

The background is a dark blue field filled with various school supplies and symbols in a light blue color. These include pencils, apples, laptops, notebooks, rulers, scissors, and the text '1+2=3' and 'ABC'. The items are scattered across the entire page, creating a collage effect.

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A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the 'RS Peters' text.

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them miscegenated semantic oddities through our brains For him understanding the sweet and sour hallucinations is not enough He wants the flashing waters of our critical education to become instruments of restoration In this book Walter Benjamin meets Italo Calvino and they morph into Nericcio Orale David Carrasco Harvard University A rogues gallery of Mexican bandits bombshells lotharios and thieves saturates American popular culture Remember Speedy Gonzalez Mexican Spitfire Lupe Velez The Frito Bandito Familiar and reassuring at least to Anglos these Mexican stereotypes are not a people but a text a carefully woven articulated and consumer ready commodity In this original provocative and highly entertaining book William Anthony Nericcio deconstructs Text Mexicans in films television advertising comic books toys literature and even critical theory revealing them to be less flesh and blood than seductive hallucinations less reality than consumer products a kind of digital crack Nericcio engages in close readings of rogue icons Rita Hayworth Speedy Gonzalez Lupe Velez and Frida Kahlo as well as Orson Welles film *Touch of Evil* and the comic artistry of Gilbert Hernandez He playfully yet devastatingly discloses how American cultural creators have invented and used these and other Text Mexicans since the Mexican Revolution of 1910 thereby exposing the stereotypes agendas phobias and intellectual deceits that drive American popular culture This sophisticated innovative history of celebrity Latina o mannequins in the American marketplace takes a quantum leap toward a constructive and deconstructive next generation figuration adoration of Latinos in America

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