

THE  
SOCIAL  
STRUCTURE  
OF  
REVOLUTIONARY  
AMERICA

By Jackson Turner Main

# Structure Revolutionary America Princeton Library

**Roman Wölfel**



## **Structure Revolutionary America Princeton Library:**

**Social Structure of Revolutionary America** Jackson Turner Main, 2015-12-08 Professor Main's conviction is that an understanding of political history in Colonial America depends on a knowledge of the country's underlying social structure. To provide this, he examines different types of societies in revolutionary America between 1763 and 1788: frontier, subsistence farm, commercial farm, urban. He studies in detail the nature of land ownership, distribution of property and income, relations between income levels and culture, and the extent of social mobility. Thousands of probate and tax records are examined to provide an analysis of the economic class structure of a new nation. Traditional historical techniques are combined with a conceptual framework from sociology relating to class structure, stratification, and mobility. Originally published in 1965, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. [The Social Structure of Revolutionary America](#) Jackson Turner Main, 1969 [The Journal of the Rutgers University Library](#), 2016-05

**Contested Commonwealths** William Pencak, 2011-09-09 United States historian William Pencak presents thirteen of his essays written beginning in 1976. Some deal with colonial and revolutionary crowds and communities in Massachusetts: the impressment riot of 1747, the popular uprisings of the 1760s and 1770s, and Shays Rebellion. Others examine popular ideology in songs and almanacs and the thought and behavior of George Washington, John Adams, Benjamin Franklin, and the loyalist Peter Oliver. Interpretive essays argue that colonial outrage that their participation in the French and Indian War went unrecognized by the British led to the American Revolution; that revolutionary economic thought turned smuggling from a vice into the natural law of free trade; and that focusing on the Civil War and the years 1861 to 1865 leads to a glorified conception of the national past that is better understood as shaped by an Era of Racial Violence that extended from 1854 to at least 1877. **Journal of Library History, Philosophy, and**

**Comparative Librarianship**, 1971 **Founding Factions** Jeremy C. Pope, Shawn Treier, 2020-12-01 The fundamental importance of the 1787 Constitutional Convention continues to affect contemporary politics. The Constitution defines the structure and limits of the American system of government, and it organizes contemporary debates about policy and legal issues. Debates that explicitly invoke the intentions and actions of those delegates to the Convention. Virtually all scholarship emphasizes the importance of compromise between key actors or factions at the Convention. In truth, the deep structure of voting at the Convention remains somewhat murky because the traditional stories are incomplete. There were three key factions at the Convention, not two. The alliance of the core reformers with the slave interests helped change representation and make a stronger national government. When it came time to create a strong executive, a group of small state delegates

provided the crucial votes Traditional accounts gloss over the complicated coalition politics that produced these important compromises while this book shows the specific voting alignments It is true that the delegates came with common purposes but they were divided by both interests and ideas into three crosscutting factions There was no persistent dominant coalition of reformers or nationalists rather there was a series of minority factions allying with one another on the major issues to fashion the compromise Founding Factions helps us understand the nature of shifting majorities and how they created the American government      **Widener Library Shelflist: American history** Harvard University. Library,1967      *Inventing*

*America's Worst Family* Nathaniel Deutsch,2023-09-01 This book tells the stranger than fiction story of how a poor white family from Indiana was scapegoated into prominence as America s worst family by the eugenics movement in the early twentieth century then reinvented in the 1970s as part of a vanguard of social rebellion In what becomes a profoundly unsettling counter history of the United States Nathaniel Deutsch traces how the Ishmaels whose patriarch fought in the Revolutionary War were discovered in the slums of Indianapolis in the 1870s and became a symbol for all that was wrong with the urban poor The Ishmaels actually white Christians were later celebrated in the 1970s as the founders of the country s first African American Muslim community This bizarre and fascinating saga reveals how class race religion and science have shaped the nation s history and myths This book tells the stranger than fiction story of how a poor white family from Indiana was scapegoated into prominence as America s worst family by the eugenics movement in the early twentieth century then reinvented in the 1970s as part of a vanguardia      **Library Journal** Melvil Dewey,Richard Rogers Bowker,L.

Pylodet,Charles Ammi Cutter,Bertine Emma Weston,Karl Brown,Helen E. Wessells,1916 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately      **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979      **Library Catalog of the New York State School of**

**Industrial and Labor Relations, Cornell University** New York State School of Industrial and Labor Relations. Library,1967      The Journal of Library History ,1971      *Ratifying the Constitution* Michael Allen Gillespie,Michael

Lienesch,1989 How the United States Constitution was ratified by Delaware Pennsylvania New Jersey Georgia Connecticut Massachusetts Maryland South Carolina New Hampshire Virginia New York State North Carolina Rhode Island      **The**

**Junior College Library Collection** ,1970      **The British Library General Catalogue of Printed Books to 1975** British Library,1983      **The Junior College Library Collection** Frank J. Bertalan,1968      *A Dutch Family in the Middle Colonies, 1660-1800* Firth Haring Fabend,1991 Traces the history of the Haring family descendants of John Pietersen Haring fl 17th c

and Grietje Cosyns b 1641 who were married in 1662 in the Out ward of Manhattan Their descendants lived in New York and New Jersey John and Grietje were not immigrants but were the children of immigrants from the Netherlands The history is primarily description of how and under what conditions the family would have lived includes a great deal of sociological

cultural religious and other detailed information      *Carl Becker on History and the American Revolution* Robert Eldon Brown, 1970 For the past fifteen years or more there has been a sharp controversy among historians of the American Revolutionary Era over how this period of American history should be interpreted In great part the controversy revolves around an interpretation made popular by the noted Cornell University historian Carl Becker This book attempts to explain how Becker's training and philosophy of history resulted in his particular interpretation of the Revolution and why in his later years he changed both his philosophy of history and his interpretation Publisher      **American Economic History** Harold Underwood Faulkner, Harry N. Scheiber, Harold G. Vatter, 1976      **A Rich Harvest** John C. MacLean, 1987

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