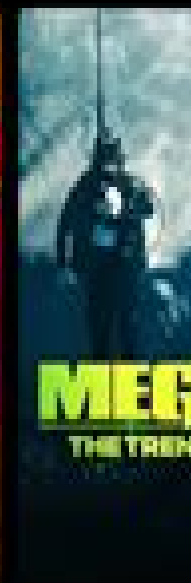


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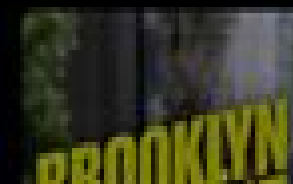
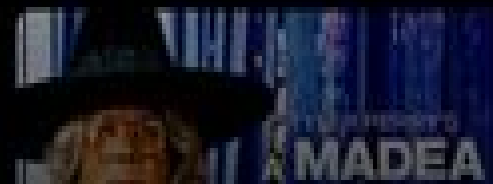
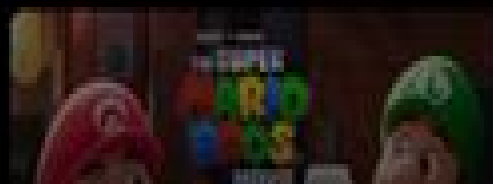
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Kaufman, 2021-02-23 How do we create a universe of truthful and verifiable information available to everyone In The New Enlightenment and the Fight to Free Knowledge MIT Open Learning s Peter B Kaufman describes the powerful forces that have purposely crippled our efforts to share knowledge widely and freely Popes and their inquisitors emperors and their hangmen commissars and their secret police throughout history all have sought to stanch the free flow of information Kaufman writes of times when the Bible could not be translated you d be burned for trying when dictionaries and encyclopedias were forbidden when literature and science and history books were trashed and pulped sometimes along with their authors and when efforts to develop public television and radio networks were quashed by private industry In the 21st

century the enemies of free thought have taken on new and different guises giant corporate behemoths sprawling national security agencies gutted regulatory commissions Bereft of any real moral compass or sense of social responsibility their work to surveil and control us are no less nefarious than their 16th and 18th and 20th century predecessors They are all part of what Kaufman calls the Monsterverse The New Enlightenment and the Fight to Free Knowledge maps out the opportunities to mobilize for the fight ahead of us With the Internet and other means of media production and distribution video especially at hand knowledge institutions like universities libraries museums and archives have a special responsibility now to counter misinformation disinformation and fake news and especially efforts to control the free flow of information A film and video producer and former book publisher Kaufman begins to draft a new social contract for our networked video age He draws his inspiration from those who fought tooth and nail against earlier incarnations of the Monsterverse including William Tyndale in the 16th century Denis Diderot in the 18th untold numbers of Soviet and Central and East European dissidents in the 20th many of whom paid the ultimate price Their successors Advocates of free knowledge like Aaron Swartz of free software like Richard Stallman of an enlightened public television and radio network like James Killian of a freer Internet like Tim Berners Lee of fuller rights and freedoms like Edward Snowden All have been striving to secure for us a better world marked by the right balance between state society and private gain The concluding section of the book its largest piece builds on their work drawing up a progressive agenda for how today s free thinkers can band together now to fight and win With everything shut and everyone going online The New Enlightenment and the Fight to Free Knowledge is a rousing call to action that expands the definition of what it means to be a citizen in the 21st century     [Interface Frictions](#) Neta Alexander,2025-07-18 Neta Alexander explores how ubiquitous design features in digital platforms such as playback speed autoplay and night mode reshape condition and break our bodies     [Billboard](#) ,2004-08-07 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends     **Food TV** Tasha Oren,2023-04-11 This book serves up an accessible critical introduction to food television providing readers with a solid foundation for understanding how culinary culture became pop culture via the medium of television The book follows FoodTV s journey from purely instructional resource to a wide variety of formats from celebrity chef and restaurant profiles to culinary travel and every manner of cooking competition from kids to cannabis Tasha Oren traces the generic expansion of cooking on television as she argues for its development as a uniquely apt lens through which to observe and understand television s own dramatic extension from network to cable to streaming platforms She demonstrates how FoodTV became popular commercial television through its growth beyond instruction response to industrial and cultural change and a decisive turn away from an association with domesticity or femininity The story of FoodTV offers a new understanding of how certain material stylistic and textual practices that make up television emerge as

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