



WOMEN
in Roman
Law and
Society

June F. Gardner

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Women Roman Society Jane Gardner

Ronald H. Fritze



Women Roman Society Jane Gardner:

Women in Roman Law and Society Jane F. Gardner, 2008-03-07 The legal situation of the women of ancient Rome was extremely complex and since there was no sharp distinction between free woman freedwoman and slave the definition of their legal position is often hard. Basing her lively analysis on detailed study of literary and epigraphic material Jane F Gardner explores the provisions of the Roman laws as they related to women. Dr Gardner describes the ways in which the laws affected women throughout their lives in families as daughters wives and parents as heiresses and testators as owners and controllers of property and as workers. She looks with particular attention at the ways in which the strict letter of the law came to be modified softened circumvented and even changed pointing out that the laws themselves tell us as much about the economic situation of women and the range of opportunities available to them outside the home.

Women in Roman Law & Society Jane F. Gardner, 1987 Basing her lively analysis on detailed study of literary and epigraphic material Jane F Gardner explores the provisions of the Roman laws as they related to women and describes the ways in which the laws affected women throughout their lives.

Women in Roman law & society Jane F. Gardener, 1986 The Theme of Rape in Elizabethan and Jacobean Literary Texts Stephanie Schnabel, 2007-08 Examination Thesis from the year 2006 in the subject English Language and Literature Studies Literature grade 1.3 University of Dusseldorf Heinrich Heine Anglistik IV 53 entries in the bibliography language English abstract Diese Arbeit beschäftigt sich mit dem Gründungsmythos der römischen Republik d.h. mit der Vergewaltigung der Lucretia durch Tarquin als literarischem Motiv. Obwohl auch Texte aus der Antike und dem Mittelalter betrachtet werden in denen dieser Mythos verarbeitet wurde liegt der Schwerpunkt auf drei Texten zwei Gedichten und einem Theaterstück der englischen Renaissance William Shakespeares Rape of Lucrece Thomas Middletons The Ghost of Lucrece und Thomas Heywoods Rape of Lucrece. Sie werden erst einzeln vorgestellt und dann kontrastiv miteinander verglichen. This study deals with the founding myth of the Roman republic that is the rape of Lucrece by Tarquin as a literary motive. Although also texts from Antiquity as well as the Middle Ages are considered the main focus is centred on three texts two poems and one play of the English Renaissance period these are William Shakespeare's Rape of Lucrece Thomas Middleton's The Ghost of Lucrece and Thomas Heywood's Rape of Lucrece. They are first analysed in depth one after the other before a contrastive comparison takes place.

The Manly Eunuch Mathew Kuefler, 2001-07-25 The question of masculinity formed a key part of the intellectual life of late antiquity and was crucial to the development of Christian society. This idea is at the heart of Mathew Kuefler's new book which revisits the Roman Empire during the third and fifth centuries of the common era. Kuefler argues that the collapse of the Roman army an increasingly autocratic government and growing restrictions on the traditional rights of men within marriage and sexuality all led to an endemic crisis in masculinity men of Roman aristocracy who had always felt themselves to be soldiers statesmen and the heads of households became by their own definition unmanly. The cultural and demographic success of Christianity during this epoch lay in the ability of its leaders

to recognize and respond to this crisis Drawing on the tradition of gender ambiguity in early Christian teachings which included Jesus's exhortation that his followers make themselves eunuchs for the sake of the kingdom of heaven Christian writers and thinkers crafted a new masculine ideal one that took advantage of the changing social realities in Rome inverted the Roman model of manliness and helped solidify Christian ideology by reinstating the masculinity of its adherents

Law and Society in the Age of Theoderic the Great Sean D. W. Lafferty, 2013-07-25 This book explores the evolution of Roman law and society in Italy from 493 with the proclamation of the Ostrogoth Theoderic the Great as king until about 554 when the eastern Emperor Justinian was able to re-establish imperial authority in the region Drawing upon evidence from a variety of legal and historical sources it investigates how Theoderic and his successors attempted to govern the peninsula in the wake of foreign invasions the collapse of civic administration the break up of the Mediterranean economy and the emergence of new forms of religious and secular authority It challenges long held assumptions as to just how peaceful prosperous and Roman like Theoderic's Italy really was Its primary focus is the Edictum Theoderici a significant but largely overlooked document that offers valuable historical insights into the complex and sometimes contested social political and religious changes that marked Italy's passage from Antiquity into the Middle Ages

The Bible in Human Society Mark Daniel Carroll R., David J. A. Clines, Philip R. Davies, 1995-10-01 This collection of essays written by biblical scholars from around the world attempts to probe the relationship between the Bible and the world It reflects modern social political and hermeneutical issues including liberation concerns These themes echo John Rogerson's commitment to relate his research and the Bible to contemporary issues a commitment visible both in his publications and in his religious and political activities This book is an expression of appreciation of John Rogerson by former and current colleagues former students and other biblical scholars

Being a Roman Citizen Jane F. Gardner, 2002-03-11 The status of citizen was increasingly the right of the majority in the Roman empire and brought important privileges and exemption from certain forms of punishment However not all Roman citizens were equal for example bastards freed persons women the physically and mentally handicapped under 25s ex criminals and soldiers were subject to restrictions and curtailments on their capacity to act Being a Roman Citizen examines these forms of limitation and discrimination and thereby throws into sharper focus Roman conceptions of citizenship and society

Writing the History of Slavery David Stefan Doddington, Enrico Dal Lago, 2022-01-13 Exploring the major historiographical theoretical and methodological approaches that have shaped studies on slavery this addition to the Writing History series highlights the varied ways that historians have approached the fluid and complex systems of human bondage domination and exploitation that have developed in societies across the world The first part examines more recent attempts to place slavery in a global context touching on contexts such as religion empire and capitalism In its second part the book looks closely at the key themes and methods that emerge as historians reckon with the dynamics of historical slavery These range from politics economics and quantitative analyses to race and gender to psychohistory history from below and many

more Throughout examples of slavery and its impact are considered across time and place in Ancient Greece and Rome Medieval Europe colonial Asia Africa and the Americas and trades throughout the Atlantic and Indian Oceans Also taken into account are thinkers from Antiquity to the 20th century and the impact their ideas have had on the subject and the debates that follow This book is essential reading for students and scholars at all levels who are interested in not only the history of slavery but in how that history has come to be written and how its debates have been framed across civilizations

Liverpool Classical Monthly John Pinsent,1986 *The Jewish Family in Antiquity* Shaye J. D. Cohen,1993 Reflections on World Civilization: Prehistory to 1600 Ronald H. Fritze,1993 **Childhood, Class and Kin in the Roman World** Suzanne Dixon,2005-08-19 An international collection of experts go beyond the usual cannon of literary texts and assess a vast range of evidence inscriptions burial data domestic architecture sculpture and the law JACT Review ,1991 *The Book Review Digest* ,2004 *History as Text* Averil Cameron,1990 philosophical theories of the text on contemporary discussions of ancient history The essays range in topic from Hippocrates corpus to the historicity of biblical Christianity Each essay is critically introduced by Cameron ancient history King s College London Annotation copyrighted by Book News Inc Portland OR Women in Antiquity Ian McAuslan,Peter Walcot,1996 This volume collects together 14 articles published in Greece and Rome during the last 20 years by leading authorities They cover a wide breadth of interests including history the law mythology literature and religion in Graeco Roman antiquity A detailed and substantial introduction has been written by Dr Gillian Clark an expert in the field relating the articles to the development of gender studies since they were first published The majority of the articles themselves have been updated to take account of the latest discoveries and developments history and sociology *Female Networks and the Public Sphere in Roman Society* Päivi Setälä,Liisa Savunen,1999 **A Feminist Companion to Luke** Amy-Jill Levine,Marianne Blickenstaff,2004 **Sacred and Politic Unions** Leslie Tuttle,2000

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