

THE FORMATION OF CANDOMBLÉ

Vodun History and Ritual in Brazil

LUIS NICOLAU PARÉS

Translated by Richard Vernon in collaboration with the author

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**Society of Dance History Scholars
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The Formation of Candomble Luis Nicolau Parés, 2013 *Formation of Candomble Vodun History and Ritual in Brazil*
The Historical Architecture of Candomble Music Scholarship Through the Intellectual Corridors of Continuity and Change Colleen M. Haas, 2005 Nago Grandma and White Papa Beatriz Góis Dantas, 2010-05-07 A recognized classic in the literature on African Brazilian religions Nag Grandma and White Papa is an important case study of social identity formation as a relational process involving the political mobilization of cultural markers to define group differences Dantas's book remains surprisingly relevant to current theoretical debates on these questions as well as to the area of African diaspora studies Robert Slenes Universidad Estadual de Campinas Brazil Dantas brings together the practices of everyday believers religious authorities intellectuals and elites to explore what Africa means in Brazil and how that meaning has changed over time The depth care and sophistication of her research and analysis have made this book a model for a generation of scholarship in Brazil Translation into English brings this imaginative work the broad audience it fully deserves

The World's Religions After September 11 Arvind Sharma, 2009 Convening on the fifth anniversary of the terrorist attack on the World Trade Center the global congress The World's Religions after September 11 explored the negative and positive possibilities of the religious dimensions of life The presentations from the congress have been pulled together in this set which addresses religion's intersection with human rights spirituality science healing the media international diplomacy globalization war and peace and more This comprehensive set includes contributions from such well known scholars of religion as Arvind Sharma and a host of others from all the world's religious traditions This set is an unprecedented examination of religion's influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Because of the attack on the World Trade Center on September 11 2001 the very concept of religion underwent a paradigm shift Instead of standing for virtue and piety peace and harmony the word religion also came to be inextricably associated with evil aggression and terror People around the world began to question whether the religious and secular dimensions of modern life can be reconciled whether the different religions of the world can ever coexist in harmony Indeed the very future of religion itself has sometimes seemed to be uncertain or at least suspect The volumes are 1 Religion War and Peace 2 Religion and Human Rights 3 The Interfaith Dimension 4 Spirituality **There's Room for Everyone** Miriam Elizabeth Riggs, 2008

Afro-Brazilian Religions Eileen C. Oliver, 1998 **A Refuge in Thunder** Rachel E. Harding, 2000 Drawing principally on primary sources such as police archives Harding describes the development of the religion as an alternative space in which subjugated and enslaved blacks were able to cultivate a sense of individual and collective identity that stood in opposition to the subaltern status imposed upon them from the dominant society **BOOK JACKET** *Encyclopedia of Religion* Jones Lindsay, 2005 **Anthropos**, 1989 **Class Formation, Diet and Economic Transformation in Two Brazilian**

Fishing Communities Christopher M. O'Leary, 2002 As cash economies replace traditional ones some people develop negative associations with their traditions This is true in formerly subsistence based communities in Northeastern Brazil where newly imported foods are increasingly popular and confer prestige to their consumers in spite of their well known health risks To explore this I use longitudinal and ethnographic data in two former subsistence oriented fishing communities in the region where ecological deterioration has largely eliminated the traditional economy The two communities differ greatly in their response to this change One developed a tourist economy that allows easy access to cash and processed foods This community also attracts numerous migrants from great distances The second survives on cash remittances horticulture and commercial hunting Nevertheless fishing still plays a role in the economic life of the two towns Thus in both communities some are able to access more different foods than others In particular those with more cash income can eat more foods unknown in the two communities until recently This clearly affects nutrition in the two communities Wealthier adults not surprisingly have better nutrition in the two communities This trend is particularly dramatic in children While poor households in the two communities generally house undernourished children boys suffer more than girls This is a rare occurrence the world over and occurs because of local expectations and treatment of children Parents treat boys this way to attempt to assure that their sons are more active and assertive This results in boys who are more likely to suffer from nutritional deficiencies than their sisters Parents however do not know this and continue to push boys into greater activity Local beliefs currently favor new foods as well Residents of both communities have strong beliefs in the health benefits of new foods and positive associations with new foods and prestige Additionally social religious and sexual life favors such foods Thus food creates local social classes with local beliefs and biology

Vernacular Christianity Wendy James, Douglas Hamilton Johnson, 1988 The Maafa & Beyond Erriel D. Roberson, 1995 *Re-visions* Karel Arnaut, 2000 *Where They are with this Issue of Identity* Cheryl A. Sterling, 2003 Dance in Hispanic Cultures Society of Dance History Scholars (U.S.). Annual Conference, 1991 *Missiology*, 2009 An international review *Percussive Notes*, 2006 Brazil's Living Museum Anadelia A. Romo, 2010 Brazil's Living Museum Race Reform and Tradition in Bahia *The Greenwood Encyclopedia of African American Folklore* Anand Prahlad, 2005-12-30 Contains over seven hundred entries on African American folklore including music art foodways spiritual beliefs and proverbs The Greenwood Encyclopedia of African American Folklore: A-F Anand Prahlad, 2006 Contains over seven hundred entries on African American folklore including music art foodways spiritual beliefs and proverbs

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