

# Wordless Rhetoric

*Musical Form and the Metaphor of the Oration*

Mark Evan Bonds

STUDIES IN THE HISTORY OF MUSIC



Harvard University Press

# Wordless Rhetoric Studies In The History Of Music

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## **Wordless Rhetoric Studies In The History Of Music:**

*Wordless Rhetoric* Cary C Boshamer Distinguished Professor Mark Evan Bonds, Mark Evan Bonds, 1991-01-01

*Conceptualizing Music* Lawrence M. Zbikowski, 2002-11-14 This book shows how recent work in cognitive science especially that developed by cognitive linguists and cognitive psychologists can be used to explain how we understand music. The book focuses on three cognitive processes: categorization, cross domain mapping, and the use of conceptual models, and explores the part these play in theories of musical organization. The first part of the book provides a detailed overview of the relevant work in cognitive science framed around specific musical examples. The second part brings this perspective to bear on a number of issues with which music scholarship has often been occupied, including the emergence of musical syntax and its relationship to musical semiosis, the problem of musical ontology, the relationship between words and music in songs, and conceptions of musical form and musical hierarchy. The book will be of interest to music theorists, musicologists, and ethnomusicologists, as well as those with a professional or avocational interest in the application of work in cognitive science to humanistic principles.

*Music as a Science of Mankind in Eighteenth-Century Britain* Dr Maria Semi, 2013-01-28 *Music as a Science of Mankind* offers a philosophical and historical perspective on the intellectual representation of music in British eighteenth century culture. From the field of natural philosophy involving the science of sounds and acoustics to the realm of imagination involving resounding music and art, the branches of modern culture that were involved in the intellectual tradition of the science of music proved to be variously appealing to men of letters. Among these, a particularly rich field of investigation was the British philosophy of the mind and of human understanding developed between the seventeenth and eighteenth centuries, which looked at music and found in its realm a way of understanding human experience. Focussing on the world of sensation, trying to describe how the human mind could develop ideas and emotions by its means, philosophers and physicians often took their cases from art's products, be it music, sounds, painting, colours, or poetry words as signs of sound conveying a meaning, thus looking at art from a particular point of view, that of the perceiving mind. The relationship between music and the philosophies of mind is presented here as a significant part of the construction of a Science of Man, a huge and impressive project involving both the study of man's nature, to which, in David Hume's words, all sciences have a relation, and the creation of an ideal of what Man should be. Maria Semi sheds light on how these reflections moved towards a Science of Music, a complex and articulated vision of the discipline that was later to be known as musicology or Musikwissenschaft.

***Handbook of Classical Rhetoric in the Hellenistic Period, 330 B.C.-A.D. 400*** Stanley E. Porter, 2001 A comprehensive introduction to classical rhetoric as practised in the Hellenistic period. The three sections define the major categories of rhetoric, analyze rhetorical practice according to genre, and treat individual writers in the rhetorical tradition.

***Journal of the American Musicological Society*** American Musicological Society, 1995

*RILM Abstracts of Music Literature* International Repertory of Music Literature (Organization), 1998 A comprehensive ongoing guide to

publications on music from all over the world with abstracts written in English All scholarly works are included articles books bibliographies catalogues dissertations Festschriften films and videos iconographies critical commentaries to complete works ethnographic recordings conference proceedings electronic resources and reviews     The Cumulative Book Index ,1905 A world list of books in the English language     **Out of Time** Julian Johnson,2015-02-27 What does music have to say about modernity How can this apparently unworldly art tell us anything about modern life In *Out of Time* author Julian Johnson begins from the idea that it can arguing that music renders an account of modernity from the inside a history not of events but of sensibility an archaeology of experience If music is better understood from this broad perspective our idea of modernity itself is also enriched by the specific insights of music The result is a rehearing of modernity and a rethinking of music an account that challenges ideas of linear progress and reconsiders the common concerns of music old and new If all music since 1600 is modern music the similarities between Monteverdi and Schoenberg Bach and Stravinsky or Beethoven and Boulez become far more significant than their obvious differences Johnson elaborates this idea in relation to three related areas of experience temporality history and memory space place and technology language the body and sound Criss crossing four centuries of Western culture he moves between close readings of diverse musical examples from the madrigal to electronic music and drawing on the history of science and technology literature art philosophy and geography Against the grain of chronology and the usual divisions of music history Johnson proposes profound connections between musical works from quite different times and places The multiple lines of the resulting map similar to those of the London Underground produce a bewildering network of plural connections joining Stockhausen to Galileo music printing to sound recording the industrial revolution to motivic development steam trains to waltzes A significant and groundbreaking work *Out of Time* is essential reading for anyone interested in the history of music and modernity     Wordless Rhetoric Mark Evan Bonds,1991 This study explores evolving ideas of musical form from a historical perspective and sheds light on current conceptualizations of music The author examines the image dominant among 18th century composers and analysts of music as a language a kind of wordless discourse which could move audiences In his account of these changing perspectives the author draws on the writings of a broad range of 18th and 19th century theorists His analyses focus on specific sonata form movements by Haydn Mozart and Beethoven and are informed by the theoretical premises that characterize the composers own times In a final synthesis the 18th century rhetorical model with its focus on the structural function of musical ideas and the role of the listener emerges as a forerunner of today s listener orientated and plot theories about musical form The author makes use of literary theory to develop his innovative evaluation of musical form In addition to the text there are several musical examples included     *Music History Writing and National Culture* Eesti Keele Instituut (Eesti Teaduste Akadeemia),1995     **The Eighteenth-century Esthetics of the Sublime and the Valuation of the Symphony** Nicolas Henri Waldvogel,1992     **Compositional Techniques in the Keyboard Sonatas of Carl Philipp Emanuel Bach** Wayne Christopher Petty,1995

*Structural Anomalies in the Symphonies of Boccherini* Timothy Paul Noonan,1996     Hellenistic Aesthetic and the Poetic Composition of Lucretius' De Rerum Natura Yang Wang,2002     The Beethoven Newsletter ,1992     Choice ,1991  
Studies in Music from the University of Western Ontario University of Western Ontario. Department of Music History,2003     Bibliographic Guide to Music New York Public Library. Music Division,1992     **New in the NTSU Music Library** North Texas State University. Music Library,1991     **Notes** Music Library Association,1997

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