

PEDAGOGIES OF SURVIVAL IN
RURAL TRANSMIGRANT MEXICO

Women Who Stay Behind



RUTH TRINIDAD GALVÁN

Women Who Stay Behind Pedagogies Of Survival In Rural Transmigrant Mexico

Ruth Trinidad Galván



Women Who Stay Behind Pedagogies Of Survival In Rural Transmigrant Mexico:

Women Who Stay Behind Ruth Trinidad Galván, 2015-03-19 *Women Who Stay Behind* examines the social educational and cultural resources rural Mexican women employ to creatively survive the conditions created by the migration of loved ones Using narrative research and theory Ruth Trinidad Galv n presents a hopeful picture of what is traditionally viewed as the abject circumstances of poor and working class people in Mexico who are forced to migrate to survive The book studies women s and families use of cultural knowledge community activism and teaching and learning spaces Throughout Trinidad Galv n provides answers to these questions How does the migration of loved ones alter community familial and gender dynamics And what social relations convivencia cultural knowledge and women centered pedagogies sustain women s survival supervivencia Researchers educators and students interested in migration studies gender studies education Latin American studies and Mexican American studies will benefit from the ethnographic approach and theoretical insight of this groundbreaking work

Latinx Experiences Maria J. Villaseñor, Hortencia Jimenez, 2023-07-12 This reader introduces students to the variety and complexity of Latinxs experiences in the U S and prepares them for further study in this interdisciplinary field The opening essay written by the editors offers a broad overview of the approximately 59 million people in the U S who identify as Hispanic The rest of the book will consist of contributed essays from Latina o Chicana o scholars on a range of subjects including immigration citizenship and deportation racial identities political participation and power educational and economic achievement family religion media and popular culture Although the essays are written for lower division undergraduates they reflect many of the leading theoretical and methodological approaches in the field The essays are unified by an intersectional approach demonstrating how experiences and life chances of Latinxs are also shaped by gender social class sexuality age and citizenship status

The Intimacy of Images Myriam Lamrani, 2025-05-13 *La Santa Muerte* becomes a lens for understanding how Oaxacans relate to saints loved ones and other special dead In Oaxaca images of saints and loved ones as well as of victims of political or criminal violence are seemingly everywhere While Oaxacans relate to all sorts of special dead they are particularly devoted to *La Santa Muerte* Saint Death a female reaper like figure whose popularity has risen in tandem with violence throughout Mexico *The Intimacy of Images* recontextualizes Oaxacans relationships with their special dead through the lens of *La Santa Muerte* examining how devotees closely interact with what Lamrani terms intimate images not only devotional effigies but also photographs films tattoos and murals and even dreams and visions Though Mexicans have a well known cultural familiarity with death Lamrani argues that devotion to *La Santa Muerte* builds upon this intimacy even as it also participates in the production of terror and reflects political and criminal violence Ultimately Lamrani finds that these human image interactions represent more than Catholic devotion they reveal the secrets of Oaxacan political religious and social life embody changing relationships to mortality and violence and even offer insight into the practice of anthropology itself

Transformative Translanguaging Espacios Maite T. Sánchez, Ofelia

García,2021-11-15 This book contributes to the understanding of the transformative power of incorporating translanguaging the dynamic language practices of bi multilingual communities in the schooling of US Latinx children and youth It showcases instructional spaces in US education where Latinx children s and youths translanguaging is at the center of their teaching and learning By centering racialized Latinx bilingual students including their knowledge systems and cultural and linguistic practices it transforms the monolingual white supremacy ideology of many educational spaces In so doing racialized bilingual Latinx subjectivities are potentially transformed as students learn to understand processes of colonization and domination that have robbed them of opportunities to use their entire semiotic repertoire in learning The book makes a strong theoretical contribution to the field putting decolonial post structuralist understandings of language and bilingualism alongside critical race theory and critical pedagogy Border Thinking Andrea Dyrness, Enrique Sepúlveda III, 2020-03-31

Rich accounts of how Latinx migrant youth experience belonging across borders As anti immigrant nationalist discourses escalate globally Border Thinking offers critical insights into how young people in the Latinx diaspora experience belonging make sense of racism and long for change Every year thousands of youth leave Latin America for the United States and Europe and often the young migrants are portrayed as invaders and if able to stay told to integrate into their new society Border Thinking asks not how to help the diaspora youth assimilate but what the United States and Europe can learn about citizenship from these diasporic youth Working in the United States Spain and El Salvador Andrea Dyrness and Enrique Sepúlveda III use participatory action research to collaborate with these young people to analyze how they make sense of their experiences in the borderlands Dyrness and Sepúlveda engage them in reflecting on their feelings of belonging in multiple places including some places that treat them as outsiders and criminals Because of their transnational existence and connections to both home and host countries diaspora youth have a critical perspective on national citizenship and yearn for new forms of belonging not restricted to national borders The authors demonstrate how *acompañamiento* spaces for solidarity and community building among migrants allow youth to critically reflect on their experiences and create support among one another Even as national borders grow more restricted and the subject of immigration becomes ever more politically fraught young people s identities are increasingly diasporic As the so called migrant crisis continues change in how citizenship and belonging are constructed is necessary and urgent to create inclusive and sustainable futures In Border Thinking Dyrness and Sepúlveda decouple citizenship from the nation state calling for new understandings of civic engagement and belonging

Communication and Organizational Changemaking for Diversity, Equity, and Inclusion Bobbi J. Van

Gilder, Jasmine T. Austin, Jacqueline S. Bruscella, 2023-11-03 This book explores the opportunities challenges and effective approaches to organizational change regarding diversity equity inclusion and belonging Featuring application based case studies and practical guidelines for meaningful organizational change this book problematizes some of the current DEI initiatives in today s organizations It examines multiple forms of diversity e g race age and mental health from a variety of

perspectives e.g leadership and employee with case studies that demonstrate how changemaking efforts can be reimaged and implemented in better more nuanced and more sustainable ways to produce meaningful organizational change Through these case studies readers learn from organizations successes and failures in their attempts to implement DEI practices Each chapter concludes with explicit practical implications and or actionable recommendations for organizational changemaking This text will make an impactful addition to courses in communication and diversity or organizational communication change at the advanced undergraduate or graduate level and will be an essential guide for professionals wishing to lead change in their organizations

Women and Migration in Ohio and Oaxaca ,2007 Abstract This research project consists of 18 life history interviews with women from the rural community of La Barra Oaxaca in Mexico My main research question asks what are some of the differences between rural women who migrate to the US and women who stay behind in Mexico This research draws from ethnographic studies about Mexican migration and feminist based anthropological literature about Latina migration The interviews took place with migrant women from La Barra who came to Hamilton a city in southwest Ohio and their female relatives who are still living in La Barra These interviews were based on a questionnaire that asked about household composition kinship economic activities and migration My analysis of the case studies demographic data and kinship patterns within this bi national sample revealed that there are clear demographic differences between women who migrate and women who do not in La Barra and that these differences could facilitate womens decision to migrate However qualitative data about the subjective experience of migration is also important in understanding the decision making process and I found that womens life experiences influenced their decisions to migrate or stay at home in ways that sometimes transcend their other characteristics

Translated Woman Ruth Behar,1993 Tells the story of an unforgettable encounter between Ruth Behar a Cuban American feminist anthropologist and Esperanza Hernandez a Mexican street peddler The tale of Esperanza s extraordinary life yields unexpected and profound reflections on the mutual desires that bind together anthropologists and their subjects publisher

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