

# **ServSafe Manager Exam(80 Questions), Accurate answers provided. Rated A+. Latest 2022/2023.**

what should you do when taking a food order from customers who have concerns about food allergies? - **Q29**Describe each menu item to the customer who ask, including any "secret" ingredients.

What temperature should the water be for manual dishwashing? - **Q12**Must be at least 110 F

A food handler just finished storing a dry food delivery, which step was done correctly? - **Q29**Stored food away from the wall

What should be done with food that has been handled by a food handler who has been restricted or excluded from the operation due to illness? - **Q29**Throw it out

Single use gloves are not required when - **Q29**washing product

What should a food handler do to make gloves easier to put on? - **Q29**Select the right size gloves

What should food handlers do after leaving and returning to the prep area? - **Q29**Wash hands

What rule for serving bread should food handlers practice? - **Q29**Do not re-serve uneaten bread

What does the L stand for in the FDA's ALERT tool? - **Q29**Look

What is the minimum internal cooking temp for chicken breasts? - **Q29**165°F (74 °C) for 15 seconds

What factors influence the effectiveness of a chemical sanitizer? -

**Q29**Concentration,temperature,contact time, pH and water hardness.

Ready to eat TCS foods prepped in house must be date marked if it is held for more than how many hours? - **Q29**24 Hours

What is the minimum internal cooking temperature for a veal chop? - **Q29**135°F(57 °C)

Why should food temperature be taken in 2 different locations? - **Q29**Temperature may vary in the food

# Super Safe Mark Exam Study Guide

**RM Cervero**

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**Highway Safety Literature** ,1974      Super 10 Mock Tests for CLAT with Passage based Questions Disha Experts,2020-03-19      **Objective Examination Methods in the Social Studies** Giles Murrel Ruch,Mark H. De Graff,W. E. Gordon,1926      Announcement of Highway Safety Literature ,1974      Guide to Traffic Safety Literature ,1966      **HRIS Abstracts** ,1988      **Summary of International Energy Research and Development Activities** Smithsonian Science Information Exchange,1974      **Year Book** Los Angeles City School District. Psychology and Educational Research Division,1929      *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1961 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December      Flying Magazine ,1960-06      **Railway and Engineering Review** ,1924      **Digest; Review of Reviews Incorporating Literary Digest** ,1929      **Commercial Standards Monthly. A Review of Progress in Commercial Standardization and Simplification** United States. National Bureau of Standards,1930      **The Saturday Evening Post** ,1921      **Paper Trade Journal** ,1928      **Railway Review** ,1924      Normal Instructor and Teachers World ,1911      Scientific American Building Monthly ,1901      *The Railway and Engineering Review* Walter Mason Camp,1909      Films and Other Materials for Projection Library of Congress,1974

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