

ఒక చిన్న ప్రేమ కథ !!!



ఒక అబ్బాయి ఒక అమ్మాయి ని గాఢంగా ప్రేమించాడు..

ఒకరోజు కూడా ఆమెను చూడేకుండా ఉండలేకపోయేవాడు...

ఒక రోజు ఆ అమ్మాయి దగ్గరకు వెళ్లు 'ఐ లవ్ యు'

అని ప్రిపోజ్ చేసాడు.. దీనికి సమాధానం చెప్పి కుండానే..



'నేన్ను చూడకుండానే ఒక రోజు గడువు అని

ఆ అమ్మాయి ఏందెం కాసింది.. సిరే అన్నాడు అబ్బాయి. **MISS**

అమ్మాయిని చూడేకుండా ఒక రోజు మొత్తం



గడిపేశాడు... కానీ అయిదికి శెలియుదు..



ఆ అమ్మాయి 24 గంటలు మూత్రమే బ్రతుకుతుందని..

మీరుసుటి రోజు ఆ అమ్మాయిని చూడడానికి

వాళ్ళ ఇంటి దగ్గరకు వీచ్చాడు... అబ్బాయి..

అక్కడ ఏడుపులు.. రోదనలు.. ఆ అమ్మాయి వీసిపోయింది..

ఆమె చీసిపోయే మీందు అబ్బాయికి రాసిని ఉత్తిరంలో ఇలా ఉంది..

"నేన్ను చూడకుండా నువ్వు ఒక్కరోజు ఉండగలిగావు..

ప్రియరోజు నువ్వు ఇలాగే ఉండాలని ఆశిష్టున్నాను.. "ఐ మన్ యు"!!

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Focus On: 100 Most Popular Male Actors in Hindi Cinema Wikipedia contributors, **Encyclopedia of Indian Cinema** Ashish Rajadhyaksha, Paul Willemen, 2014-07-10 The largest film industry in the world after Hollywood is celebrated in this updated and expanded edition of a now classic work of reference Covering the full range of Indian film this new revised edition of the Encyclopedia of Indian Cinema includes vastly expanded coverage of mainstream productions from the 1970s to the 1990s and for the first time a comprehensive name index Illustrated throughout there is no comparable guide to the incredible vitality and diversity of historical and contemporary Indian film **THE INDIAN LISTENER** All India Radio (AIR), New Delhi, 1951-07-15 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi From July 3 1949 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation **NAME OF THE JOURNAL** The Indian Listener **LANGUAGE OF THE JOURNAL** English **DATE MONTH YEAR OF PUBLICATION** 15 07 1951 **PERIODICITY OF THE JOURNAL** Weekly **NUMBER OF PAGES** 48 **VOLUME NUMBER** Vol XVI No 29 **BROADCAST PROGRAMME SCHEDULE** PUBLISHED PAGE NOS 16 43 **ARTICLE** 1 Oratory 2 The Modern Drama 3 Labour Welfare in India 4 Different Schools at Work 5 Trespass **AUTHOR** 1 Hon ble Justice S K Das 2 M R Balakrishna Warrier 3 Hon ble K P Mookerjee 4 Ramendranath Chakraborty 5 N Ramaswami Iyer **KEYWORDS** 1 futilitarian Cicero Vivekananda 2 English drama Ibsen Shakespeare 3 legislation Welfare Department Factories Act 4 UNESCO Abanindranath Indian art movement 5 trespass Trustee judicial remedies Document ID INL 1951 J D Vol II 03 **South and Southeast Asia Video Archive Holdings** University of Wisconsin--Madison. South and Southeast Asia Video Archive, 1993 **Indian Antiquary**, 1908 At a time when each Society had its own medium of propogation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres introduction to facsimile volumes published 1985 **Encyclopaedia of Indian Cinema** Ashish Rajadhyaksha, Paul Willemen, 1994 Drawing on the work of a large team of

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