

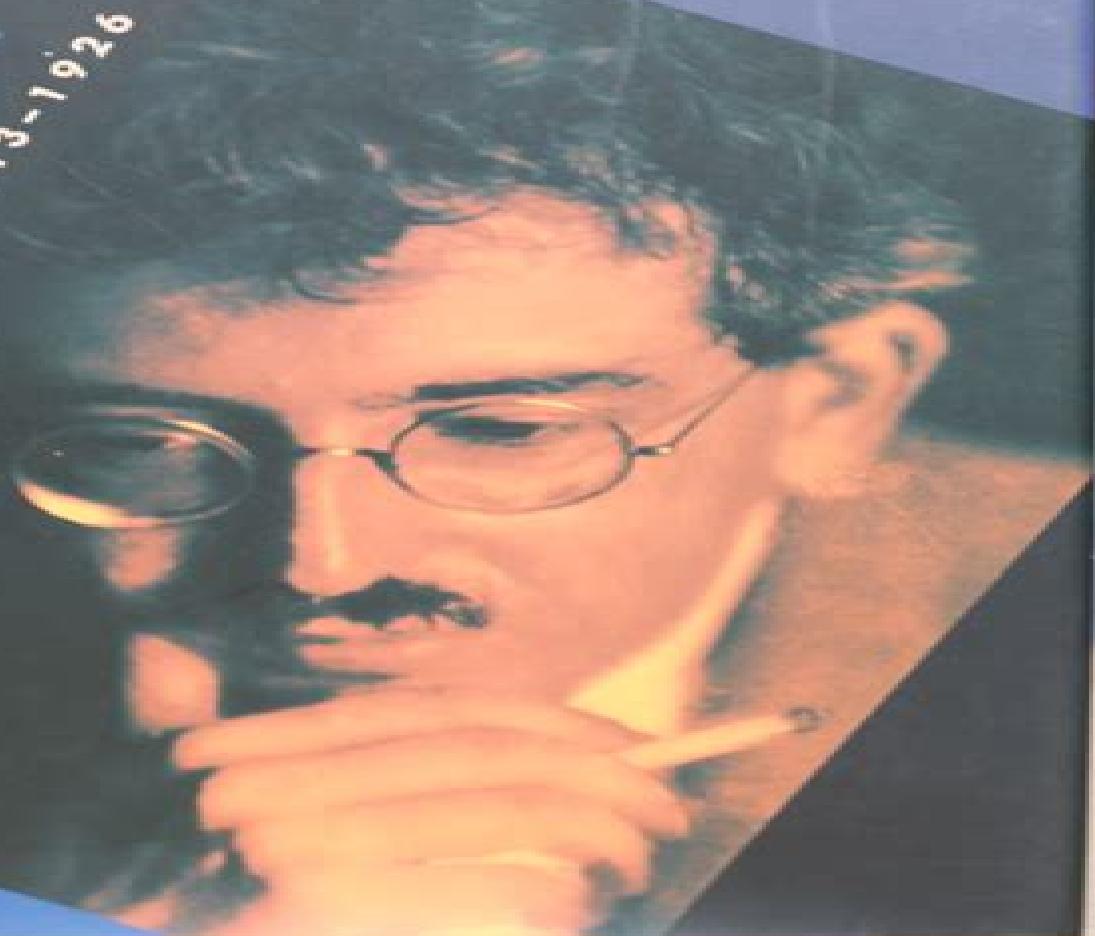


WALTER Benjamin

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VOLUME 1 1913-1926

Selected Writings

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**Marcus Paul Bullock, Michael William
Jennings**

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Selected Writings: 1913-1926 Walter Benjamin, 1996 Even as a young man Benjamin possessed astonishing intellectual range and depth. His topics here include poetry and fiction, drama, philosophy, history, religion, love, violence, morality, mythology, painting, and much more. *Selected Writings* Walter Benjamin, 1996 Comprising more than 65 pieces, journal articles, reviews, extended essays, sketches, aphorisms, and fragments, this volume shows the range of Walter Benjamin's writing. His topics here include poetry, fiction, drama, history, religion, love, violence, morality, and mythology. **Selected Writings** Walter Benjamin, 2002 **Selected Writings** Walter Benjamin, 2005

Walter Benjamin Marcus (EDT)/ Jennings Bullock (Michael W. (EDT)), 2004 Walter Benjamin Walter Benjamin, 2005

Selected Writings: pt. 1. 1927-1930, pt. 2. 1931-1934 Marcus Paul Bullock, Michael William Jennings, 2004

Walter Benjamin Walter Benjamin, 2004 **Walter Benjamin's Antifascist Education** Tyson E. Lewis, 2020-02-01

Walter Benjamin's *Antifascist Education* is the first comprehensive analysis of educational themes across the entirety of the critical theorist's diverse writings. Starting with Benjamin's early reflections on teaching and learning, Tyson E. Lewis argues that the aesthetic and cultural forms to which Benjamin so often turned, namely radio broadcasts, children's theatrical productions, collections, cityscapes, public cinemas, and word games, swell with educational potentialities. What emerges from Lewis's reading is a constellational curriculum composed of minor practices such as poor teaching, absentminded learning, and nondurational studying. This curriculum carries political significance, offering an antidote to past and present forms of fascist manipulation, hardness, and coldness. *Walter Benjamin's Antifascist Education* is a testimony to Benjamin's belief that everyone is an educator and everyone needs to be educated and everything is education. **Selected Writings: 1927-1934**

Walter Benjamin, Howard Eiland, Gary Smith, 1996 Comprising more than 65 pieces, journal articles, reviews, extended essays, sketches, aphorisms, and fragments, this volume shows the range of Walter Benjamin's writing. His topics here include poetry, fiction, drama, history, religion, love, violence, morality, and mythology. **Adorno's Critique of Political Economy** Dirk Braunstein, 2022-11-21 To this day there persists a widespread assumption that Adorno's references to Marx and especially to Marx's critique of political economy represent a relic from an early and short-lived stage of Adorno's theoretical development. On the basis of relevant and largely unpublished textual sources, this book refutes this thesis while showing that the centre of Adorno's critical theory of society is occupied by a critique not only of political economy but of economy in general. **Totalitarian Space and the Destruction of Aura** Saladdin Ahmed, 2019-02-14 Diagnoses our contemporary spatial experience as fundamentally totalitarian through a multilayered critical theory of space. We live today within a system in which state and corporate power aim to render space flat, transparent, and uniform, for only then can it be truly controlled. The gaze of power and the commodity form are capable of infiltrating even the darkest of corners, and often we invite them into our most private spaces. We do so as a matter of convenience but also to placate ourselves and cope with the alienation.

inherent in our everyday lives. The resulting dominant space can best be termed totalitarian. It is space stripped of uniqueness deprived of the spatial aura necessary for authentic experience. In *Totalitarian Space and the Destruction of Aura* Saladdin Ahmed sets out to help us grasp what has been lost before no trace remains. He draws attention to that which we might prefer not to see but despite the bleakness of this indictment of reality the book also offers a message of hope. Namely it is only once we comprehend the magnitude of the threat to our spatial experience and our own complicity in sustaining this system that we can begin to resist the totalizing forces at work. This is a clear and important contribution to the existing literature and contemporary political thought in general. It expounds upon Benjamin's analysis of the aura in his famous essay *Art in the Age of Mechanical Reproduction* and importantly illustrates how this concept is incredibly pertinent to our society today. Mary Caputi author of *Feminism and Power: The Need for Critical Theory* [Wanted, More than Human Intellectual Property](#) Johanna Gibson, 2024-12-27. This book analyses animal creativity in order to unsettle the dominant assumptions that underpin current ideas of authorship and ownership in intellectual property. Drawing upon theories of animal behaviour and cognitive ethology the book exposes and disrupts the anthropocentrism that informs prevailing assumptions about creativity, intentionality and authorship within the field of intellectual property towards a new theory of authorship and personhood through play and the playful. Moving on to challenge the invocation of a more general human/nonhuman distinction in this context the book also engages the challenge to this distinction posed by artificial intelligence. Incorporating critical animal studies, behavioural science, ethology, critical legal studies and legal philosophy the book presents a new idea of creativity which undermines the kind of rivalrous models now common in the field of intellectual property. This book will be of considerable interest to those studying and teaching in the area of intellectual property as well as in animal law. It will also appeal to legal theorists and others working in the social sciences in the areas of posthumanism and animal studies.

Second-Generation Memory and Contemporary Children's Literature Anastasia Ulanowicz, 2013-09-02. Winner of the Children's Literature Association Book Award. This book visits a range of textual forms including diary novel and picturebook to explore the relationship between second generation memory and contemporary children's literature. Ulanowicz argues that second generation memory informed by intimate family relationships, textual mediation and technology is characterized by vicarious rather than direct experience of the past. As such children's literature is particularly well suited to the representation of second generation memory insofar as children's fiction is particularly invested in the transmission and reproduction of cultural memory and its form promotes the formation of various complex intergenerational relationships. Further children's books that depict second generation memory have the potential to challenge conventional Western notions of selfhood and ethics. This study shows how novels such as Lois Lowry's *The Giver* 1993 and Judy Blume's *Starring Sally J. Freedman as Herself* 1977 both of which feature protagonists who adapt their elders' memories into their own mnemonic repertoires implicitly reject Cartesian notions of the unified subject in favor of a view of identity as always already

social relational and dynamic in character This book not only questions how and why second generation memory is represented in books for young people but whether such representations of memory might be considered radical or conservative Together these analyses address a topic that has not been explored fully within the fields of children s literature trauma and memory studies and Holocaust studies **Violence and Reflexivity** Marjan Ivkovic,Adriana Zaharijevic,Gazela Pudar Draško,2022-05-23 Addressing the relationship among social critique violence and domination Violence and Reflexivity The Place of Critique in the Reality of Domination examines a critique of violent and unjust social arrangements that transcends the Enlightenment postmodern opposition This critique surpasses the reflexive violence of classical enlightenment universalism without committing the violence of reflexivity by negating any possibility of collective radical social engagement The unifying thread of the collection edited by Marjan Ivkovic Adriana Zaharijevic and Gazela Pudar Draško is a sensitivity to the field of tension created by these extremes especially for the issue of how to articulate a non violent critique that is nevertheless militant in the sense that it creates a rupture in an institutionalized order of violence In Part One the contributors examine the theoretical resources that help us move beyond the reflexive violence of the classical Enlightenment social critique in our quest for justice and non domination Part Two brings together nuanced attempts to reconsider the dominant modern understandings of violence subjectivity and society without succumbing to the violence of reflexivity that characterizes radically anti Enlightenment standpoints Walter Benjamin: 1913-1926 Walter Benjamin,2004 *Introducing Walter Benjamin* Howard Caygill,Alex Coles,Andrzej Klimowski,Richard Appignanesi,2000 This book follows the life and work of this prominent critical theorist tracing his influence on modern aesthetics and cultural history as well as his particular focus on the tension between Marxism and Zionism and between word and image in modern art **Thinking Difference** Ann Meigs Dickerson,2001 The Greenback Heinz Tschachler,2010-04-20 This text explores the social cultural and historical contexts of paper money Predicated on the assumption that paper bills speak to us through the use of symbols letters verbal and visual elements as well as symbols of civic values this book examines what has been conveyed to Americans via their currency from Colonial times through the present day Provided by publisher □□□□□□□□
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