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# Unity And Development In Platos Metaphysics

**Gail Fine**

## Unity And Development In Plato's Metaphysics:

**Unity and Development in Plato's Metaphysics (RLE: Plato)** William J. Prior, 2012-09-10 Focussing on two metaphysical doctrines of central importance to Plato's thought the Theory of Forms and the doctrine of Being and Becoming he suggests a continuous progress can be traced through Plato's works

### **Unity and Development in Plato's**

**Metaphysics** William J. Prior, 2013 **Plato's Forms** William A. Welton, 2002-01-01 The theory of forms usually attributed to Plato is one of the most famous of philosophical theories yet it has engendered such controversy in the literature on Plato that scholars even debate whether or not such a theory exists in his texts Plato's Forms Varieties of Interpretation is an ambitious work that brings together in a single volume widely divergent approaches to the topic of the forms in Plato's dialogues With contributions rooted in both Anglo American and Continental philosophy the book illustrates the contentious role the forms have played in Platonic scholarship and suggests new approaches to a central problem of Plato studies

**The Development of Plato's Metaphysics** Henry Teloh, 1981 Plato is a much more experimental philosopher this book argues than most commentators acknowledge Supporting this position Henry Teloh combines exegesis of particular passages with a synoptic view of Plato's philosophical development through his early middle and late dialogues The result is a study of Plato's ideas with a more ambitious scope than any since W D Ross's in 1951 The book chronicles Plato's changing interests through a focus on his ontological commitments that is on the types of entities he addresses It also traces many of the assumptions in Plato's thought back to their sources in pre Socratic philosophy By depicting the changes in Plato's thought from one period of dialogue composition to another and by seeking to explain these changes from textual evidence this book offers an appealing introduction to Plato for all humanists

### The Cambridge Companion to Plato Richard Kraut, 1992-10-30

Plato stands as the fount of our philosophical tradition being the first Western thinker to produce a body of writing that touches upon a wide range of topics still discussed by philosophers today In a sense he invented philosophy as a distinct subject for although many of these topics were discussed by his intellectual predecessors and contemporaries he was the first to bring them together by giving them a unitary treatment This volume contains fourteen essays discussing Plato's views about knowledge reality mathematics politics ethics love poetry and religion There are also analyses of the intellectual and social background of his thought the development of his philosophy throughout his career the range of alternative approaches to his work and the stylometry of his writing

### The Origins of Liberty: An Essay in Platonic Ontology Alexander Zistakis, 2018-01-31

Unlike the vast majority of existing literature on Plato this book seeks to argue that liberty constitutes the central notion and preoccupation of Platonic thought and that his theory of ideas is indeed a theory of liberty Moreover this book contends that Plato's thought can be understood to be both one of liberty and a theory of liberation Bound up in its efforts to reveal both the ideal liberty and the conditions and possibility of its existence in the so called real world the thought of liberty tends to be all encompassing Consequently this book seeks to expose how liberty can be understood to

influence Plato's ontological form of analysis in relation to politics philosophy and anthropology as well as its influence on the structural unity of all three Understood from such a perspective this book frames Platonic philosophy as primarily an investigation an articulation and as a way of establishing the relationship between the individual and the collective Importantly this relationship is acknowledged to be the natural and original framework for any conception and exercise of human liberty especially within democratic theory and politics By treating Plato's philosophy as a continuous effort to find modes and dimensions of liberation in and through different forms of this relationship this book hopes to not only engage in the discussion about the meaning of Platonic ontological political insights on different grounds but also to provide a different perspective for the evaluation of its relevance to the main contemporary issues and problems regarding liberty liberation democracy and politics This book will be of interest to both undergraduate students experienced scholars and researchers as well as to the general public who have an interest in philosophy classics and political theory

**On Ideas**

Gail Fine,1993-04-29 The *Peri ideo* *On Ideas* is the only work in which Aristotle systematically sets out and criticizes arguments for the existence of Platonic forms Gail Fine presents the first full length treatment in English of this important but neglected work She asks how and how well and why and with what justification he favours an alternative metaphysical scheme She also examines the significance of the *Peri ideo* for some central questions about Plato's theory of forms whether for example there are forms corresponding to every property or only to some then to which ones whether forms are universals particulars or both and whether they are meanings properties or both In addition to discussing the *Peri ideo* and its sources in Plato's dialogues Fine also provides a general discussion of Plato's theory of forms and of our evidence about the date scope and aims of the *Peri ideo* While she pays careful attention to the details of the text she also relates the issues to current philosophical concerns The book will be valuable for anyone interested in metaphysics ancient or modern

**Feminist**

**Interpretations of Plato** Nancy Tuana,2010-11-01 The essays in this anthology explore the full spectrum of Plato's philosophy and are representative of the variety of perspectives within feminist criticism The essays in the first section focus primarily on Plato's social and political theory and in particular the place of women within the state The second section concentrates on examining the role of the feminine within Plato's metaphysics and epistemology Tuana introduces both sections and a detailed bibliography is included

**HarperCollins College Outline History of Philosophy**

Dion Scott-Kakure,1993-04-20 Continuing the HarperCollins College Outline series *HISTORY OF PHILOSOPHY* covers the full spectrum of philosophical thought through the ages from Presocratics to the early Greeks Socrates Plato Aristotle early Christian era St Augustine through the Renaissance Francis Bacon and forward to more modern theorists such as Rousseau Kant Sartre and others Includes the origins of analytic philosophy and American pragmatism

**The Arguments for the Immortality of the Soul in the First Half of the Thirteenth Century** Josephat Obi Oguejiofor,1995 Peeters 1995

Unity and Development in Plato's Psychology Ellen Wagner,1995 Plato on the Self-predication of Forms John F.

Malcolm, 1991 Much of the recent literature published on Plato's metaphysics has involved the Third Man Argument found in his dialogue *Parmenides*. This argument depends upon construing Forms both as universals and as paradigm examples and thus as being subject to self predication. Professor Malcolm first presents a new and radical interpretation of Plato's earlier dialogues. He argues that the few cases of self predication contained therein are acceptable simply as statements concerning universals for example beauty is beautiful and that therefore Plato is not vulnerable in these cases to the Third Man Argument. In considering the middle dialogues Professor Malcolm takes a conservative stance rejecting influential current doctrines which portray the Forms as being not self predicative. He shows that the middle dialogues do indeed take Forms to be both universals and paradigms and thus to exemplify themselves. The author goes on to consider why Plato should have been unsuccessful in avoiding self predication. He shows that Plato's concern to explain how the truths of mathematics can indeed be true played an important role in his postulation of the Form as an Ideal Individual. The author concludes with the claim that reflection on the ambiguity of such notions as the Standard Yard may help us to appreciate why Plato failed to distinguish Forms as universals from Forms as paradigm cases.

### **Resources in Ancient Philosophy**

Albert A. Bell Jr., Albert A. Bell, James B. Allis, 1991 This guide covers all philosophers appearing in standard textbooks from Thales 580 BC to Augustine 400 AD. A brief introduction to each thinker or school summarizes their major themes and gives the nonspecialist some idea of the most important problems involved in studying that philosopher. Introductions are provided for each of Plato's dialogues and for various aspects of his thought and of Aristotle's views. The compilers include older books reprinted during this period, older articles included in anthologies and bibliographies on each author regardless of date of publication. Each of the more than 7 700 items is annotated. Cross references and an index of terms are also included.

### **God**

**& Forms in Plato** Richard D. Mohr, 2005 This book is a collection of dovetailing essays which together interpret and assess the chief arguments and texts which make up Plato's cosmology. Arguments in the *Timaeus*, *Sophist*, *Statesman*, *Philebus* and *Laws* X are analyzed with an eye to problems which affect the wider understanding of Plato's metaphysics, theology, epistemology, psychology and physics. New interpretations are given to Plato's views on the role and characteristics of his craftsman God, the nature and status of Forms, the nature of time and eternity, the status and nature of space and the phenomenal realm and the nature of and relations between reason, souls, bodies and motion. The book is critically sympathetic to the Platonic project at least to the extent that it argues that many though not all features of the Platonic cosmology are more intelligible and coherent than usually supposed by critics. It defends the view that for Plato God makes the world in the way that a carpenter cuts a board to be exactly a yard long by applying a yard stick to the board and removing the excess wood. This view of a making requires that there be standards or measures that exist independently both of the agent who creates and the world on which he works. These standards are Plato's Forms. Transcendent Forms cannot be excised from the Platonic metaphysics as many modern critics have been trying to do in an attempt to make Plato respectable by today's

criteria of philosophical decency This work presents a revised and updated edition of the author's 1985 book *The Platonic Cosmology* E J Brill Leiden together with four revised and updated essays by the author on Plato's metaphysics and a wholly new essay *Extensions* which expands the themes of the book into wider philosophical contexts

*Studies in Plato's Two-level Model* Holger Thesleff, 1999

*New Perspectives on Plato, Modern and Ancient* Julia Annas, C. J. Rowe, 2002

Recently scholars have looked more closely at the philosophical importance of the imaginative and literary aspects of Plato's writing and have begun to appreciate the methods of ancient philosophers and commentators who studied Plato This study brings together leading philosophical and literary scholars to investigate these new old approaches

**Journal of the History of Philosophy**, 1991

*The Contribution of Socratic Method and Plato's Theory of Truth to Plato Scholarship* Rod

Jenks, 2001 In Plato's early dialogues Socrates typically draws from his interlocutors definitions of moral terms then demonstrates that these positions or their consequences are inconsistent with the definitions they have offered On numerous occasions in the early dialogues Socrates claims that this method will yield truth This study argues that Plato entertains a theory of truth according to which consistency is sufficient for truth rescuing him from the charge of having confused consistency with truth and solving the puzzle of Socratic ignorance The author also suggests a new theory of Plato's philosophical development Middle and Late Plato did not abandon Socratic philosophy rather he sought to secure its foundations The late Plato returns to Socratic method in the penultimate work of the corpus *Philebus*

**Auslegung**, 1987

**Cornell Studies in Classical Philology**, 1991

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