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Amazon Today

Christian G. Meyer

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The Amazon Jane Bingham, 2012-07 Readers learn about the Amazon River the region around it and stories of its exploration [The Amazon River](#) Mike Graf, 2004 Discusses the Amazon River its path history people and uses today

The Amazon Roger Harris, Peter Hutchison, 2007 This new edition has been completely revised with updated information on hotels lodges and tour operators It contains a detailed and illustrated natural history section on native species and habitats The Amazon is an ideal location for eco travellers naturalists sports enthusiasts and explorers Travellers are given sound advice on responsible travel and planning their own expedition [Amazon and the Rise of E-commerce](#)

50minutes, 2017-09-22 Find out how Amazon conquered the world in just 50 minutes In less than two decades Amazon grew from a startup to become the world leader in online shopping with hundreds of millions of customers around the world However the future did not always look so bright for the internet giant its unconventional business model initially left investors worried and it had to overcome the burst of the internet bubble that led to the collapse of many other young tech companies In this concise and accessible guide you will find out how Jeff Bezos was able to steer Amazon from its humble beginnings in a garage in Seattle to its current position as one of the most influential companies in the world In 50 minutes you will Learn about Amazon s history from 1994 right up to the present day Understand its innovative business model and find out why it was so successful Identify the opportunities and challenges for online shopping in the future

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Fate, Fortune, and Mysticism in the Peruvian Amazon Marlene Dobkin de Rios, 2011-01-27 A medical anthropologist s account of fortune telling and management of one s own destiny in Peru Explains the fortune telling naipes cards and how Amazonian shamans use them to diagnose clients ills Looks at the Sacred Mystical Order of Septrionism and its techniques for managing destiny While studying Amazonian shamans who use ayahuasca and Peruvian coastal healers who use mescaline cactus to treat psychological illness Marlene Dobkin de Rios learned about the naipes cards fortune telling cards similar to the tarot used as part of the healers method of diagnosis Immersing herself in their culture she began telling fortunes with the naipes cards and was surprised by the intimacy it induced in the native people she was trying to study as well as the profoundly accurate results she encountered Finding herself pulled further and

further into Peruvian culture in 1977 Dobkin de Rios was initiated into the sacred mystical order of Septrionismo which emphasizes specific techniques such as meditation ritual and reflection to manage one's future rather than depending solely on fate and fortune. Explaining how to use the naipes cards as well as examining the practices of the Septrionic Order Dobkin de Rios explores her experiences with both traditions through the lens of her anthropological and psychological training describing how these diverse encounters opened her mind to the powers of divination as well as taught her the means of directing her own destiny

Absolute Beginner's Guide to Databases John V. Petersen, 2002 **Absolute Beginner's Guide to Databases** brings the elements of a database together using easy to understand language perfect for the true beginner. It not only gives specific hands on practice but also provides an overview of designing, maintaining and using a database. This book covers what databases are used for, why databases are important, why the design of the database is important, database normalization, keys to solid database design, differences in types of databases and indexes what they are, how we use them and why they are important

Moundbuilders of the Amazon Anna Curtenius Roosevelt, 1991 **Moundbuilders of the Amazon** shows that sophisticated archaeological, bioarchaeological and geophysical techniques of remote sensing are fully applicable to tropical sites. Additionally, the comprehensive use of such techniques by all archaeologists doing fieldwork anywhere could revolutionize archaeology, allowing archaeologists to look inside sites rather than simply excavate them. Using a variety of remote sensing techniques, Roosevelt documents the existence of a major moundbuilding culture possessing monumental architecture and a rich artistic tradition on the lowland tropical floodplain of Marajo Island at the mouth of the Amazon River in Brazil from about 400 A.D. to about 1,300 A.D. Marajo Island at the mouth of the Amazon River is about the same size as Switzerland or Belgium. A well developed civilization existed there from about 400 A.D. to 1,300 A.D. comparable in many ways to the Inca civilization to the west or to the Aztec and Maya cultures to the north or in some interesting ways to the Pharaonic cultures which developed at the mouth of the Nile. Because this civilization had no stone at its disposal, it expressed its monumental architecture in packed dirt which washed back into the alluvial floodplain long ago, effectively preventing archaeological discovery until the recent development of sophisticated techniques of remote sensing and reconstruction. Key Features: Reports on the most extensive stratigraphic excavations ever of an ancient Amazonian civilization adapted to a floodplain environment. Introduces the first use of geophysics for archaeology in non-specialized language. Illustrates for the first time the elaborate art of a complex society that was indigenous to the tropical lowlands. Describes monumental sites, rich polychrome pottery and the first extensive biological remains ever recovered in an Amazonian site. Proves that sophisticated archaeological, bioarchaeological and geophysical techniques of remote sensing are fully applicable to tropical sites. Shows that the comprehensive use of such methods could revolutionize archaeology by allowing archaeologists to look inside sites rather than simply excavate them. Provides examples which prove that the theories about the limitations of the tropical environment for cultural evolution are simply untrue and were based on faulty knowledge of the region and its archaeology.

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