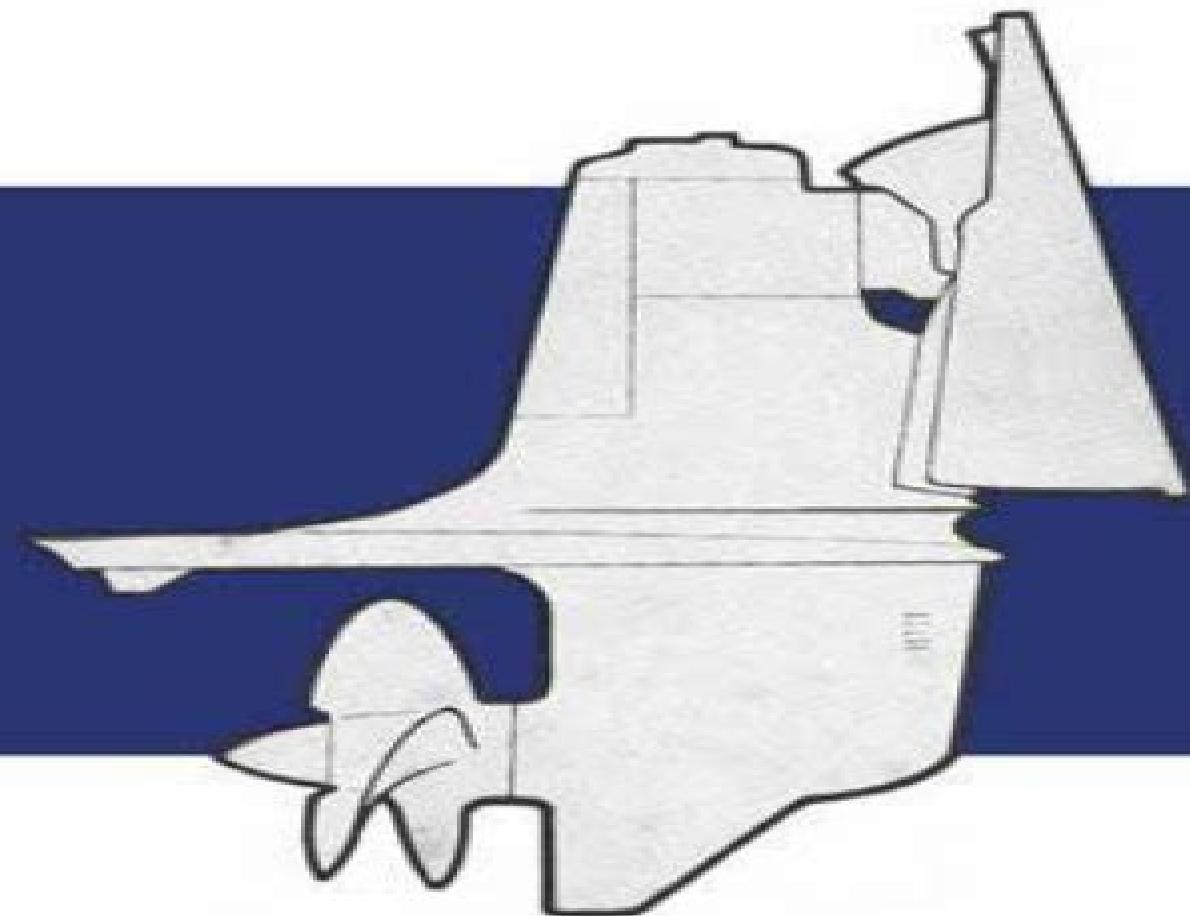


# WORKSHOP MANUAL

## AQUAMATIC

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**VOLVO PENTA**

# Volvo Penta 280 Service Manual

**Kathleen Armour**

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**Subject Guide to Books in Print** ,1991    Paperbound Books in Print ,1991    *Moody's International Manual* ,2000  
Atlantic Fisherman ,1978-11    **Whitaker's Cumulative Book List** ,1975    **The Cumulative Book Index** ,1992 A world list of books in the English language    *Mergent International Manual* ,2009    *Road and Track* ,1974

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