

Editing and Reading Medieval Manuscripts and Texts

THE BOOK UNBOUND

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Edited by Sian Echard and Stephen Partridge

The Unbound Editing And Reading Medieval Manuscripts And Texts

Melissa Ridley Elmes, Evelyn Meyer

The Unbound Editing And Reading Medieval Manuscripts And Texts:

The Book Unbound Siân Echard, Stephen Partridge, Stephen Bradford Partridge, 2004-01-01 *Contemporaries of Erasmus* contains biographical information about more than 1900 people mentioned in the correspondence and other writings of Erasmus. This paperback edition is a reprint of the three volume set published between 1985 and 1987. The volumes have been combined into a single volume without any editorial changes to provide a manageable and affordable edition of a magisterial work. The remarkable breadth of Erasmus' contacts throughout his life is reflected in this unique volume. Differing substantially from the national biographical dictionaries that restrict themselves to major figures, *Contemporaries of Erasmus* combines the famous with the obscure: popes and politicians, artists and poets, knights and theologians, covering every individual mentioned whose death occurred after the year 1450. Well-known figures include Martin Luther, King Henry VIII, Machiavelli, Popes Nicholas V and Peter IV, and Emperor Charles V. Dipping into the pages of this fully illustrated volume will intrigue and delight the casual reader, but the combined volume will also be an indispensable tool for those who have searched in vain for a biographical dictionary of the Renaissance and the Reformation. *Editors, Scholars, and the Social Text* Darcy Cullen, 2012-05-30 An academic book is much more than paper and ink pixels and electrons. A dynamic social network of authors, editors, typesetters, proofreaders, indexers, printers, and marketers must work together to turn a manuscript into a book. *Editors, Scholars, and the Social Text* explores the theories and practices of editing, the processes of production and reproduction, and the relationships between authors and texts, as well as manuscripts and books. By bringing together academic experts and experienced practitioners, including editorial specialists, scholarly publishing professionals, and designers, *Editors, Scholars, and the Social Text* offers indispensable insight into the past and future of academic communication. *The Cambridge Companion to Textual Scholarship* Neil Fraistat, Julia Flanders, 2013-05-09 As more and more of our cultural heritage migrates into digital form and as increasing amounts of literature and art are created within digital environments, it becomes more important than ever before for us to understand how the medium affects the text. The expert contributors to this volume provide a clear, engrossing, and accessible insight into how the texts we read and study are created, shaped, and transmitted to us. They outline the theory behind studying texts in many different forms and offer case studies demonstrating key methodologies underlying the vital processes of editing and presenting texts. Through their multiple perspectives, they demonstrate the centrality of textual scholarship to current literary studies of all kinds and express the sheer intellectual excitement of a crucial scholarly discipline entering a new phase of its existence. *Ethics in the Arthurian Legend* Melissa Ridley Elmes, Evelyn Meyer, 2023 An interdisciplinary and trans-historical investigation of the representation of ethics in Arthurian literature. From its earliest days, the Arthurian legend has been preoccupied with questions of good kingship, the behaviours of a ruling class, and their effects on communities, societies, and nations, both locally and in imperial and colonizing contexts. Ethical considerations inform and are informed by local anxieties tied to questions of

power and identity especially where leadership service and governance are concerned they provide a framework for understanding how the texts operate as didactic and critical tools of these subjects This book brings together chapters drawing on English Welsh German Dutch French and Norse iterations of the Arthurian legend and bridging premodern and modern temporalities to investigate the representation of ethics in Arthurian literature across interdisciplinary and transhistorical lines They engage a variety of methodologies including gender critical race theory philology literature and the law translation theory game studies comparative critical and close reading and modern editorial and authorial practices Texts interrogated range from Culhwch and Olwen to Parzival Roman van Walewein Tristramps Saga Sir Gawain and the Green Knight and Malory s Morte Darthur As a whole the approaches and findings in this volume attest to the continued value and importance of the Arthurian legend and its scholarship as a vibrant field through which to locate and understand the many ways in which medieval literature continues to inform modern sensibilities and institutions particularly where the matter of ethics is concerned *Textual Cultures, Cultural Texts* Orietta Da Rold, Elaine M. Treharne, 2010 New essays reappraising the history of the book manuscripts and texts The dynamic fields of the history of the book and the sociology of the text are the areas this volume investigates bringing together ten specially commissioned essays that between them demonstrate a range of critical and material approaches to medieval early modern and digital books and texts They scrutinize individual medieval manuscripts to illustrate how careful re reading of evidence permits a more nuanced apprehension of production and reception across time analyse metaphor for our understanding of the Byzantine book examine the materiality of textuality from Beowulf to Pepys and the digital work in the twenty first century place manuscripts back into specific historical context and re appraise scholarly interpretation of significant periods of manuscript and print production in the later medieval and early modern periods All of these essays call for a new assessment of the ways in which we read books and texts making a major contribution to book history and illustrating how detailed focus on individual cases can yield important new findings Contributors Elaine Treharne Erika Corradini Julia Crick Orietta Da Rold A S G Edwards Martin K Foys Whitney Anne Trettien David L Gants Ralph Hanna Robert Romanchuk Margaret M Smith Liberty Stanavage To Follow in Their Footsteps Nicholas L. Paul, 2012-09-21 When the First Crusade ended with the conquest of Jerusalem in 1099 jubilant crusaders returned home to Europe bringing with them stories sacred relics and other memorabilia including banners jewelry and weapons In the ensuing decades the memory of the crusaders bravery and pious sacrifice was invoked widely among the noble families of western Christendom Popes preaching future crusades would count on these very same families for financing leadership and for the willing warriors who would lay down their lives on the battlefield Despite the great risks and financial hardships associated with crusading descendants of those who suffered and died on crusade would continue to take the cross in some cases over several generations Indeed as Nicholas L Paul reveals in *To Follow in Their Footsteps* crusading was very much a family affair Scholars of the crusades have long pointed to the importance of dynastic

tradition and ties of kinship in the crusading movement but have failed to address more fundamental questions about the operation of these social processes What is a family tradition How are such traditions constructed and maintained and by whom How did crusading families confront the loss of their kin in distant lands Making creative use of Latin dynastic narratives as well as vernacular literature personal possessions and art objects and architecture from across western Europe Paul shows how traditions of crusading were established and reinforced in the collective memories of noble families throughout the twelfth and thirteenth centuries Even rulers who never fulfilled crusading vows found their political lives dominated and in some ways directed by the memory of their crusading ancestors Filled with unique insights and careful analysis To Follow in Their Footsteps reveals the lasting impact of the crusades beyond the expeditions themselves on the formation of dynastic identity and the culture of the medieval European nobility

Studies and Texts - Pontifical

Institute of Mediaeval Studies ,1955 [Editing Modernity](#) Dean Jay Irvine,2008 The period between 1916 and 1956 was a unique interval in the history of Canadian publishing This period not only witnessed the establishment of a significant number of non commercial literary arts and cultural magazines it also happened that an unprecedented number of those involved in the creation and subsequent editing of this new type of magazine the little magazine were women Based on extensive new archival and literary historical research Editing Modernity examines these Canadian women writers and editors and their role in the production and dissemination of modernist and leftist little magazines At once a history of literary women and the emergent formations and conditions of cultural modernity in Canada Irvine s study relates women s editorial work and poetry to a series of crises and transitions in modernist and leftist magazine communities to the public hearings and published findings of the Massey Commission of 1949 1951 and to the later development of feminist literary magazines and editorial collectives during the 1970s and 1980s Writers and editors examined in this study include Dorothy Livesay Anne Marriott Floris McLaren P K Page Miriam Waddington Flora Macdonald Denison Florence Custance Catherine Harmon Aileen Collins and Margaret Fairley pub desc

Manuscripta ,2005 Issues for Feb 1957 July 1959 include a Checklist of the Vatican manuscript codices available for consultation at the Knights of Columbus Vatican Film Library at St Louis University pts 1 8

Medieval Feminist Forum ,2004 [Studies in Medieval and Renaissance Teaching](#) ,2008

[Brut](#) Julia Marvin,2006 It will enable scholars to make full use of this remarkable resource for the study of Arthurian tradition contemporary visions of British history popular thought about society and government in late medieval England and the history of reading itself **BOOK JACKET** [Studies in the Age of Chaucer](#) David Matthews,2009-01-15 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications

[JEGP, Journal of English and Germanic Philology](#) Gustaf E. Karsten,2007 [St](#)

Edmund, King and Martyr Anthony Bale, 2009 The cult of St Edmund was one of the most important in medieval England and further afield as the pieces here show St Edmund king and martyr supposedly killed by Danes or Vikings in 869 was one of the pre eminent saints of the middle ages his cult was favoured and patronised by several English kings and spawned a rich array of visual literary musical and political artefacts Celebrated throughout England especially at the abbey of Bury St Edmunds it also inspired separate cults in France Iceland and Italy The essays in this collection offer a range of readings from a variety of disciplines literature history music art history and of sources chronicles poems theological material providing an overview of the multi faceted nature of St Edmund s cult from the ninthcentury to the early modern period They demonstrate the openness and dynamism of a medieval saint s cult showing how the saint s image could be used in many and changing contexts Edmund s image was bent to various political andpropagandistic ends often articulating conflicting messages and ideals negotiating identity politics and belief CONTRIBUTORS ANTHONY BALE CARL PHELPSTEAD ALISON FINLAY PAUL ANTONY HAYWARD LISA COLTON REBECCA PINNER A S G EDWARDS ALEXANDRA GILLESPIE

Cultural History of Reading [2 volumes] Sara E. Quay, Gabrielle R. Watling, 2008-11-30 **New Medieval Literatures 9 (2007)** Brepols Publishers, 2008-12-31 **The Illustrated Old English Hexateuch, Cotton Ms. Claudius B.iv** Benjamin C. Withers, 2007-08-25 The Old English Hexateuch is a manuscript of the earliest vernacular translation of the Old Testament books of Genesis through Joshua The texts belong in part to the Anglo Saxon monk Aelfric 950 1010 and to several anonymous translators and at least one artist who compiled these translations and illustrated them with nearly four hundred narrative images which are carefully integrated into the manuscript The Hexateuch testifies to the creativity and innovation of Anglo Saxon bookmakers and stands as an important if little known witness to the relationship between early book making technology and the history of literacy Benjamin C Withers examines codicological features of the manuscript focusing on the working processes of the artist and scribes and seeking to understand how they integrated newly translated text with newly developed imagery so deftly Grounded in art history and literary theory this work considers the narrative relationships created by the careful design and seeks to place the Hexateuch within the broader social and cultural development of vernacular literacy in the eleventh century **Envoi**, 2001 **The American Benedictine Review**, 2015

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