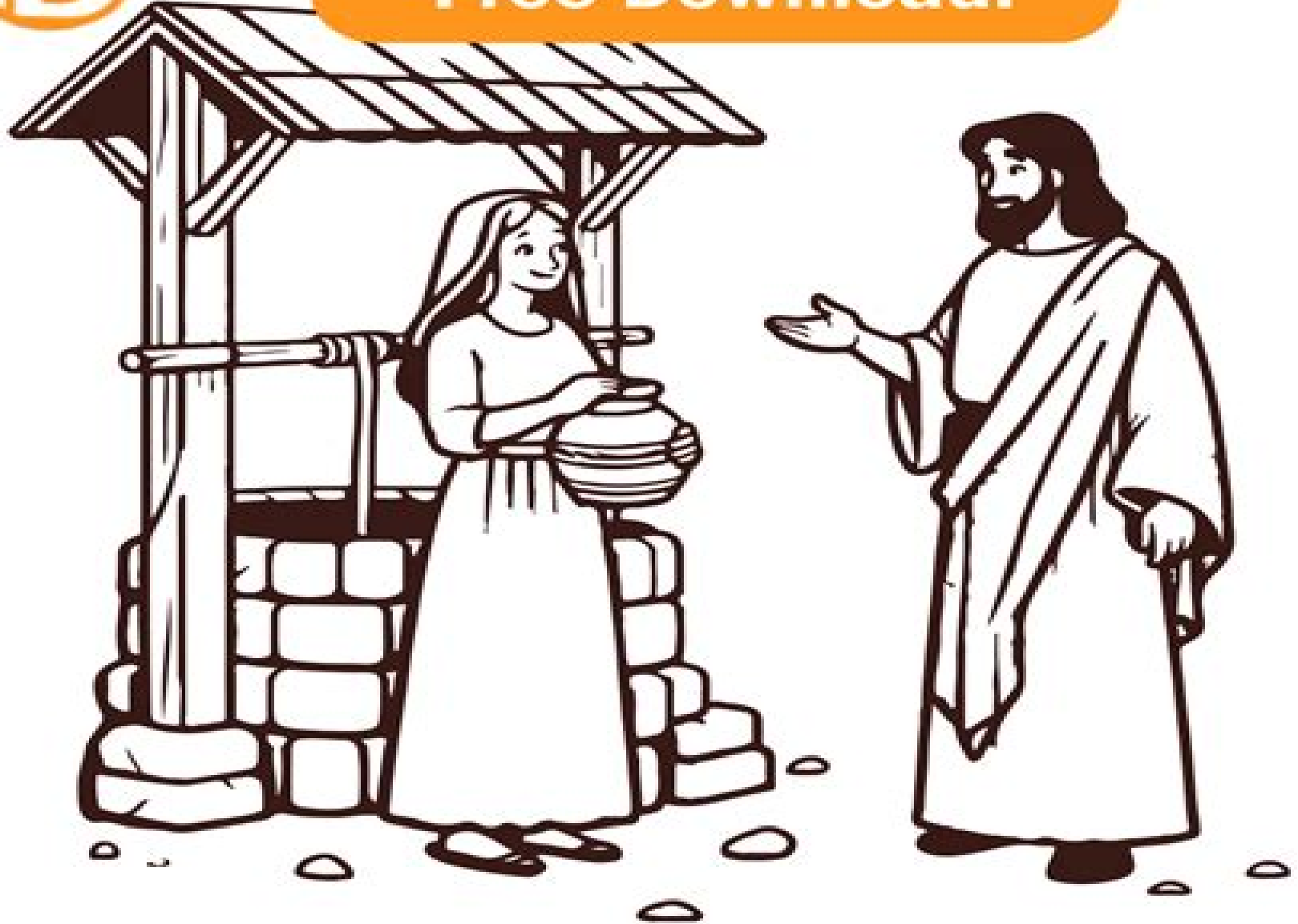




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# The Woman At The Well Today

**RS Peters**



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*Indigenous Movements and Their Critics* Kay B. Warren,2021-02-09 In this first book length treatment of Maya intellectuals in national and community affairs in Guatemala Kay Warren presents an ethnographic account of Pan Maya cultural activism through the voices writings and actions of its participants Challenging the belief that indigenous movements emerge as isolated politically unified fronts she shows that Pan Mayanism reflects diverse local national and international influences She explores the movement s attempts to interweave these varied strands into political programs to promote human and cultural rights for Guatemala s indigenous majority and also examines the movement s many domestic and foreign critics The book focuses on the years of Guatemala s peace process 1987 1996 After the previous ten years of national war and state repression the Maya movement reemerged into public view to press for institutional reform in the schools and courts and for the officialization of a multicultural ethnically plural and multilingual national culture In particular Warren examines a group of well known Mayanist antiracism activists among them Demetrio Cojt Mart n Chacach Enrique Sam Colop Victor Montejo members of Oxlajuuj Keej Maya Ajtz iib and grassroots intellectuals in the community of San Andr

s to show what is at stake for them personally and how they have worked to promote the revitalization of Maya language and culture Pan Mayanism s critics question its tactics see it as threatening their own achievements or even as dangerously polarizing national society This book highlights the crucial role that Mayanist intellectuals have come to play in charting paths to multicultural democracy in Guatemala and in creating a new parallel middle class

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