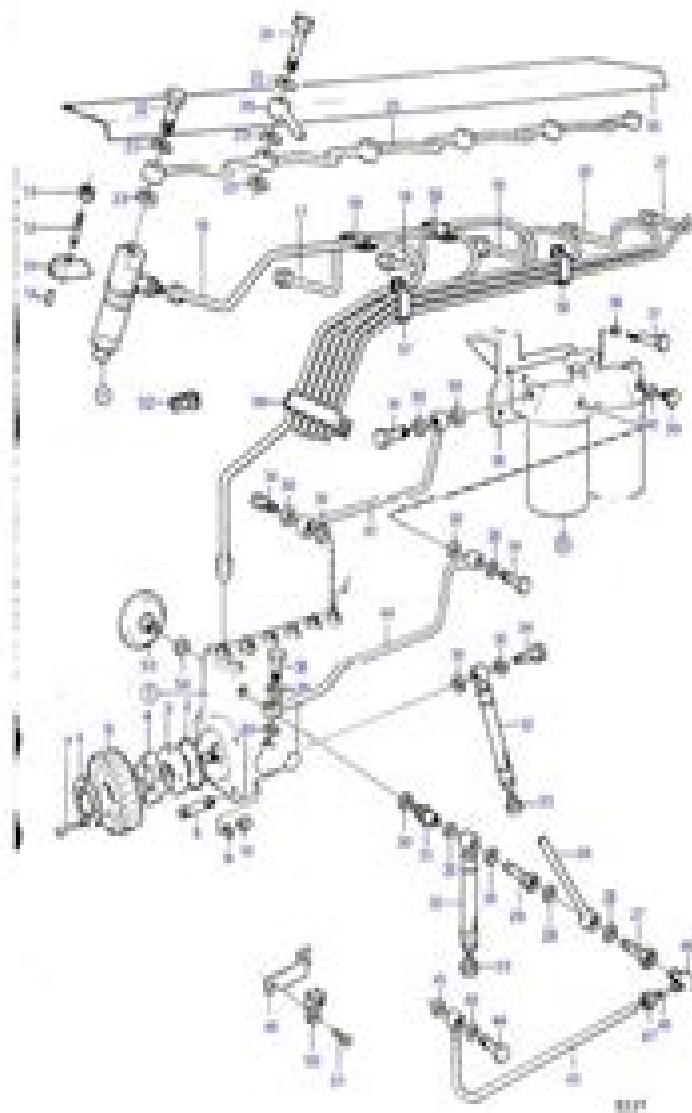


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Alan Obin

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[Volvo Penta Service & Overhaul Manual](#) Alan T. Burgess,1976 [Boating](#) ,1966-01 *Popular Science* ,1977

[VOLVO PENTA MD 5](#) Volvo Penta,2015-04-13 [MotorBoating](#) ,1977-08 [Catch](#) ,1988 **Bibliography of Nautical Books** Alan Obin,2000-02 This is the 15th annual edition of the Bibliography of Nautical Books a reference guide to over 14 000 nautical publications It deals specifically with the year 2000 [Road and Track](#) ,1974 [Boats](#) ,1960 [Boating](#) ,1962-01 **Jane's AFV Recognition Handbook** Christopher F. Foss,1987

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