sensitive to the meter and sound of Greek tragedy and with remarkable success he manages to involve even the Greekless reader in an actual encounter with the Greek as poetry He examines language and metrics in relation to each tragedian's dramatic purpose thus elucidating the crucial dimension of technique that other handbooks mostly the work of philologists renounce in order to concentrate on structure and plot The result is perceptive criticism in which the quality of Ferguson's scholarship vouches for what he sees in the plays The book is prefaced with a general introduction to ancient Greek theatrical production and there is a brief biographical sketch of each tragedian Footnotes are avoided the object of this handbook is to introduce readers to the plays as dramatic poetry not to detail who said what about them There is an extensive bibliography for scholars and a glossary of Greek words to assist the student with the operative moral and stylistic terms of Greek tragedy

**Greek Tragedy** Edith Hall, 2010-01-21 This is an invaluable introduction to ancient Greek tragedy which discusses every surviving play in detail and provides all the background information necessary for understanding the context and content of the plays Edith Hall argues that the essential feature of the genre is that it always depicts terrible human suffering and death but in a way that invites philosophical enquiry into their causes and effects This enquiry was played out in the bright sunlight of open air theatre which became a key marker of the boundary between living and dead The first half of the book is divided into four chapters which address the social and physical contexts in which the plays were performed the contribution of the poets actors funders and audiences the poetic composition of the texts their performance conventions main themes and focus on religion politics and the family The second half consists of individual essays on each of the surviving thirty three plays by the Greek tragedians and an account of the recent performance of Greek tragic theatre and tragic fragments An up to date Suggestions for further reading is included *The Encyclopedia of Greek Tragedy* Hanna M. Roisman, 2013-09-23 The Encyclopedia of Greek Tragedy is the first comprehensive reference work to cover all facets of the distinct form of dramatic theater that flourished in ancient Greece with its apex in the 5th century BCE Offers the first comprehensive reference work to cover all facets of the distinct form of dramatic theater that flourished in ancient Greece with its apex in the 5th century BCE Covers the 32 extant plays and playwrights of the period including the great surviving works of Aeschylus Sophocles Euripides and their contemporaries and considers lost works and surviving fragments Explores topics including the origins

and history of Greek tragedy their texts language style and rhetoric as well as recurrent themes such as family death and adultery Provides an invaluable reference to the most important dramatic genre of the ancient Greek world and to the historical philosophical cultural and political contexts in which these plays were performed 3 Volumes www

wileyonlinelibrary.com ref greektragedy

**Guide To Greek Theatre And Drama** Kenneth McLeish,Trevor R.

Griffiths,2014-09-26 A new and definitive guide to the theatre of the ancient world The Guide to Greek Theatre and Drama is a meticulously researched and accessible survey into the place and purpose of theatre in Ancient Greece It provides a comprehensive author by author examination of the surviving plays of Aeschylus Sophocles Euripides Aristophanes and Menander as well as giving an insight into how and where the plays were performed who acted them out and who watched them It includes a fascinating discussion of the function of the essential characteristics of Greek drama including verse rhetoric music comedy and chorus Above all it offers a fascinating viewpoint onto the everyday values of the ancient Greeks values with a continuing influence over the theatre of the present day

*Greek Tragedy After the Fifth Century* Vayos Liapis, Antonis K. Petrides, 2019 What happened to Greek tragedy after the death of Euripides This book provides some

answers and a broad historical overview

**The Greek Tragedies** Aeschylus,Sophocles,Euripides,2025-11-24 Chicago s

renowned translations of the greatest surviving plays of ancient Greece collected into a single volume Drawn from the authoritative third editions of David Grene and Richmond Lattimore s collections of the complete Greek tragedies expertly updated by Mark Griffith and Glenn W Most this collection brings together seventeen of the greatest surviving plays of ancient Greece Combining accuracy poetic immediacy and clarity of presentation the masterpieces of Aeschylus Sophocles and Euripides have been rendered so compellingly in English that they remain the definitive translations Each text has been carefully updated to bring it even closer to the ancient Greek original while retaining the vibrancy for which Chicago s versions are famous Alongside the plays this edition includes an introduction to the life and work of each tragedian an introduction to each play offering essential information about its first production plot and reception through the centuries and notes addressing textual uncertainties Featuring lively translations by eminent classicists and authors including Anne Carson Robert Fitzgerald David Grene Richmond Lattimore Oliver Taplin Emily Townsend Vermeule and Elizabeth Wyckoff this is an indispensable anthology for any reader of the foundational works of Western drama art and life

*The Encyclopedia of Greek Tragedy* Hanna M. Roisman,2013-09-23 The Encyclopedia of Greek Tragedy is the first comprehensive reference work to cover all facets of the distinct form of dramatic theater that flourished in ancient Greece with its apex in the 5th century BCE Offers the first comprehensive reference work to cover all facets of the distinct form of dramatic theater that flourished in ancient Greece with its apex in the 5th century BCE Covers the 32 extant plays and playwrights of the period including the great surviving works of Aeschylus Sophocles Euripides and their contemporaries and considers lost works and surviving fragments Explores topics including the origins and history of Greek tragedy their texts language style

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### **Prometheus Bound**

Aeschylus,2021-11-14 Prometheus Bound Aeschylus Prometheus Bound is an Ancient Greek tragedy In antiquity it was attributed to Aeschylus but now is considered by some scholars to be the work of another hand and perhaps one as late as c 430 BC Despite these doubts of authorship the play's designation as Aeschylean has remained conventional The tragedy is based on the myth of Prometheus a Titan who defies the gods and gives fire to mankind acts for which he is subjected to perpetual punishment The play is composed almost entirely of speeches and contains little action since its protagonist is chained and immobile throughout At the beginning Kratos Authority Bia violence and the smith god Hephaestus chain the Titan Prometheus to a mountain in the Caucasus with Hephaestus alone expressing reluctance and pity and then departing According to the author Prometheus is being punished not only for stealing fire but also for thwarting Zeus's plan to obliterate the human race This punishment is especially galling since Prometheus was instrumental in Zeus's victory in the Titanomachy The Oceanids appear and attempt to comfort Prometheus by conversing with him Prometheus cryptically tells them that he knows of a potential marriage that would lead to Zeus's downfall A Titan named Oceanus commiserates with Prometheus and urges him to make peace with Zeus Prometheus tells the chorus that the gift of fire to mankind was not his only benefaction in the so called Catalogue of the Arts 447 506 he reveals that he taught men all the civilizing arts such as writing medicine mathematics astronomy metallurgy architecture and agriculture Prometheus is then visited by Io a human maiden pursued by a lustful Zeus the Olympian transformed Io into a cow and a gadfly sent by Zeus's wife Hera has chased Io all the way from Argos Prometheus forecasts Io's future travels telling her that Zeus will eventually end her torment in Egypt where she will bear a son named Epaphus He says one of her descendants an unnamed Heracles thirteen generations hence will release him from his own torment Finally Hermes the messenger god is sent down by the angered Zeus to demand that Prometheus tell him who threatens to overthrow him Prometheus refuses and Zeus strikes him with a thunderbolt that plunges Prometheus into the abyss

*Greek Tragedy* Laura Swift,2016-10-06 The latest volume in the Classical World series this book offers a much needed up to date introduction to Greek tragedy and covers the most important thematic topics studied at school or university level After a brief analysis of the genre and main figures it focuses on the broader questions of what defines tragedy what its particular preoccupations are and what makes these texts so widely studied and performed more than 2 000 years after they were written As such the book will be of interest to students taking broad courses on Greek tragedy while also being suitable for the general reader who wants an overview of the subject All passages of tragedy discussed are translated by the author and supplementary information includes a chronology of all the surviving tragedies a glossary and guidance on further reading

*The Cambridge Companion to Greek Tragedy* P. E. Easterling,1997-10-02 As a

creative medium ancient Greek tragedy has had an extraordinarily wide influence many of the surviving plays are still part of the theatrical repertoire and texts like Agamemnon Antigone and Medea have had a profound effect on Western culture This Companion is not a conventional introductory textbook but an attempt by seven distinguished scholars to present the familiar corpus in the context of modern reading criticism and performance of Greek tragedy There are three main emphases on tragedy as an institution in the civic life of ancient Athens on a range of different critical interpretations arising from fresh readings of the texts and on changing patterns of reception adaptation and performance from antiquity to the present Each chapter can be read independently but each is linked with the others and most examples are drawn from the same selection of plays

[The Encyclopedia of Greek Tragedy](#) Hanna M. Roisman, 2013-09-23 The Encyclopedia of Greek Tragedy is the first comprehensive reference work to cover all facets of the distinct form of dramatic theater that flourished in ancient Greece with its apex in the 5th century BCE Offers the first comprehensive reference work to cover all facets of the distinct form of dramatic theater that flourished in ancient Greece with its apex in the 5th century BCE Covers the 32 extant plays and playwrights of the period including the great surviving works of Aeschylus Sophocles Euripides and their contemporaries and considers lost works and surviving fragments Explores topics including the origins and history of Greek tragedy their texts language style and rhetoric as well as recurrent themes such as family death and adultery Provides an invaluable reference to the most important dramatic genre of the ancient Greek world and to the historical philosophical cultural and political contexts in which these plays were performed 3 Volumes [www.wileyonlinelibrary.com/ref/greektragedy](http://www.wileyonlinelibrary.com/ref/greektragedy)

**The Oresteia** Aeschylus, 2018-12-19 In the Oresteia the only trilogy in Greek drama which survives from antiquity Aeschylus took as his subject the bloody chain of murder and revenge within the royal family of Argos Moving from darkness to light from rage to self governance from primitive ritual to civilized institution their spirit of struggle and regeneration becomes an everlasting song of celebration The Oresteia Ancient Greek is a trilogy of Greek tragedies written by Aeschylus in the 5th century BC concerning the murder of Agamemnon by Clytemnestra the murder of Clytemnestra by Orestes the trial of Orestes the end of the curse on the House of Atreus and pacification of the Erinyes The trilogy consisting of Agamemnon Choephoroi The Libation Bearers and The Eumenides The Furies also shows how the Greek gods interacted with the characters and influenced their decisions pertaining to events and disputes The only extant example of an ancient Greek theatre trilogy the Oresteia won first prize at the Dionysia festival in 458 BC Many consider the Oresteia to be Aeschylus finest work The principal themes of the trilogy include the contrast between revenge and justice as well as the transition from personal vendetta to organized litigation Aeschylus an ancient Greek playwright is often recognized as the father or the founder of tragedy He is the earliest of the three Greek tragedians whose plays survive extant the others being Sophocles and Euripides According to Aristotle he expanded the number of characters in plays to allow for conflict among them previously characters interacted only with the chorus Unfortunately only seven of an estimated 70 plays by Aeschylus have

survived into modern times one of these plays Prometheus Bound is sometimes thought not to be the work of Aeschylus At least one of Aeschylus's works was influenced by the Persian invasion of Greece which took place during his lifetime His play The Persians remains a good primary source of information about this period in Greek history The war was so important to Greeks and to Aeschylus himself that upon his death around 456 BC his epitaph included a reference to his participation in the Greek victory at Marathon but not to his success as a playwright     **A Companion to Aeschylus** Jacques A.

Bromberg,Peter Burian,2023-03-20 A COMPANION TO AESCHYLUS In A Companion to Aeschylus a team of eminent Aeschyleans and brilliant younger scholars delivers an insightful and original multi authored examination the first comprehensive one in English of the works of the earliest surviving Greek tragedian This book explores Aeschylean drama and its theatrical historical philosophical religious and socio political contexts as well as the receptions and influence of Aeschylus from antiquity to the present day This companion offers readers thorough examinations of Aeschylus as a product of his time including his place in the early years of the Athenian democracy and his immediate and ongoing impact on tragedy It also provides comprehensive explorations of all the surviving plays including Prometheus Bound which many scholars have concluded is not by Aeschylus A Companion to Aeschylus is an ideal resource for students encountering the work of Aeschylus for the first time as well as more advanced scholars seeking incisive treatment of his individual works their cultural context and their enduring significance Written in an accessible format with the Greek translated into English and technical terminology avoided as much as possible the book belongs in the library of anyone looking for a fresh and authoritative account of works of continuing interest and importance to readers and theatre goers alike     *The Theatricality of Greek Tragedy* Graham Ley,2010-06-15 Ancient Greek tragedy has been an inspiration to Western culture but the way it was first performed has long remained in question In The Theatricality of Greek Tragedy Graham Ley provides an illuminating discussion of key issues relating to the use of the playing space and the nature of the chorus offering a distinctive impression of the performance of Greek tragedy in the fifth century BCE Drawing on evidence from the surviving texts of tragedies by Aeschylus Sophocles and Euripides Ley explains how scenes with actors were played in the open ground of the orchestra often considered as exclusively the dancing place of the chorus In reviewing what is known of the music and dance of Greek antiquity Ley goes on to show that in the original productions the experience of the chorus expressed in song and dance and in interaction with the characters remained a vital characteristic in the performance of tragedy Combining detailed analysis with broader reflections about the nature of ancient Greek tragedy as an art form this volume supplemented with a series of illustrative drawings and diagrams will be a necessary addition to the bookshelf of anyone interested in literature theater or classical studies     *A Companion to Tragedy* Rebecca Bushnell,2009-03-30 A Companion to Tragedy is an essential resource for anyone interested in exploring the role of tragedy in Western history and culture Tells the story of the historical development of tragedy from classical Greece to modernity Features 28 essays by renowned scholars from

multiple disciplines including classics English drama anthropology and philosophy Broad in its scope and ambition it considers interpretations of tragedy through religion philosophy and history Offers a fresh assessment of Ancient Greek tragedy and demonstrates how the practice of reading tragedy has changed radically in the past two decades     **The Tragic Drama of the Greeks** Arthur Elam Haigh,1896

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