



The Box Office Bounce Back



**Entertainment Stocks
Produce Strong
Returns**



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G Psacharopoulos



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Return of the Epic Film Andrew Elliot, 2015-03-05 With the success of *Gladiator* both critics and scholars enthusiastically announced the return of a genre which had lain dormant for thirty years. However, this return raises important new questions which remain unanswered: Why did the epic come back and why did it fall out of fashion? Are these the same kinds of epics as the 1950s and 60s, or are there aesthetic differences? Can we treat *Kingdom of Heaven*, *300* and *Thor* indiscriminately as one genre? Are non-Western histories like *Hero* and *Mongol* epics too? Finally, what precisely do we mean when we talk about the return of the epic film and why are they back? *The Return of the Epic Film* offers a fresh way of thinking about a body of films which has dominated our screens for a decade. With contributions from top scholars in the field, the collection adopts a range of interdisciplinary perspectives to explore the epic film in the twenty-first century. [Guinness World Records 2015](#) Guinness World Records, 2014-09-16 With a fresh new design and feel inspired by innovations in tablet technology, the latest GUINNESS WORLD RECORDS book presents thousands of new and updated records along with hundreds of amazing never-before-seen photographs. The 2015 edition showcases the very best of the most recent world records with new subjects as diverse as castles, 3D printing, the search for alien life, and the latest developments in AI and robotics. Plus the Flashback features offer a look back at the archives to bring you the best of the classic and iconic records from the past 60 years. Meanwhile the Gallery spreads present the best GUINNESS WORLD RECORDS photography across themed topics such as giant musical instruments, wacky vehicles, and animals in action. And look out for details of how readers can become record breakers themselves. **Film Studies** Glyn Davis, Kay Dickinson, Lisa Patti, Amy Villarejo, 2015-02-20 *Film Studies: A Global Introduction* reroutes film studies from its Euro-American focus and canon in order to introduce students to a medium that has always been global but has become differently and insistently so in the digital age. Glyn Davis, Kay Dickinson, Lisa Patti, and Amy Villarejo's approach encourages readers to think about film holistically by looking beyond the textual analysis of key films. In contrast, it engages with other vital areas such as financing, labour, marketing, distribution, exhibition, preservation, and politics, reflecting contemporary aspects of cinema production and consumption worldwide. Key features of the book include clear definitions of the key terms at the foundation of film studies, coverage of the work of key thinkers explained in their social and historical context, a broad range of relevant case studies that reflect the book's approach to global cinema, from Italian white telephone films to Mexican wrestling films, innovative and flexible exercises to help readers enhance their understanding of the histories, theories, and examples introduced in each chapter, an extensive Interlude introducing readers to formal analysis through the careful explication and application of key terms, a detailed discussion of strategies for writing about cinema. *Film Studies: A Global Introduction* will appeal to students studying film today and aspiring to work in the industry as well as those eager to understand the world of images and screens in which we all live. **The Changing Face of Korean Cinema** Brian Yecies, Aegyung Shim, 2015-12-22 The rapid development of

Korean cinema during the decades of the 1960s and 2000s reveals a dynamic cinematic history which runs parallel to the nation's political, social, economic and cultural transformation during these formative periods. This book examines the ways in which South Korean cinema has undergone a transformation from an antiquated local industry in the 1960s into a thriving international cinema in the 21st century. It investigates the circumstances that allowed these two eras to emerge as creative watersheds and demonstrates the forces behind Korea's positioning of itself as an important contributor to regional and global culture and especially its interplay with Japan, Greater China and the United States. Beginning with an explanation of the understudied operations of the film industry during its 1960s take off, it then offers insight into the challenges that producers, directors and policy makers faced in the 1970s and 1980s during the most volatile part of Park Chung-hee's authoritarian rule and the subsequent Chun Doo-hwan military government. It moves on to explore the film industry's professionalization in the 1990s and subsequent international expansion in the 2000s. In doing so, it explores the nexus and tensions between film policy, producing, directing, genre and the internationalization of Korean cinema over half a century. By highlighting the recent transnational turn in national cinemas, this book underscores the impact of developments pioneered by Korean cinema on the transformation of Planet Hollywood. It will be of particular interest to students and scholars of Korean Studies and Film Studies.

Bollywood's India Priya Joshi, 2015-03-03. Bollywood is India's most popular entertainment and one of its most powerful social forces. Its blockbusters contest ideas about state formation, capture the nation's dispersed anxieties and fabricate public fantasies of what constitutes India. Written by an award-winning scholar of popular culture and postcolonial modernity, *Bollywood's India* analyzes the role of the cinema's most popular blockbusters in making, unmaking and remaking modern India. With dazzling interpretive virtuosity, Priya Joshi provides an interdisciplinary account of popular cinema as a space that filters politics and modernity for its viewers. Themes such as crime and punishment, family and individuality, vigilante and community capture the diffuse aspirations of an evolving nation. Summoning India's tumultuous 1970s as an interpretive lens, Joshi reveals the cinema's social work across decades that saw the decline of studios, the rise of the multi-starrer genre and the arrival of corporate capital and new media platforms. In elegantly crafted studies of iconic and less familiar films including *Awara* 1951, *Ab Dilli Dur Nahin* 1957, *Deewaar* 1975, *Sholay* 1975, *Dil Se* 1998, *A Wednesday* 2008 and *3 Idiots* 2009, Joshi powerfully conveys the pleasures and politics of Bollywood blockbusters.

Screen Digest, 1998 **United States of America** V. Bohlander, 1991 **Box Office**, 1958 **Music and Musicians**, 1919 *Scientific Canadian Mechanics' Magazine and Patent Office Record* Canada. Patent Office, 1893

Harper's Weekly John Bonner, George William Curtis, Henry Mills Alden, Samuel Stillman Conant, Montgomery Schuyler, John Foord, Richard Harding Davis, Carl Schurz, Henry Loomis Nelson, John Kendrick Bangs, George Brinton McClellan Harvey, Norman Hapgood, 1915 **The Film Weekly**, 1962 *The Bee World* International Bee Research Association, 1923 *Who's who in the Theatre*, 1912. Issues for 1914-67 include notable productions and important revivals.

of the London stage from the earliest times
Billboard ,1926 *Literary Digest* ,1906

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