

Things Fall Apart

Full title	<i>Things Fall Apart</i>
Author	Chinua Achebe
Type of work	Novel
Genre	Postcolonial critique; tragedy
Language	English
Time and place written	1959, Nigeria
Date of first publication	1959
Publisher	Heinemann Educational Books
Narrator	The narrator is anonymous but shows sympathy for the various residents of Umuofia.
Point of View	The narration is in the third person, by an omniscient figure who focuses on Okonkwo but switches from character to character to detail the thoughts and motives of various individuals.
Tone	Ironic, tragic, satirical, fable-like
Setting (time)	1890s
Setting (place)	Lower Nigerian villages, Iguedo and Mbanta in particular
Protagonist	Okonkwo
Major conflict	

On one level, the conflict is between the traditional society of Umuofia and the new customs brought by the whites, which are in turn adopted by many of the villagers. Okonkwo also struggles to be as different from his deceased father as possible. He believes his father to have been weak, effeminate, lazy, disgraceful, and poor. Consequently, Okonkwo strives to be strong, masculine, industrious, respected, and wealthy.

Rising action

Enoch's unmasking of an egnugwu, the egnugwu's burning of the church, and the District Commissioner's sneaky arrest of Umuofian leaders force the tension between Umuofia and the colonizers to a breaking point.

Climax

Okonkwo's murder, or uchu, of a court messenger

Falling action

The villagers allow the white government's messengers to escape and Okonkwo, realizing the weakness of his clan, commits suicide.

Themes

The struggle between tradition and change; varying interpretations of masculinity; language as a sign of cultural difference.

Motifs

Chi, animal imagery

Symbols

The novel is highly symbolic, and it asks to be read in symbolic terms. Two of the main symbols are the **locusts** and **fire**. The locusts symbolize the white colonists descending upon the Africans, seeming to promise good but actually signifying troublesome encounters. Fire epitomizes Okonkwo's nature—he is fierce and destructive. A third symbol, the drums, represents the physical connection of the community of clansmen in Umuofia, and acts as a metaphorical **heartbeat** that beats in unison, uniting all the village members.

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Marian J. Jaquiery

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