

54 Toen zij dit hoorden, sneed het hun door het hart en zij knersten de handen tegen hem. 55 Maar hij, vol van de heilige Geest, sloeg de ogen ten hemel en zag de heerlijkheid Gods en Jezus, staande ter rechterhand Gods. 56 En hij zeider: Zie, ik zie de hemelen geopend en de Zoon des mensen, staande op de wolken. Hij knielde en begon te bidden. Toen hij opsteeg, strepten hun voeten toe en vormden als één man. 57 Toen zij hem zagen, zeiden hen: de stad un en stonden hem. En de engel van de Heer stond bij hem. 58 Hij werd genomen van hen en werd begraven. 59 En zij stempden Stefanus, die de Here aanriep, zeggende: Here Jezus, ontvang mijn geest. 60 En op de knieën vallende, riep hij met luider stem: Here, reken hem deze zonde niet toe! En met deze woorden ontsiep hij. 1 En Saulus stemde in met zijn terechtstelling.

Van tekst tot uitleg Luisteroefeningen in het Nieuwe Testament

En er ontstond te dien dage een zware vervolging tegen de gemeente te Jeruzalem: en allen werden verstrooid over de streken van Judea en Samaria, met uitzondering van de apostelen. 2 En vrome mannen droegen Stefanus ten grave en bedroeven grote rouw over hem. 3 En Saulus versocht de gemeente, en hij ging het ene huis na het andere binnen en sleurde mannen en vrouwen mede, en hij leverde hen over in de gevangenis.

En er ontstond te dien dage een zware vervolging tegen de gemeente te Jeruzalem: en allen werden verstrooid over de streken van Judea en Samaria, met uitzondering van de apostelen. 2 En vrome mannen droegen Stefanus ten grave en bedroeven grote rouw over hem. 3 En Saulus versocht de gemeente, en hij ging het ene huis na het andere binnen en sleurde mannen en vrouwen mede, en hij leverde hen over in de gevangenis.

a Openbaring 19:11 | b Marcus 16:19 | c Handelingen 23:20 | d Handelingen 1:19 | e Handelingen 24:26-27 | f Kolossenzen 3:14 | Galaten 1:13 | Filippienzen 1:18 | Timotheüs Simon zelf kwam tot geloof, en na gedoopt te zijn, bleef hij voortdurend bij Filippus, verblijst door die tekenen

Van Tekst Tot Uitleg Luisteroefeningen In Het Nieuwe Testament

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Van Tekst Tot Uitleg Luisteroefeningen In Het Nieuwe Testament:

From Jesus to John Martinus C. de Boer, 1993-06-01 Marinus de Jonge was Professor of New Testament and Early Christian Literature at Leiden from 1966 to 1991 A former president of Studiorum Novi Testamenti Societas the International Society of New Testament scholars he is best known for his work on the Testaments of the Twelve Patriarchs and on the Gospel and Epistles of John More recently his work on Jesus and early Christology has received critical acclaim Christology in Context The Earliest Christian Response to Jesus 1988 and Jesus The Servant Messiah 1991 This volume of essays in his honour from a team of international scholars and admirers from Holland Great Britain the United States Norway and Germany recognizes his singular and provocative contributions to our understanding of Jesus and New Testament Christology The essays cover such topics as Jesus self understanding the christological ascriptions of his earliest disciples and followers the background to New Testament Christology in Judaism the Christology of Paul and the Christology of the Gospels especially John Together these essays constitute a significant contribution to the discussion about Jesus and the Christology of the earliest Christians *Jewish eschatology, early Christian Christology and the Testaments of the twelve Patriarchs* Marinus de Jonge, 2014-04-03 This volume which appears on the occasion of Marinus de Jonge's retirement as Professor of New Testament at Leiden University brings together twenty essays which he wrote recently for various periodicals and collective works A number of articles deal with the expectation of the future in Jewish sources like Ps Sol the Qumran Scrolls and Josephus Closely connected with these are some essays on the question of how such titles as Christ and Son of David came to be applied to Jesus Eleven essays delve into various important aspects of the Testaments of the Twelve Patriarchs eschatology ethics paraenesis but also their use of Jewish source material and their view of the history of God's dealing with man a view related to that held by Justin and Hippolytus This book throws light on the Jewish origins of early Christian theology and on its relationship with the Hellenistic culture in which it developed The book also includes Marinus de Jonge's bibliography **Supplements to Novum Testamentum** Marinus de Jonge, 1991 **Religion Index One**, 1985

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 - Chapter 5: Conclusion
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