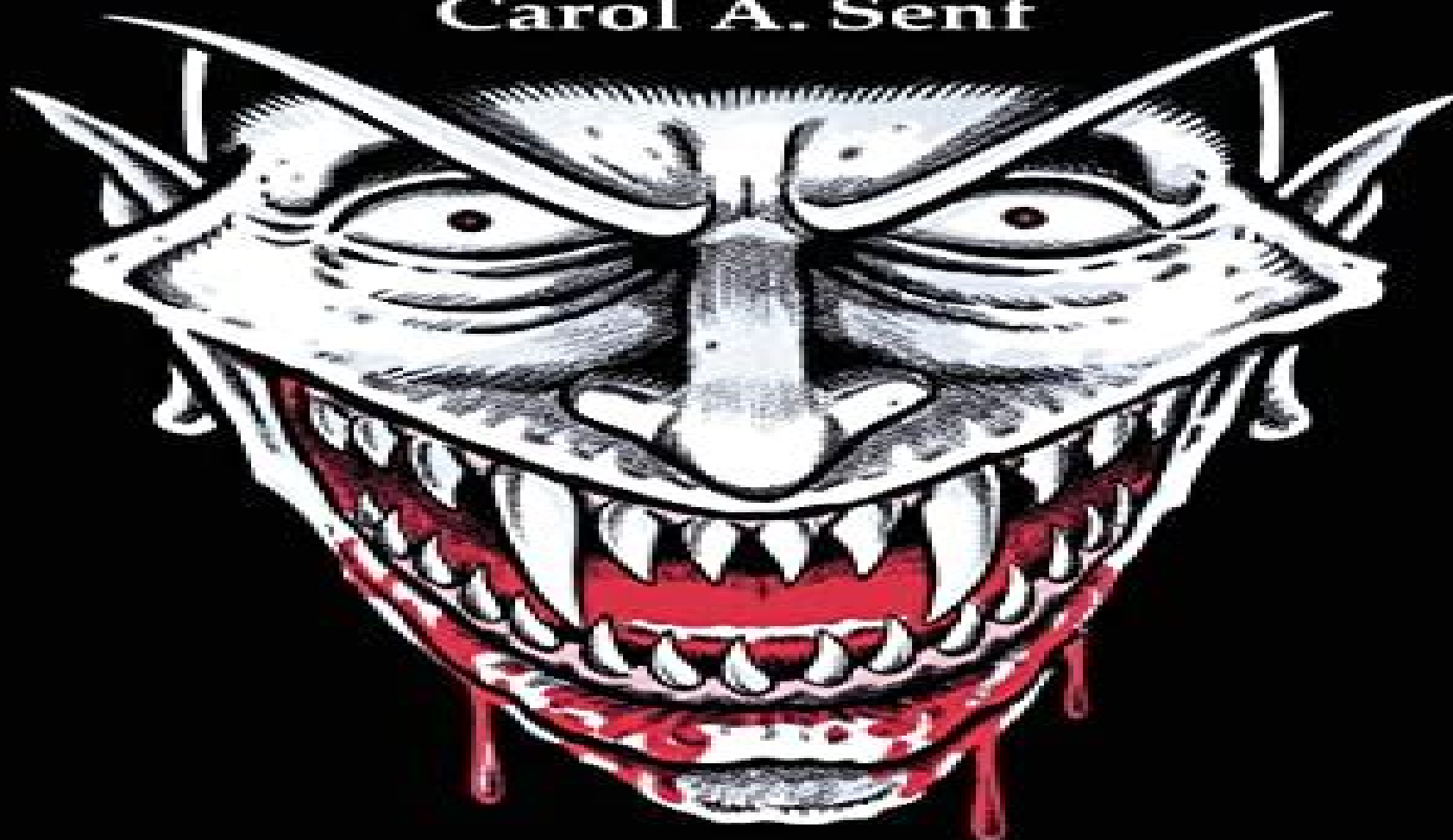


THE **VAMPIRE**
IN 19TH-CENTURY
ENGLISH LITERATURE

Carol A. Senf



The Vampire In Nineteenth Century English Literature

Brooke Cameron, Lara Karpenko



The Vampire In Nineteenth Century English Literature:

The Vampire in Nineteenth Century English Literature Carol A. Senf, 2013-02 Carol A Senf traces the vampire's evolution from folklore to twentieth century popular culture and explains why this creature became such an important metaphor in Victorian England. This bloodsucker who had stalked the folklore of almost every culture became the property of serious artists and thinkers in Victorian England including Charlotte and Emily Brontë, George Eliot, Charles Dickens, Karl Marx, and Friedrich Engels. People who did not believe in the existence of vampires nonetheless saw numerous metaphoric possibilities in a creature from the past that exerted pressure on the present and was often threatening because of its sexuality.

The Physical Vampire in Nineteenth Century English Literature ... Janette Smith, 1942

The Vampire in Nineteenth-Century Literature Brooke Cameron, Lara Karpenko, 2022-07-04 Against the social and economic upheavals that characterized the nineteenth century, the border bending *Nosferatu* embodied the period's fears as well as its forbidden desires. This volume looks at both the range and legacy of vampires in the nineteenth century including race, culture, social upheaval, gender, and sexuality, new knowledge, and technology. The figure increased in popularity throughout the century and reached its climax in *Dracula* 1897, the most famous story of bloodsuckers. This book includes chapters on Bram Stoker's iconic novel as well as touchstone texts like John William Polidori's *The Vampyre* 1819 and Sheridan Le Fanu's *Carmilla* 1872, but it also focuses on the many other vampire stories of the period. Topics discussed include the long war veteran and aristocratic vampire in *Varney the Vampire*, the addict in fiction by George MacDonald, time discipline in Eric Stenbock's *Studies of Death*, fragile female vampires in works by Eliza Lynn Linton, the gender and sexual contract in Mary Elizabeth Braddon's *Good Lady Ducayne*, cultural appropriation in Richard Burton's *Vikram and the Vampire*, as well as Caribbean vampires and the racialized Other in Florence Marryat's *The Blood of the Vampire*. While drawing attention to oft overlooked stories, this study ultimately highlights the vampire as a cultural shape shifter whose role as Other tells us much about Victorian culture and readers' fears or desires.

The Vampire in Folklore, History, Literature, Film and Television, 2015-09-18 This comprehensive bibliography covers writings about vampires and related creatures from the 19th century to the present. More than 6 000 entries document the vampire's penetration of Western culture from scholarly discourse to popular culture, politics, and cook books. Sections by topic list works covering various aspects including general sources, folklore, and history; vampires in literature, music, and art; metaphorical vampires; and the contemporary vampire community. Vampires from film and television from Bela Lugosi's *Dracula* to *Buffy the Vampire Slayer*, *True Blood*, and the *Twilight* Saga are well represented.

The Development of the Vampire in English Literature from the 19th Century to the Present Cindy Härcher, 2015-10-12 Bachelorarbeit aus dem Jahr 2015 im Fachbereich Anglistik / Literatur, Note 1,3 Universität Bayreuth, Sprache Deutsch. Abstract: This paper aims to explain the development of the vampire in English literature from the 19th century to the present, from a merciless evil monster to a beautiful hero. I will examine this evolution according to the

already explained reasons the use of vampires as metaphors for their age and as figures who give readers the possibility to reflect themselves in them To form a basis I will start with an investigation of the vampires origins in Eastern European folklore and the figures entry into literature This chapter will also include an examination of reasons for the vampires constant popularity and development with view to the observations of different researchers Based on this I will examine the selected works in three categories At first I will take a look at the shape of vampires mainly focusing on their appearances and behavior and their connection to the corresponding ages The next two chapters will concentrate on depictions of sexuality and gender and of religion in the novels and how different treatments of these topics led to changing images of vampires Reasons for the selection of these topics will be given in chapter two Finally I will summarize my observations and check if the reasons for the development of the vampire elaborated in the second chapter are correct

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